

**BOARD OF TRUSTEES
ANAHEIM UNION HIGH SCHOOL DISTRICT**

501 N. Crescent Way, P.O. Box 3520
Anaheim, California 92803-3520
www.auhsd.us

NOTICE OF REGULAR MEETING

Date: August 1, 2025

To: Brian O'Neal, P.O. Box 3520, Anaheim, CA 92803-3520
Jessica Guerrero, P.O. Box 3520, Anaheim, CA 92803-3520
Annemarie Randle-Trejo, P.O. Box 3520, Anaheim, CA 92803-3520
Ron Hoshi, P.O. Box 3520, Anaheim, CA 92803-3520
Katherine H. Smith, P.O. Box 3520, Anaheim, CA 92803-3520


Orange County Register, 1920 Main Street, Suite 225, Irvine, CA 92614
Anaheim Bulletin, 1920 Main Street, Suite 225, Irvine, CA 92614
Los Angeles Times, 2300 E. Imperial Highway, El Segundo, CA 90245
Event News, 216 Main Street, Seal Beach, CA 90740

You are hereby notified that a regular meeting of the
Board of Trustees of the Anaheim Union High School District
is called for

Thursday the 7th day of August 2025

Individuals requesting interpretation should contact the executive assistant to the
superintendent at morales_p@auhsd.us by 5:00 p.m. on Tuesday, August 5, 2025, to
allow reasonable arrangement to ensure interpretation services.

**Closed Session-3:30 p.m.
Regular Meeting-6:00 p.m.**



Michael B. Matsuda
Superintendent

ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES

Agenda

Thursday, August 7, 2025

Closed Session-3:30 p.m.

Regular Meeting-6:00 p.m.

As a courtesy to the community, members of the public may observe the meeting by livestream on the District's YouTube channel at

<https://bit.ly/2KEiCDA>.

Individuals requesting interpretation should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Tuesday, August 5, 2025, to allow reasonable arrangement to ensure interpretation services.

Some items on the agenda of the Board of Trustees' meeting include exhibits of supportive and/or background information. These materials are also posted with the meeting agenda on the District website, www.auhsd.us, at the same time that they are distributed to the Board of Trustees.

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Tuesday, August 5, 2025, to allow for reasonable arrangements to ensure accessibility to the meeting.

We respectfully acknowledge that the Anaheim Union High School District is located on the ancestral land of the Gabrielino/Tongva people. We gratefully acknowledge those on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.

1. **CALL TO ORDER-ROLL CALL** **ACTION ITEM**
2. **ADOPTION OF AGENDA** **ACTION ITEM**
3. **PUBLIC COMMENTS, CLOSED SESSION ITEMS** **INFORMATION ITEM**

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of three minutes; each topic is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.

4. **CLOSED SESSION** **ACTION/INFORMATION ITEMS**

The Board of Trustees will meet in closed session for the following purposes:

- 4.1 To consider matters pursuant to Government Code Section 54957: Public employee appointment, superintendent.

- 4.2 To consider matters pursuant to Government Code Section 54957: Public employee evaluation, superintendent.
- 4.3 To consider matters pursuant to Government Code Section 54956.9(d)(2): Conference with legal counsel, anticipated litigation (one confidential student matter).
- 4.4 To consider matters pursuant to Government Code Section 54957.6: Conference with labor negotiators Mr. Matsuda, Dr. Fried, Dr. Nien, and Mr. Jackson regarding negotiations and contracts with the American Federation of State, County and Municipal Employees (AFSCME), Anaheim Personnel and Guidance Association (APGA), Anaheim Secondary Teachers Association (ASTA), California School Employees Association (CSEA), Mid-Managers Association (MMA), and Anaheim Military Instructors Union (AMIU).
- 4.5 To consider matters pursuant to Government Code Section 54957: Public employee discipline/dismissal/release/appointment/reassignment.
- 4.6 To consider matters pursuant to Government Code Section 54957: Public employee administrative appointment/reassignment–director(s).

5. **RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED SESSION REPORT OUT** **INFORMATION ITEMS**

5.1 **Reconvene Meeting**

The Board of Trustees will reconvene into open session.

5.2 **Pledge of Allegiance and Moment of Silence**

President O’Neal will lead the Pledge of Allegiance to the Flag of the United States of America and provide a moment of silence.

5.3 **Superintendent Search**

The Board of Trustees will review the superintendent search process.

5.4 **Closed Session Report**

The clerk of the Board of Trustees will report actions taken during closed session.

6. **RECOGNITION** **INFORMATION ITEM**

2025 Orange County Classified Employee of the Year

The Board of Trustees will recognize Candice Hall for her exemplary service to the District. Ms. Hall was selected as an Orange County Classified School Employee of the Year by the Orange County Department of Education.

7. **REPORTS** **INFORMATION ITEMS**

7.1 **Student Speakers**

Any Anaheim Union High School District student in the audience who wishes to speak to the Board of Trustees may do so at this time. Students wishing to address the Board of Trustees

should complete a student speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Students wishing to speak at this time are limited to three minutes. Board members cannot immediately respond to student comments, as stated on the speaker request form. Students may also choose to speak during the Public Comment section of the agenda instead of at this time; however, they may only speak once per topic during the meeting.

7.2 **Reports of Associations**

Officers present from the District's employee associations will be invited to address the Board of Trustees.

7.3 **Parent Teacher Student Association (PTSA) Report**

PTSA representatives present will be invited to address the Board of Trustees.

8. **PRESENTATIONS**

INFORMATION ITEMS

8.1 **District English Learner Advisory Committee (DELAC)**

Background Information:

In compliance with state regulations, DELAC shall advise the Board of Trustees on the programs and procedures related to the implementation of the English Learner/Plurilingual Program. Parent input and needs are gathered and addressed by the Plurilingual staff at DELAC meetings. The DELAC executive committee shall advise the Board of Trustees on the needs of the English Learner/Plurilingual students.

Current Consideration:

The DELAC executive committee, along with the Plurilingual Services staff will present to the Board of Trustees on required tasks, which include the District's annually updated Plurilingual Master Plan and goals for services, needs assessment, teacher and paraprofessional qualifications, annual languages census, procedures for reclassification, as well as written notifications.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board officially receive the information.

8.2 **45-Day State Budget Revision**

Background Information:

On June 27, 2025, Governor Newsom signed the 2025-26 California State Budget. This budget contained significant changes from the Governor's May Revision Budget, which was used to prepare the AUHSD Proposed Budget for the 2025-26 year. Education Code 42127 states that "(h) Not later than 45 days after the Governor signs the annual Budget Act, the school district shall make available for public review any revisions in revenues and expenditures that it has made to its budget to reflect the funding made available by the Budget Act."

Current Consideration:

Business Services staff will present the 45-Day State Budget Revision.

Budget Implication:

The budget will be adjusted accordingly.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board of Trustees receive the information.

9. **PUBLIC COMMENTS, OPEN SESSION ITEMS** ***INFORMATION ITEM***

Opportunities for public comments occur at the beginning of each agenda item and at this time for items not on the agenda. Persons wishing to address the Board of Trustees should complete a speaker request form, available on the information table, at the back of the room, and submit it to the executive assistant prior to the meeting. Each speaker is limited to a maximum of three minutes; each topic or item is limited to a total of 20 minutes. Board members cannot immediately respond to public comments, as stated on the speaker request form.

10. **SUPERINTENDENT AND STAFF REPORT** ***INFORMATION ITEM***

11. **ITEMS OF BUSINESS**

EDUCATIONAL SERVICES

11.1 **School-Sponsored Student Organizations** ***ACTION ITEM***

Background Information:

The Board of Trustees shall give approval for the establishment of all student organizations. The proposed organizations shall not engage in any activities, other than those that are organizational in nature, until the Board of Trustees has approved its applications.

Current Consideration:

The following schools have submitted school-sponsored student organization applications:

11.1.1 Psychology Club, Cypress High School **[EXHIBIT A]**

11.1.2 Statistics Club, Cypress High School **[EXHIBIT B]**

11.1.3 Community Schools Club, Hope School **[EXHIBIT C]**

11.1.4 Outdoor Adventure Club, Loara High School **[EXHIBIT D]**

11.1.5 Ascend First, Magnolia High School **[EXHIBIT E]**

11.1.6 The Rebel Doodle Society/Savanna's Comic Club, Savanna High School **[EXHIBIT F]**

Budget Implication:

Each school-sponsored student organization offsets operational costs through donations and fundraising efforts.

Staff Recommendation:

It is recommended that the Board of Trustees approve the school-sponsored organization applications.

RESOLUTION

11.2 **Resolution No. 2025/26-E-02, Chicano/Chicana Heritage Month** **ACTION ITEM** **(Roll Call Vote)**

Background Information:

Chicano/Chicana Heritage Month celebrates the contributions of Chicanos and Chicanas to the United States, recognizes the Chicano Movement, and celebrates the cultural diversity in our community.

Current Consideration:

The Board of Trustees is requested to adopt Resolution No. 2025/26-E-02 for Chicano/Chicana Heritage Month. The adoption of this resolution provides an opportunity to inform parents, guardians, and communities of the efforts that the District is taking to honor the many achievements and contributions made by Chicanos and Chicanas to our economic, cultural, spiritual, and political development, as well as to celebrate the cultural diversity in our community.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees adopt the Resolution No. 2025/26-E-02 for Chicano Heritage Month, by a roll call vote. **[EXHIBIT G]**

BUSINESS SERVICES

11.3 **School-Connected Organizations** **ACTION ITEM**

Background Information:

Board Policy 1230, adopted February 13, 2025, states that a school-connected or booster organization shall obtain the written approval of the superintendent or designee prior to any fundraising activities. These organizations are required to submit an annual application to operate within the District.

Applications from booster organizations to operate during the 2025-26 year have been reviewed by school administration and Business Services to ensure they meet District standards.

Current Consideration:

The following organizations have submitted booster applications for the 2025-26 year:

11.3.1 Anaheim High School Aquatics Booster, Inc. **[EXHIBIT H]**

11.3.2 Cypress High School Girls Flag Football Booster Club **[EXHIBIT I]**

11.3.3 Cypress High School Girls Softball Club **[EXHIBIT J]**

Budget Implication:

There is no impact to the budget, as each booster organization is responsible for their own operational costs through donations or fundraising efforts.

Staff Recommendation:

It is recommended that the Board of Trustees approve the booster organization applications.

11.4 **Revised Board Policy 4510 (3400), Management of District Assets/Accounts, First Reading**

INFORMATION ITEM

Background Information:

The Office of Management and Budget's (OMB's) Uniform Grant guidance (UGG) requires nonfederal entities to have written policies and procedures in place. The Objectives these policies and procedures provide are: ease of administrative burden, strengthening of oversight, and strengthening of internal controls in the administrative process. The policies and procedures identified for inclusion and/or updating allow for administrative flexibility, reasonable assurance of grant compliance, reduction of level of risk, as well as protection of allowable costs. Properly written policies and procedures have been identified as one of the best ways to improve an organization's internal controls, minimizing the likelihood of fraud, waste, and abuse.

Current Consideration:

The current policy was approved February 7, 2019. The capitalization threshold for District assets with a useful life of more than one year and an initial acquisition cost of \$5,000 or more shall be considered a capital asset. As of October 1, 2024, the OMB increased the capitalization for equipment from \$5,000 to \$10,000. Board Policy 4510 (3400) is being revised to comply with the OMB capitalization threshold for equipment.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

Although this is an information item only, requiring no formal action by the Board of Trustees, it is recommended that the Board of Trustees review revised Board Policy 4510 (3400), Management of District Assets/Accounts. **[EXHIBIT K]**

11.5 **Selection of Lease-Leaseback Contractor for Orangeview Junior High School Modernization-RFP #2026-01**

ACTION ITEM

Background Information:

Staff is using the Lease-Leaseback (LLB) delivery method to procure construction for the Orangeview Junior High School Modernization (Project) as previously approved by the Board of Trustees. Education Code Section 17406 is the LLB provision, which allows districts to lease to a person, firm, or corporation real property that belongs to school districts for the purpose of constructing buildings and improvements thereon, for District use during the term of the lease, as well as requires that title to the buildings and improvements vest in the district at the expiration of that term.

Current Consideration:

The District issued RFP #2026-01 inviting contractors to submit qualifications and proposals to perform the work associated with the subject Project, and for preconstruction services. Staff received proposals from prequalified contractors. After a review of the submitted qualifications and proposals, as well as interviews of shortlisted firms, staff recommends to the Board of Trustees the selection of Construct 1 One Corporation as the LLB contractor for the Project, based on the fact it achieved the highest best value score pursuant to the criteria set forth in the RFP. Next, staff will commence negotiations with the selected contractor for preconstruction services, and for the final LLB agreement, which will include the guaranteed maximum price (GMP), as well as other related costs.

Budget Implication:

There is no budget impact for the selection of the LLB contractor. The final LLB agreement, which includes the GMP, and the preconstruction services agreement, will be presented to the Board of Trustees for ratification at an upcoming Board meeting.

Staff Recommendation:

It is recommended that the Board approve the selection of Construct 1 One Corporation as the LLB contractor pursuant to RFP #2026-01, for the Orangeview Junior High School Modernization, and delegate authority to the assistant superintendent, Business to: (1) negotiate and enter into the LLB agreement pursuant to the terms indicated in the forms of the LLB contract documents previously approved by the Board, subject to minor revisions approved by staff and legal counsel; (2) negotiate and enter into a preconstruction services agreement, subject to approval by staff and legal counsel; and (3) take all steps and perform all actions necessary to execute and implement the LLB agreement and the preconstruction services agreement, and to take any actions deemed necessary to best protect the interest of the District, all subject to ratification by the Board of Trustees.

11.6 **Selection of Firm(s) for Boundary and Topographic Site Survey Services-Request for Proposals (RFP) #2025-28**

ACTION ITEM

Background Information:

The District issued RFP #2025-28 for Boundary and Topographic Site Survey Services, pursuant to Government Code Section 53060, seeking qualified firms to provide professional services for the District's upcoming capital improvement projects including, but not limited to, new construction, modernization, site improvements, athletic field projects, as well as other related work associated with the Facilities and Maintenance departments. The District received eight proposals from qualified surveying firms (Firms).

Current Consideration:

After the review of the submitted qualifications and proposals, and the shortlisting of the Firms, staff recommends to the Board of Trustees the selection of the Firms listed below based on the fact they achieved the highest best value score pursuant to the criteria set forth in the RFP. The District desires to enter into an agreement with the following Firms to conduct all work required for boundary and topographic site survey services. It is believed that these Firms will provide the best service and value to the District. This will create a pool of Firms from which the District will authorize work, on a project-by-project basis, over the next 5 years. The selected Firms are:

- ACT Design Group
- Coast Surveying, Inc.
- KPFF, Inc.
- Onward Engineering

Budget Implication:

The agreement with the Firms will be based on their service fee schedules with an amount not to exceed \$250,000 per Firm starting August 8, 2025, through August 8, 2030. (Measure K Funds, Maintenance Funds, Facilities Funds, and/or other funds as appropriate)

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreements with of listed Firms pursuant to RFP #2025-28.

EDUCATIONAL SERVICES

11.7 **Revised Board Policy 71105 (6146.1),** **High School Graduation Requirements, Second Reading** ***INFORMATION/ACTION ITEM***

Background Information:

Board Policy 71105 (6146.1) High School Graduation Requirements sets forth the District's commitment to ensure we graduate socially aware, civic-minded students, who are life-ready. The District's graduation requirements are designed to ensure proficiency in curriculum standards, provide a common base of general education, encourage academic excellence and participation in enrichment studies, as well as comply with California law. Our graduation policy drives decisions in terms of District practices and protocols.

On May 6, 2021, the Board of Trustees unanimously adopted Resolution No. 2020/21-E-22, supporting the development of ethnic studies curricula and implementation of an ethnic studies graduation requirement beginning with the Class of 2026. Thereafter, the State adopted an ethnic studies graduation requirement beginning with the Class of 2030. To meet state requirements, Education Code Section 51225.3 provides that the ethnic studies requirement may be fulfilled through completion of: (I) a course based on the model curriculum developed pursuant to Education Code Section 51226.7; (II) an existing ethnic studies course; (III) an ethnic studies course taught as part of a course that has been approved as meeting the A-G requirements of the University of California and the California State University; or (IV) a locally developed Ethnic Studies course.

Current Consideration:

The District is interested in amending the Ethnic Studies graduation requirement. In coordination with the District's amazing and innovative teachers under the direction of the District's Education Division, 26 ethnic studies courses have been developed so students can meet the graduation requirements. However, with the implementation of Ethnic Studies varying across school sites, the District is interested in amending the Ethnic Studies graduation requirement, requiring students have enrolled in at least one-semester of an Ethnic Studies beginning with the Class of 2026 (Education Code 51225.3).

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees review and/or approve revised Board Policy 71105 (6146.1), High School Graduation Requirements. **[EXHIBIT L]**

11.8 **Order Form, Lebra Services** ***ACTION ITEM***

Background Information:

Lebra is an AI-powered leadership platform designed to help school and District leaders actively engage with staff in meaningful, scalable ways. It focuses on three core areas: relationship building, recognition and appreciation, as well as leader productivity. Lebra has seen with its work with other organizations and school districts, staff morale boost, connections strengthened between the District and staff, as well as with community along with saving time and allowing staff to work more efficiently.

Current Consideration:

The District would like to enter into an agreement with Lebra to design, implement, as well as maintain an employee engagement and organizational AI platform for the District. This software solution will enable school leadership to streamline communication, track tasks, send reminders, schedule follow-ups, and acknowledge the achievements of their employees. Services are being provided July 1, 2025, through June 30, 2028.

Budget Implication:

The cost of these services are not to exceed \$45,000 for the three-year term. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the order form. **[EXHIBIT M]**

11.9 **Community Service Provider Agreement, Boys and Girls Clubs of Central Orange Coast** **ACTION ITEM**

Background Information:

The District is committed to implementing a Community Schools model that positions schools as hubs providing academic, social-emotional, and college/career readiness support to students and families. The Boys and Girls Clubs of Central Orange Coast is a 501(c)(3) organization with a longstanding history of providing high-quality programming to youth across Orange County, including services delivered both during the school day and after school to support students' academic and college/career readiness needs.

Current Consideration:

The District would like to enter into an agreement with the Boys and Girls Clubs of Central Orange Coast to provide services including academic support, college and financial aid advising, career exploration opportunities, soft skills workshops, as well as access to scholarships through their College Bound and YES Workforce programs.

Services will initially be provided at Cypress and Kennedy high schools, as well as Cambridge Virtual Academy, with the potential opportunity to expand to additional District school sites in the future based on program success, need, and available resources. Services will be provided August 1, 2025, through June 30, 2026. The agreement will be signed following Board approval.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT N]**

11.10 **Agreement, Orange County Department of Education (OCDE), Professional Learning for Orangeview Junior High School and Western High School** **ACTION ITEM**

Background Information:

The District is providing targeted professional learning to support teachers at Orangeview Junior High School, as well as Western High School, with transitioning to block scheduling models. As part of this effort, the District has partnered with the Orange County Department of Education (OCDE) to provide direct training for physical education (PE) teachers.

Current Consideration:

The District would like to enter into an agreement with OCDE for a one-day professional learning session focused on designing and delivering engaging PE instruction in a 90-minute block schedule.

The training will equip PE teachers with strategies for balancing movement, instruction, and student engagement during extended class periods. The session will also include practical modeling of instructional strategies and alignment to the Career Preparedness Systems Framework (CPSF) using Ekadence.

The session will be delivered during the 2025–26 year at Orangeview Junior High School and/or Western High School, with follow-up from OCDE to assess implementation and measurable teacher outcomes. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total costs for these services is not to exceed \$1,500. (General Fund and/or Professional Learning Fund)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT O]**

11.11 **Grant Agreement, Save the Music Foundation, Inc.**

ACTION ITEM

Background Information:

The Save The Music Foundation, Inc., in partnership with local and national funders, has awarded the District two instrument and equipment grants to support music education in the 2025–26 year. The grants will provide a J Dilla Music Technology Grant to Cypress High School and a Core Strings B Grant to Lexington Junior High School.

As part of the grant requirements, the District must commit to maintaining music instruction at the awarded school sites with certified instructors, secure and maintain the donated instruments and equipment, as well as participate in data collection and reporting activities. The fully executed grant agreement outlines all responsibilities and conditions of the partnership between the District and the Save the Music Foundation.

Current Consideration:

The District seeks to initiate a formal partnership with Save the Music Foundation to initiate the delivery of new musical instruments and equipment to the designated schools, supporting continued program restoration, and access to high-quality music education to Cypress High School and Lexington Junior High School. Services are being provided June 12, 2025, through June 30, 2026. The agreement will be signed following Board approval.

Budget Implication:

There is no cost to the District for the instruments and equipment provided. However, the District is responsible for staffing, instrument maintenance, secure storage, as well as compliance with reporting and accountability measures outlined in the agreement.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the grant agreement. **[EXHIBIT P]**

11.12 **Memorandum of Understanding (MOU), California State University, Fullerton Project Ideology, Clarity and Adaptability, Responsive and Onward** **ACTION ITEM**

Background Information:

California State University, Fullerton (CSUF) was awarded over three million dollars by the U.S. Department of Education for Project Ideology, Clarity and Adaptability, Responsive and Onward (ICARO). This project aims to strengthen the preparation of teachers with the knowledge, skills, and disposition to successfully engage plurilingual, multicultural students in middle school and high school disciplinary learning. Along with an explicit (though not exclusive) focus on Bilingual Authorization for Single Subject teacher candidates, the project will provide stipends for a group of District Mentor Teachers who will work more closely with the CSUF credential program faculty and students over the course of the project. Teacher candidates and Mentor Teachers will engage in a Community of Practice focused on developing and reflecting on teaching to support the learning of plurilingual students by designing strategic learning experiences that are language inclusive, language rich and socially just. Preservice teachers will complete their student-teaching experience in District bilingual education classroom. As the District expands its dual language programs, Project ICARO serves as a way to build on our existing pool of bilingual authorized teachers across the District.

Current Consideration:

The District would like to enter into a formal agreement with CSUF to support the District Mentor Teacher assignments and work together to provide data as part of the grant award requirements. Services will be provided August 8, 2025, through September 30, 2029. The agreement will be signed following Board approval.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the MOU. **[EXHIBIT Q]**

11.13 **Contract, Independent Central Auditory Processing Disorder (CAPD) Assessment, Dr. Catherine Fabian, Synapse Advance Audiology, Inc.** **ACTION ITEM**

Background Information:

The District employs personnel who evaluate a student's needs for special education and related services. The District has both the right and obligation to assess special education students in all areas of suspected disabilities. Under the Individuals with Disabilities Education Act and California special education law, a parent of a special education student, who disagrees with an evaluation conducted by a school district has a right to obtain an independent education evaluation at public expense. When a request for an independent evaluation is made, a district must either fund an independent evaluation or file a request for due process within a reasonable period of time to prove that the district's evaluation was appropriate.

Current Consideration:

The District received a request for an independent evaluation. In reviewing the information, the District determined that it was in the best interest of the student and the District to provide the independent evaluation and allow the Individualized Education Program team to consider the information.

Budget Implication:

The total cost for these services is not to exceed \$995. (Special Education Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the contract. **[EXHIBIT R]**

11.14 **Agreement, Orange County Department of Education (OCDE),** **ACTION ITEM**
Model Curriculum Project Supplemental, Vietnamese Model
Curriculum Summer Institute

Background Information:

The Orange County Department of Education (OCDE) Educational Services Division of Curriculum, Instruction and Academic Enrichment Unit created Model Curriculum Units for Cambodian American Studies, Hmong History and Cultural Studies, and Vietnamese American Experiences Model Curricula. OCDE is hosting a Model Curriculum Summer Institute for educators July 28, 2025, through July 31, 2025, in Irvine, California.

Current Consideration:

A total of 73 teachers from the District will attend. Teachers will have the opportunity to engage with the Model Curricula and gain a deep understanding of the Cambodian American Studies, Hmong History and Cultural Studies, as well as Vietnamese American Experiences Model Curricula. Teachers will collaborate and strategize by working with their content area teams to develop lesson plans, adapt content to our District's demographics, and plan for implementation. As compensation for completion of this work, teachers are receiving a \$2,000 stipend for attendance and engagement during the four days of the conference. Services are being provided May 9, 2025, through August 4, 2025.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT S]**

11.15 **Agreement, Orange County Department of Education (OCDE),** **ACTION ITEM**
Model Curriculum Project Supplemental, Vietnamese American
Experiences Model Curricula

Background Information:

The Orange County Department of Education (OCDE) Educational Services Division of Curriculum, Instruction and Academic Enrichment Unit created Model Curriculum Units for Cambodian American Studies, Hmong History and Cultural Studies, and Vietnamese American Experiences Model Curricula. OCDE is hosting a Vietnamese American Experiences Conference for educators September 26, 2025, through September 27, 2025, in Irvine, California.

Current Consideration:

A total of up to 60 District teachers will attend on Friday, September 26, 2025. A total of up to 120 District teachers will attend on Saturday, September 27, 2025. Teachers will have the opportunity to engage with the Model Curricula and gain a deep understanding of the Vietnamese American Experiences Model Curricula. Teachers will collaborate and strategize by working with their content area teams to develop lesson plans, adapt content to our District's demographics, and plan for implementation. As compensation for completion of

this work, teachers are receiving substitute coverage for Friday and a \$400 stipend for attendance and engagement during the Saturday conference. Services are being provided June 5, 2025, through November 1, 2025.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT T]**

SUPERINTENDENT'S OFFICE

11.16 **New Board Policy 10200 (9200), Limits of Board Member Authority, Second Reading**

INFORMATION/ACTION ITEM

Background Information:

The District is continuing the process of reviewing Board policies, administrative regulations, and bylaws to ensure conformity with the recommendations of the California School Boards Association (CSBA) through the Gamut Online System. Gamut is an online policy information service that incorporates the complete CSBA Policy Update Reference Manual, which contains more than 650 sample policies, regulations, as well as exhibits, and is updated continually.

Current Consideration:

To align with the CSBA system, it is recommended that the Board of Trustees adopt Policy 10200 (9200), Limits of Board Member Authority, which memorializes the legal governance principle that the Board of Trustees acts as a single unit. The proposed policy is currently not among the Board's existing bylaws in series 10000, and its inclusion is appropriate to promote clarity, transparency, and appropriate support to the District community.

Budget Implication:

There is no impact on the budget.

Staff Recommendation:

It is recommended that the Board review and/or approve the new Board policy.

[EXHIBIT U]

11.17 **Superintendent Appointment, Compensation**

ACTION ITEM

Staff Recommendation:

Employment agreements are required for the superintendent and unrepresented upper-level management employees. It is recommended that the Board of Trustees discuss and approve the compensation for the newly appointed superintendent effective December 30, 2025.

12. **CONSENT CALENDAR**

ACTION ITEM

The Board will list consent calendar items that they wish to pull for discussion.

The Board of Trustees is requested to approve/ratify items listed under the consent calendar. These items are considered routine and are acted on by the Board of Trustees in one motion. It is understood that the administration recommends approval of all consent calendar items. Each item on the consent calendar, approved by the Board, shall be deemed to have been considered in full

and approved/ratified as recommended. There is no discussion of these items prior to the Board vote unless a member of the Board, staff, or the public requests specific items be discussed or removed from the consent calendar.

BUSINESS SERVICES

12.1 Agreement, School Services of California, Inc.

Background Information:

School Services of California, Inc., is one of the most highly regarded school financial consultants in the state. The firm provides assistance regarding school finance, legislation, budgeting, and other general fiscal issues by providing their clients with continuous legislative updates, as well as pertinent financial information. The District has been a client for over 25 years.

Current Consideration:

The District benefits from and uses information and services regarding school finance, legislation, budgeting, and general fiscal matters. Services will be provided September 1, 2025, through June 30, 2026. Services include 12 hours of direct consulting service.

Budget Implication:

The total cost is not to exceed \$4,100, plus expenses. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement with School Services of California, Inc. [**EXHIBIT V**]

12.2 AB 218 Revived Liability Funding Plan

Background Information:

AB 218, the California Child Victims Act, was signed by the Governor on October 13, 2019, which extended the statute of limitations for individuals to file civil lawsuits for childhood sexual abuse against a person or entity.

Schools Excess Liability Fund (SELF), a joint powers authority (JPA), was the District's excess liability and property insurance carrier from 1986-87 to 2006-07 fiscal years. Following the passing of AB 218, the SELF Board recognized that the bill would have a significant fiscal impact on its pool members-school districts throughout California, and created the AB 218 Revived Liability Funding Plan (Plan) to cover, in part, costs associated with revived liabilities during respective coverage periods. The supplemental assessment for the Plan continues to be calculated based on the coverage contributions and the Average Daily Attendance history for the years of participation. SELF issued the first supplemental assessment in January 2020, and is expected to continue issuing assessments for the foreseeable future.

Current Consideration:

The District is in receipt of its fourth assessment from SELF for \$1,044,105. Assessments are based on the number of claims made in, and settlements paid out in SELF's layer. This assessment implicates losses under the 1986-87, 1988-89, 1989-90, 1995-96, 1996-97, 1998-99, 1999-2000, 2000-01, 2001-02, 2002-03, 2003-04, 2004-05, 2005-06, and 2007-08 policies.

Budget Implication:

The total cost is not to exceed the total invoiced amount of \$1,044,105. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees approve authorization of payment for the third SELF AB 218 assessment.

12.3 **Amendment No. 1, Lease-Leaseback Agreement, Erickson-Hall Construction Co. Western High School Site Improvements and Gyms Modernization–RFP #2024-05**

Background Information:

Staff is using the Lease-Leaseback (LLB) delivery method to procure construction for the Western High School Site Improvements and Gyms Modernization (Project). Education Code Section 17406 is the LLB provision, which allows districts to lease to a person, firm, or corporation real property that belongs to the school district for the purpose of constructing buildings and improvements thereon, for District use during the term of the lease, and requires that title to the buildings and improvements vest in the District at the expiration of that term.

Current Consideration:

The District issued RFP #2024-05 inviting contractors to submit qualifications and proposals to perform the work associated with the Project. After a review of the submitted qualifications and proposals, and interviews of shortlisted firms, staff recommended to the Board of Trustees the selection of Erickson-Hall Construction Co. (Erickson-Hall) as the LLB contractor for the Project. On March 7, 2024, the Board of Trustees ratified the LLB agreement with Erickson-Hall.

Construction is currently underway for the work initially approved by the Board of Trustees. Additional scope of work has been developed, specifically for the Western High School Restroom Renovation Project. Erickson-Hall bid the subcontractor packages to various companies for the additional scope of work, and has identified the subcontractors they plan to use on the Project. Staff has negotiated the LLB agreement amendment, which includes the guaranteed maximum price (GMP) and contingencies, pursuant to the terms indicated in the forms of the LLB contract documents previously approved by the Board of Trustees. The LLB agreement shall be amended to include the additional scope of work under Amendment No. 1.

Budget Implication:

The current GMP, associated contingencies and allowances for the originally bid work is \$17,107,065. The LLB agreement's GMP will be amended by \$5,432,796 to incorporate the additional scope of work as described above under Amendment No. 1. The total Project costs for the amended GMP including District contingencies and allowances will not exceed \$23,216,057. (Measure K Fund and/or other Facilities Funds as appropriate)

Staff Recommendation:

It is recommended that the Board of Trustees ratify Amendment No. 1 to the LLB agreement with Erickson-Hall Construction Co. **[EXHIBIT W]**

12.4 **Amendment, Agreement, Vital Inspection Services, Inc.**

Background Information:

Vital Inspection Services, Inc. (VIS) has been providing Division of the State Architect (DSA) inspector of record, and related services for the District. These services are necessary for

public works construction, and other renovation projects. The Board of Trustees approved an agreement with VIS on December 12, 2023.

Current Consideration:

The District desires to amend the agreement with VIS to conduct all work required for DSA inspection services for ongoing projects and other work associated with the Facilities and Maintenance departments.

Budget Implication:

The agreement will be increased by \$1,000,000, for a total cost not to exceed \$2,000,000, through December 13, 2028. The agreement amendment will be based on: 1) VIS' service fee schedule; and 2) the terms and conditions of the original agreement. (Measure K, Facilities Funds, Maintenance Funds, and/or other funds as appropriate)

Staff Recommendation:

It is recommended that the Board of Trustees approve the amendment. **[EXHIBIT X]**

12.5 Award of Bid

The Board of Trustees is requested to award the following bid:

<u>Bid#</u>	<u>Service</u>	<u>Award</u>	<u>Amount</u>
2025-31	Magnolia and Savanna high schools Portables (Developer Fee Fund and/or Facilities Funds as appropriate)	JM & J Contractors	\$7,9000

Staff Recommendation:

It is recommended that the Board of Trustees award Bid #2025-31.

12.6 Purchase Order Detail Report and Change Orders

Staff Recommendation:

It is recommended that the Board of Trustees ratify the reports July 7, 2025, through July 28, 2025. **[EXHIBITS Y and Z]**

12.7 Check Register/Warrants Report

Staff Recommendation:

It is recommended that the Board of Trustees ratify the report July 7, 2025, through July 28, 2025. **[EXHIBIT AA]**

12.8 SUPPLEMENTAL INFORMATION

12.8.1 ASB Fund, June 2025 **[EXHIBIT BB]**

12.8.2 Cafeteria Fund, May 2025 **[EXHIBIT CC]**

EDUCATIONAL SERVICES

12.9 **Memorandum of Understanding (MOU), University of Southern California (USC), Center for Affective Neuroscience, Development, Learning, and Education (CANDLE)**

Background Information:

The USC Center for Affective Neuroscience, Development, Learning, and Education (CANDLE) brings educational innovation and developmental affective neuroscience into partnership, and uses what is learned to guide the transformation of schools, policy, as well as the student and teacher experience for a healthier and more equitable society. CANDLE integrates research in schools and laboratory settings, leveraging the expertise of both practitioners and scientists to link how innovative pedagogy, as well as collaborative learning has positive effects on brain development and mental health. When students make the connections that intersect the three drivers of the Career Preparedness Systems Framework (CPSF), CANDLE defines this as “transcendent thinking.” CANDLE has conducted research that correlates transcendent thinking to actual brain growth that has been tied to better mental wellness.

Current Consideration:

CANDLE would like to continue work with the District within the scope of USC’s newly launched CANDLE Innovation Lab (Colab). The CANDLE Innovation Lab will bring together researchers, educators, administrators, and students in a collaborative setting. The primary focus is to explore how understanding adolescent brain development can revolutionize teaching methods, aiming to address challenges such as student disengagement and inequity in learning. Services will be provided August 8, 2025, through June 30, 2026.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the MOU. **[EXHIBIT DD]**

12.10 **Cooperative Agreement, The Regents of the University of California, The Puente Project**

Background Information:

The Puente Project works in partnership with middle schools, high schools and community colleges to provide a seamless transition for high school students to post-secondary institutions, earn college degrees and return to the community as mentors and leaders to future generations. Puente staff train middle school, high school, and community college instructors and counselors to implement a program of rigorous instruction, focused academic counseling, and mentoring by members of the community. Anaheim, Katella, Loara, Magnolia, and Savanna high schools, as well as Dale, South and Sycamore junior high schools, currently participate in the program.

Current Consideration:

Puente will provide staff professional learning, coaching, materials, and implementation support for Puente teachers and counselors at a cost to the District. Puente will provide staff professional learning and support to teams at the partner sites that provide academic support and counseling to a cohort of 30-39 students per grade level. Services are being provided July 1, 2025, through June 30, 2027.

Budget Implication:

The total costs for these services are \$23,000 for the 2025-26 year, and \$23,000 for the 2026-27 year. In addition, each participating school will budget \$7,000 per year, to support site-based activities, as required in the agreement. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT EE]**

12.11 **Amendment, Agreement, North Orange County Community College District (NOCCCD) College and Career Access Pathways (CCAP), Dual Enrollment Partnership, Cypress College and Fullerton College**

Background Information:

NOCCCD has offered concurrent enrollment in selected courses to high school students for over a decade. NOCCCD and the District have entered into a College and Career Access Pathways partnership agreement for the purpose of offering or expanding dual enrollment opportunities, consistent with the provisions of Assembly Bill 288, for high school students. The goal is to develop seamless pathways from high school to community college.

Current Consideration:

An agreement with NOCCCD, through Cypress College and Fullerton College, was approved on May 7, 2024, to offer dual enrollment courses at the following school sites: Anaheim, Cypress, Gilbert, Katella, Kennedy, Loara, Magnolia, Polaris, Savanna, and Western high schools, as well as Cambridge Virtual Academy and Oxford Academy. An amendment is necessary to include additional courses. All other terms of the agreement remain intact. The amended agreement will be signed following Board approval.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the amendment. **[EXHIBIT FF]**

12.12 **Agreement, North Orange County Community College District**

Background Information:

The North Orange County Community College District (NOCCCD) operates a curriculum at its Cypress College campus for Health Science Programs. Psychiatric Technology and Health Sciences are two divisions within the Health Science Program and require a clinical training program as part of the curriculum. Since 2008, NOCCCD has partnered with the District to provide clinical training for Cypress College students in the area of Psychiatric Technology and Health Sciences at the Hope School campus.

Current Consideration:

Clinical training for the Cypress College students at Hope School includes student observations, working with students in the classroom, and writing behavior plans. All clinical training is performed under supervision of NOCCCD staff. NOCCCD would like to continue to provide this clinical training for their students at the Hope School campus and have submitted a new five-year agreement, 2025-30, to continue this relationship. Services will be provided August 8, 2025, through June 30, 2030.

Budget Implication:

There is no impact to the budget.

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT GG]**

12.13 **Agreement, QBS Midco, LLC**

Background Information:

QBS Midco, LLC provides evidence-based de-escalation and crisis prevention training on the skills needed to safely de-escalate crisis situations. Training focuses on verbal de-escalation and early intervention, giving staff an effective framework for decision-making and problem solving. By teaching safe disengagements and restrictive interventions that can be implemented with the least use of force, this training supports the safest environment for students and staff. Post-crisis strategies assist teams in recognizing opportunities to learn prevention strategies in the aftermath of a crisis.

Current Consideration:

The District has previously held a multi-year consulting agreement with the QBS Midco, LLC to provide training for District staff members to become certified instructors. District staff certified instructors will train District personnel who may be involved in crisis situations including campus security, administrators, special education teachers of special programs, and instructional assistants. Services are being provided July 1, 2025, through June 30, 2027.

Budget Implication:

The total costs for these services are not to exceed \$68,000. (Special Education Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT HH]**

12.14 **Memorandum of Understanding (MOU), Orange County Superintendent of Schools**

Background Information:

Pursuant to the authority established in Education Code Sections 56195, 56195.1, 56195.3, and 56195.5, the Orange County Department of Education (OCDE) may provide for the education of individual pupils in special education programs who reside in other districts or counties. The OCDE Division of Special Education Services operates the OCDE Special Schools Program to provide special education services to individuals with exceptional needs requiring intensive educational services, including a regional deaf and hard of hearing program.

Current Consideration:

The MOU between the Orange County Superintendent of Schools and the District allows students, who live within District boundaries to be placed into county operated special education programs. Placement in county programs occurs, if recommended by an Individualized Educational Plan due to the District's inability to meet the student's needs. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

Funds are allocated on an individual student basis. (Special Education Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the MOU. **[EXHIBIT II]**

12.15 **Agreement, JLM Psychological Services, Inc., Jeanette Morgan, PsyD.**

Background Information:

JLM Psychological Services provides threat assessment evaluations of students and their families at the request of the District to help determine the next steps, support, and services. JLM Psychological Services also provides assessment evaluations for students. JLM Psychological Services serves as an independent and neutral party that provides valuable information for the family and the District to best support the student.

Current Consideration:

On an as needed basis and depending on information, the District conducts threat assessments as part of its standard safety and mental health protocols. In cases requiring an additional layer of neutrality or clinical depth, the District may refer the case to JLM Psychological Services, Inc., an independent provider, to conduct a comprehensive psychological evaluation. JLM evaluations are initiated after the District's internal threat assessment process has been completed, when further analysis by a licensed clinical psychologist is needed to ensure impartiality, assess underlying risk, and support appropriate next steps. The evaluation conducted by JLM includes clinical interviews with the student and parent/guardian, review of school, behavioral, and psychological history, a professional determination as to whether the student poses a credible threat to self or others, a detailed written report outlining recommendations for safety monitoring, mental health services, supportive interventions, and appropriate educational setting or placement.

These evaluations are used to guide District decision-making, ensure continuity of education, inform individualized supports, as well as uphold both student well-being and campus safety in accordance with legal, ethical, and educational best practices. Services will be provided August 15, 2025, through June 30, 2026.

Budget Implication:

Costs per student will be determined by what the District is requesting, per student referral aligned with the type of service outlined on JLM Psychological Services' fee schedule. The total cost is not to exceed \$50,000 per year. (LCFF Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT JJ]**

12.16 **Amendment, Nati's House, dba Neutral Ground**

Background Information:

Since 2013, Neutral Ground has provided restorative practices, prevention, and intervention programming across Orange County. Their mission is to foster healthier, safer communities for youth and families impacted by violence, trauma, academic failure, and systemic barriers. In the 2024-25 year, Neutral Ground services were expanded across multiple school sites, delivering: restorative practices and circle facilitation; violence prevention; gang prevention, diversion, and re-entry support; case management; attendance outreach and engagement; and parent conferencing and family support

Neutral Ground's staff are trained in trauma-informed approaches, restorative justice, and culturally responsive practices. Many are bilingual and bring lived expertise that reflects the students and communities served.

Current Consideration:

The Neutral Ground contract was approved on August 8, 2024, to provide services to Gilbert High School. The agreement expired June 30, 2025; however, Gilbert High School has requested that services continue throughout the summer. This amendment extends the term of the agreement from June 30, 2025, to September 1, 2025, in order to provide continued support services for students enrolled in Gilbert High School's summer school program.

Budget Implication:

The amendment will increase the total contract amount to \$79,750 for Gilbert High School. All other terms and conditions of the original agreement shall remain unchanged and in full force. (Site Equity Multiplier Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the amendment. **[EXHIBIT KK]**

12.17 **Agreement, Spyder3D**

Background Information:

Spyder3D is a company with a vision: to empower all students with the skills and opportunities needed for success. Their flagship initiative, SpyderLab, is a comprehensive engaging graphic media production and digital fabrication program designed to equip high school students with essential design, technical, and business skills, preparing them for a wide array of career paths. SpyderLab has demonstrated remarkable success in several California high schools. The program has seen graduates pursue further education in related fields, while others have secured employment with companies seeking the specific technical, creative, and business competencies fostered by the program. SpyderLab benefits a diverse student body, including both "at promise" students who may struggle academically. The program offers students a chance to explore their creativity, gain certification in technical skills, and thrive in a collaborative, business-oriented environment.

Current Consideration:

The District would like to renew the agreement with Spyder3D to continue offering its services to Gilbert High School students. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total cost for these services is not to exceed \$81,000 for the 2025-26 year. (Equity Multiplier Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT LL]**

12.18 **Amendment to Agenda Item, Paradigm Healthcare Services, LLC**

Background Information:

The Board of Trustees approved the District's contract with Paradigm Healthcare Services, LLC (Paradigm) at its August 10, 2023, Board meeting. Paradigm provides healthcare billing services to school districts, county offices of education, and local education consortia within the state of California. Paradigm provides CYBHI billing services, Medi-Cal billing services, determines Medi-Cal eligibility, and identifies Medi-Cal numbers within the limits imposed by the Department of Health Services (DHS) and county governments. Paradigm also prepares the annual Cost and Reimbursement Comparison Schedule (CRCS) Workbook, in accordance

with the claim guidelines approved by DHS, and assists administrative staff with the development, as well submission of the Medi-Cal Administrative Activities (MAA) Operational Plan in accordance with the DHS and MAA operational instructions.

Current Consideration:

The previously approved agenda item stated that services would be provided with a total annual amount not to exceed \$150,000. Due to the diligent work of our Providers, our reimbursements have significantly increased over the last two years resulting in the total costs exceeding this limit. We ask that the Board approve a revised agenda item that reflects the annual total costs vary based on the revenue generated. The District will pay Paradigm approximately \$55,000 per year, for software licensing and consulting work, plus a percentage of reimbursements for CYBHI, Medi-Cal Billing, SMAA, and the CRCS. Services are being provided July 1, 2023, through June 30, 2026.

Budget Implication:

The District will pay Paradigm approximately \$55,000 per year for software licensing and consulting work, plus a percentage of reimbursements for CYBHI, Medi-Cal Billing, SMAA, and the CRCS. (Special Education Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the amendment.

12.19 **Amendment, Agreement, Niche.com**

Background Information:

The Board of Trustees approved the District's agreement with Niche.com, on April 18, 2024. Niche.com (Niche) is the nation's leading school search website with over 29 million families using their site to research schools in 2023. The Los Angeles Area in particular had over 3.3 million views from families looking for a new K-12 school last year. Their audience and therefore, the people we will be advertised to, consists of individuals researching schools within the Los Angeles area (including online schools), those moving into the area, and even those researching our competitor schools directly. They work with over 100 other online public high schools currently.

Current Consideration:

The District would like to amend the current agreement with Niche in order to continue its partnership with Niche with the intent to increase awareness and student enrollment by utilizing Niche's digital marketing services. Niche knows who is looking for a new school, when they are looking, and what they are looking for and they can market CVA and the District directly to the families who are relevant to us throughout the year, with comprehensive resources and an experienced marketing team. Their platform will allow us to expand awareness, bring interested families, and increase enrollment to our school/community. The amendment would increase the services through May 31, 2026. The amendment will be signed following Board approval.

Budget Implication:

The previously approved amount was not to exceed \$15,990 for the 2024-25 year. An increase of \$16,790 is requested to include the costs of the amendment of services for the 2025-26 year. The total not to exceed amount is \$32,780. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the agreement. **[EXHIBIT MM]**

12.20 **Agreement, Backhausdance**

Background Information:

A cornerstone of the District Strategic Arts Plan, performing arts can serve as powerful tools for promoting social-emotional learning. Backhausdance, formed in 2003 as a nonprofit organization by Jennifer Backhaus, award-winning choreographer and Chapman University dance faculty member, is Orange County's premier professional, contemporary dance company. The Dance for Kindness residency program is an innovative collaboration that focuses on the intentional combination of the state arts education standards and the competencies of social-emotional learning.

Current Consideration:

Backhausdance will provide eight educational sessions for the Savanna High School Band and Color Guard. Services will be provided August 10, 2025, through May 25, 2026.

Budget Implication:

The total cost is not to exceed \$2,000. (AMS Site Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the agreement. **[EXHIBIT NN]**

12.21 **Amendment, Agreement, Safir and Associates, LLC**

Background Information:

The District facilitated a Districtwide Community of Practice (CoP) with teams composed of principals, counselors, teachers, and classified staff based on the work from the authors of Street Data, Shane Safir and Jamila Dugan. The CoP provided school teams with the opportunity to address a site equity challenge for students at the margins by completing one "Equity Transformation Cycle." The District is committed to launching each year with purpose, clarity, and inspiration through its annual Leadership Advance. This event gathers administrators and other key district leaders to reflect, plan, and align around the vision and values of the District. Leadership Advance serves as a foundational experience that sets the tone for the year ahead, providing space for leadership development and community-building.

Current Consideration:

The District would like to amend its current agreement with Safir and Associates to design and facilitate a customized Pedagogies of Voice (PoV) Institute that builds the capacity of participants to reimagine the educational experience for all students, with a focus on helping Long-Term English Learners (LTELs) gain opportunities to find their voices, to graduate with a sense of agency, and to find purpose. Shane Safir and co-presenters will deliver the PoV Institute on two full days: September 10, 2025, and January 7, 2026. Services will be provided through January 8, 2026.

Budget Implication:

This amendment would increase the previously approved amount by \$37,000, for the total cost not to exceed \$42,750. (Braiding LCFF Professional Learning and Community Schools Steering Committee Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the amendment. **[EXHIBIT OO]**

12.22 **Memorandum of Understanding (MOU), Inter-Special Education Local Plan Area (SELPA), Fullerton Joint Union High School District**

Background Information:

The District operates several unique special education programs that are not available in some local school districts. School districts may enter agreements to provide services to special education students that are living in other districts. At times, the District admits special education students from other school districts into some of the District's unique special education programs.

Current Consideration:

Fullerton Joint Union High School District (FJUHSD) has requested to enter into an MOU with the District permitting students from FJUHSD to be enrolled in specialized programs operated by the District. The MOU for placing special education students from FJUHSD in the District programs is presented to the Board of Trustees for consideration of approval. Services are being provided August 1, 2025, through June 30, 2026.

Budget Implication:

FJUHSD will fund these services per billing agreement between FJUHSD and AUHSD/Greater Anaheim SELPA.

Staff Recommendation:

It is recommended that the Board of Trustees ratify the MOU. **[EXHIBIT PP]**

12.23 **Transportation Agreements**

Under the Individuals with Disability Education Act, the District is obligated to provide transportation services to special education students that require transportation to receive a free and appropriate public education. Our transportation department safely and effectively transports approximately 700 special education students on any given school day. In rare circumstances, a student's needs are such that our transportation department is not able to safely or efficiently transport the student. In those circumstances, alternative forms of transportation are provided through contracted services or through reimbursing parents the cost incurred in transporting their child. These alternative forms of transportation are permitted under the Education Code and federal law. Due to student confidentiality, the transportation agreements are redacted with limited information is provided regarding the student or family.

12.23.1 **New Vista School**

The Board of Trustees is requested to ratify the extended school year transportation agreement to reimburse the parents of a special education student attending New Vista School, located at 23092 Mill Creek Drive, Laguna Hills, CA 92653, for providing round trip daily transportation during the 2024-25 Extended School Year, June 16, 2025, through June 30, 2025 (11 days), at a cost not to exceed \$776.16. (Special Education Funds)

Budget Implication:

The total expected cost is \$776.16. (Special Education Funds)

Staff Recommendation:

It is recommended that the Board of Trustees ratify the transportation agreement for parent to transport student to New Vista School. **[EXHIBIT QQ]**

12.23.2 **New Vista School**

The Board of Trustees is requested to approve the regular school year transportation agreement to reimburse the parents of a special education student attending New Vista School, located at 23092 Mill Creek Drive, Laguna Hills, CA 92653, for providing daily transportation home during the 2025-26 year, not to exceed 180 days beginning August 22, 2025, through June 10, 2026, at a cost not to exceed \$6,350.40. (Special Education Funds)

Budget Implication:

The total expected cost is \$6,350.40. (Special Education Funds)

Staff Recommendation:

It is recommended that the Board of Trustees approve the transportation agreement for parent to transport student to New Vista School. **[EXHIBIT RR]**

12.24 **Instructional Materials Submitted for Display**

The Instructional Materials Review Committee recommended the selected material for display for English language arts, social science, and world languages courses. Before the materials can be approved for adoption, they must be made available for public review. The Board of Trustees will be requested to consider adoption of the materials following the end of the period of public display, August 8, 2025, through September 11, 2025.

Staff Recommendation:

It is recommended that the Board of Trustees approve the display. **[EXHIBIT SS]**

12.25 **Instructional Materials Submitted for Adoption**

The Instructional Materials Review Committee recommended the selected materials for English language arts and special education courses. The books have been made available for public view. Future purchases of these materials will be paid by Lottery Funds and Committed Textbook Funds. **[EXHIBIT TT]**

12.26 **Individual Service Contracts**

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the individual service contracts as submitted. (Special Education Funds) **[EXHIBIT UU]**

12.27 **Field Trip Report**

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted. **[EXHIBIT VV]**

HUMAN RESOURCES

12.28 Certificated Personnel Report

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted.
[EXHIBIT WW]

12.29 Classified Personnel Report

Staff Recommendation:

It is recommended that the Board of Trustees approve/ratify the report as submitted.
[EXHIBIT XX]

SUPERINTENDENT'S OFFICE

12.30 Conferences and/or Meetings

It is recommended that the Board of Trustees approve the attendance to the following conferences for the superintendent with payment of necessary expenses (registration, travel, hotel, parking, ground transportation, etc.)

12.30.1 Advocate Educator Focus Group, August 27, 2025, through August 29, 2025, Wichita, KS, at a cost not to exceed \$2,000. Registration and travel costs will be reimbursed and/or paid by Empowered. (General Fund)

12.30.2 National Talent Collaborative Fall Gathering, September 25, 2025, through September 26, 2025, San Francisco, CA, at a cost not to exceed \$1,800. (General Fund)

Staff Recommendation:

It is recommended that the Board of Trustees approves for superintendent to attend the conferences.

12.31 Board of Trustees' Meeting Minutes

12.31.1 July 10, 2025, Special Meeting **[EXHIBIT YY]**

12.31.2 July 17, 2025, Regular Meeting **[EXHIBIT ZZ]**

Staff Recommendation:

It is recommended that the Board of Trustees approve the minutes as submitted.

13. BOARD OF TRUSTEES' REPORT

INFORMATION ITEM

Announcements regarding school visits, conference attendance, and meeting participation.

14. ADVANCE PLANNING

INFORMATION ITEM

14.1 Future Meeting Dates

The next meeting of the Board of Trustees will be held on Thursday, September 11, 2025, at 6:00 p.m.

Thursday, October 16
Thursday, November 13

Thursday, December 11

14.2 **Suggested Agenda Items**

15. **ADJOURNMENT**

ACTION ITEM

In compliance with the Americans with Disabilities Act, individuals with a disability who require modification or accommodation in order to participate in this meeting should contact the executive assistant to the superintendent at morales_p@auhsd.us by 5:00 p.m. on Tuesday, August 5, 2025.

Anaheim Union High School District
Education Division
**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	Cypress High	Date of Application:	4/18/25
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Psychology

Purpose of the group (Please describe thoroughly):


The purpose of our club is to demonstrate and show psychology as an entertaining and informational way, breaking the misconception that it's not just a biased interpretation of human behavior. I started this group with my friends because we find psychology fascinating on the decisions the human brain makes and the different aspects of human behavior. We want to share this passion and show others how psychology can be applied to a wide range of careers and everyday life.
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Frequency of group meetings:


2 or 1 time a week

Proposed meeting day, time and location:

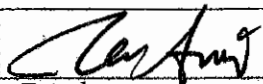
Day:	Monday and Friday	Time:	Lunch	Location:	Mr Franks, room 212
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Applicant's Signature:		Date:	4/21/25
Printed Name:	Amber oh		

Advisor's Signature:		Date:	4/21/25
Printed Name:	Micheal Franks		

Principal's Signature:		Date:	4/28/25
Printed Name:	Jennifer Brown		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:		Date:	7/10/25
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Dr. Jaron Fried

Following approval, the completed application will be returned to the school principal.

Anaheim Union High School District
Education Division

APPLICATION FOR CURRICULUM-RELATED STUDENT ORGANIZATION

CLICK AND ENTER DATA IN THE APPROPRIATE AREAS (DOUBLE CLICK SHADED BOXES)

Name of Organization:

School:

Statistics Club

Cypress High School

Name(s) of student(s) making application:

Rowan Peters

Staff Sponsor(s):

Carrie Espinoza

List purposes, objectives, and activities of organization (attach copy of Constitution and By-Laws)

- Foster a community for students interested in statistics
- Provide opportunities for students to learn about and develop their skills in statistics
- Conduct lessons in basic statistics principles (ex. Sampling methods and inference procedures)
- Engage in practical applications of statistics such as research projects and analysis of real-world data
- Conduct school-wide surveys (independently or with non-profit organizations) and/or experiments
- At least once per school year, attend a field trip to a research center or other location relevant to the real-world application of statistics
- Fundraising
- Bonding events

Proposed meetings:

Day(s):	Mondays	Time(s):	Lunch	Location	Room 321
				:	

Special equipment? No Yes – Describe:

No

Qualifications for membership, if any:

Enrollment at Cypress High School

How are officers elected? Term?

First term: officers selected based on interest in participation
Following this, elections will be held at the end of every year.

One school year

State relationship to curriculum and/or instructional program of the district, and

describe how the organization will serve as an extension of or adjunct to the curriculum. Include specific reference to the courses of study, classes, or programs which the organization is intended to supplement; the instructional materials or learning resources which will be used; the skills, concepts, or attitudes which are planned to be developed; and the evaluation techniques which will be used to assess whether or not the objectives have been achieved:

Statistics Club will allow students who are not able to take the AP Statistics class to learn about statistics, in addition to providing opportunities for supplementary material and review to students who are taking or have taken AP Statistics in the past. The club will teach students basic statistics concepts (such as sampling techniques and different ways to analyze data) in addition to exploring different careers in statistics and the importance of statistics in different professional fields. While the content taught to members of the club will not be in depth as that of an actual AP Statistics class, it will follow the AP Statistics curriculum. Furthermore, the club will conduct school-wide surveys in collaboration with local non-profits, or independently. These surveys will enrich students' understanding of the practice of statistics while also potentially benefiting the school as a whole. At the end of each semester, we will survey each member of the club to determine if these objectives have been met.

Describe the function of the staff adviser in the promotion, supervision, and leadership of the organization:

Our adviser, Ms. Espinoza, will provide a space (her classroom) in which we can host our club meetings. She will supervise club meetings. When necessary, she will assist in teaching or clarifying content to club members. Finally, she will promote the club to her students, particularly those in her AP Statistics classes.

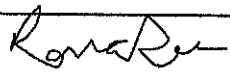
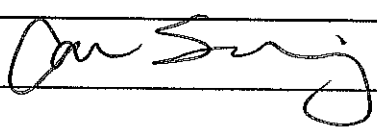
Will this organization be raising funds for any purpose? No Yes – Describe how funds will be raised and for what purpose:

Yes. The club will be raising funds for field trips (particularly the transportation for field trips). We aim to attend at least one statistics-relevant event per school year.

The club will raise funds through the following means (though not limited to):

- Selling grams at Cypress High School
- Selling hand-made goods/trinkets
- Fundraising with local stores/restaurants

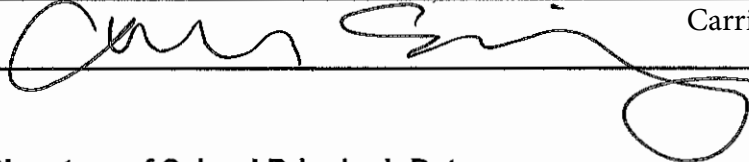
The undersigned agree to comply with all applicable district policies, school guidelines, and rules, as adopted and amended:

Signature of student making application:	
Printed name of student making application:	Rowan Peters
Signature of faculty sponsor:	

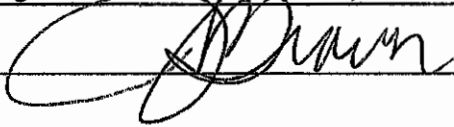
Printed name of faculty sponsor:	Carrie Espinoza
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Carrie Espinoza

Faculty sponsor: I have reviewed this application and
the application is complete the Constitution/By-Laws are attached the
application is not complete (explain):

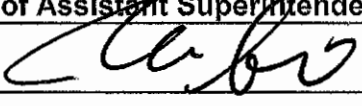
	Carrie Espinoza
---	-----------------

Signature of School Principal: Date:

	6/13/25
---	---------

Amber Houston

Signature of Assistant Superintendent of Education: Date:

	7/10/25
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Dr. Jaron Fried

Education/Student Organizations-Curriculum Related/11.08 Page 1 of 1

Education Office Use Only:

Board of Trustees action:	Approved	Denied	Date:	
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Submit completed form to the Assistant Superintendent of Education (mail location #15).

[Click HERE to make a copy](#)

Anaheim Union High School District / Education Division
**APPLICATION FOR STUDENT-INITIATED,
 NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School: Hope School	Date of Application: 04/29/2025
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Community Schools Club

Purpose of the group:

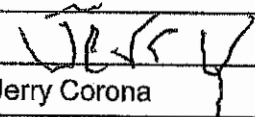
This club will help support and expand the Community Schools Strategy & pillars: integrated student support, family and community engagement, collaborative leadership/practices, and extended learning time and opportunities. This club will foster community engagement and reverse inclusion opportunities. The club members will vote on events they would like to facilitate that will broaden the school community. Club members will plan and organize the events empowering them with leadership and collaborative skills.

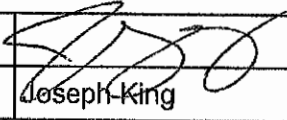
Frequency of group meetings:

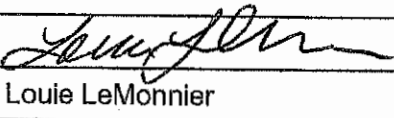
Once a month

Proposed meeting day, time and location:

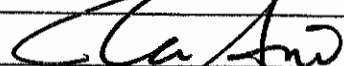
Day: 4th Wednesday	Time: 1:00pm	Location: IEP Room
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Applicant's Signature:		Date: 4/29/25
Printed Name:	Jerry Corona	

Advisor's Signature:		Date: 4/29/25
Printed Name:	Joseph King	

Principal's Signature:		Date: 4/29/25
Printed Name:	Louie LeMonnier	

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assnt Superintendent's Signature:		Date: 7/10/25
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Dr. Jaron Fried

Anaheim Union High School District / Education Division

Application for curriculum-related Student Organizations

CLICK AND ENTER DATA

Name of Organization: Outdoor Adventure Club	School: Loara
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Name(s) of student(s) making application: Kaylee Neri

Staff Sponsor(s): Branden Winter, Jasmine Rodriguez

List the purposes, objectives, and activities of the organization (attach a copy of the Constitution and By-Laws) <i>To foster a love for nature, adventure, and environmental stewardship by providing students with opportunities to explore the outdoors through hiking, rock climbing, Kayaking, and other nature-based activities. Our goal is to build confidence, resilience, teamwork, and a deep connection to the natural world while promoting physical and mental well-being.</i>

Proposed meetings:					
Day(s):	Friday	Time(s):	Lunch	Location:	609

Special equipment? XNo <input type="checkbox"/> Yes – Describe:

Qualifications for membership, if any: None

How are officers elected? Club Voting	Term? Yearly
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State relationship to curriculum and/or instructional program of the district, and describe how the organization will serve as an extension of or adjunct to the curriculum. Include specific reference to the courses of study, classes, or programs which the organization is intended to supplement; the instructional materials or learning resources which will be used; the skills, concepts, or attitudes which are planned to be developed; and the evaluation techniques which will be used to assess whether or not the objectives have been achieved:

An outdoor hiking club offers a dynamic platform for high school students to engage with the Next Generation Science Standards (NGSS) through direct experience. While exploring diverse natural environments, students naturally practice Science and Engineering Practices like planning investigations, analyzing data collected during hikes, and constructing explanations for observed phenomena. The trails themselves become living laboratories for understanding Disciplinary Core Ideas from Life Sciences (ecosystem interactions, biodiversity, adaptation), Earth and Space Sciences (geological formations, Earth's systems, human impact), and even Physical Sciences (energy considerations). Furthermore, the club fosters the application of Crosscutting Concepts such as identifying patterns in nature, analyzing cause-and-effect relationships, and understanding the interconnectedness of systems. Activities like bio-blitzes, water quality testing, geological explorations, and citizen science projects provide tangible ways to connect classroom learning to the real world, making science both relevant and captivating for young learners.

Describe the function of the staff adviser in the promotion, supervision, and leadership of the organization:
--

Their primary responsibility is ensuring student well-being during hikes, considering local environmental factors, and enforcing safety protocols. Beyond safety, staff handle logistical planning, educational guidance by connecting observations to the NGSS curriculum and the diverse ecosystems accessible from Anaheim, and mentorship to foster scientific curiosity. They also empower student leadership, promote environmental stewardship relevant to Southern California, build an inclusive community, and act as a liaison between the club, school, and parents. Ultimately, the staff orchestrate a safe, engaging, and educational experience that extends classroom learning into the rich natural landscapes surrounding Anaheim.

Will this organization be raising funds for any purpose? <input type="checkbox"/> No XYes
--

Describe how funds will be raised and for what purpose:
--

Funds will be raised by selling , fundraising, and donations. The purpose of funds will be for various gear or equipment students may need.

The undersigned agrees to comply with all applicable district policies, guidelines, and rules, as adopted and amended:

Signature of the student making the application:

Kaylee Neri

The printed name of the student making the application:

Kaylee Neri Kaylee Neri

Signature of faculty sponsor:

Branden Winter

The printed name of the faculty sponsor:

Branden Winter

Faculty sponsor: I have reviewed this application and

☒ the application is complete ☐ the Constitution/By-Laws are attached ☐ the application is not complete

Gary Brown

Signature of School Principal:

Date:

4/23/25

Signature of Assistant Superintendent of Education:

Date:

Education Office Use Only:

Dr. Jaron Fried

Board of Trustees action:

☒ Approved

☐ Denied

Date:

Submit the completed form to the Assistant Superintendent of Education (mail location #15).



Anaheim Union High School District
Education Division

**APPLICATION FOR STUDENT-INITIATED,
NON-CURRICULUM RELATED ORGANIZATION**

CLICK AND ENTER DATA

School:	Magnolia High School	Date of Application:	04/10/2025
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

Ascend First

Purpose of the group (Please describe thoroughly):

Ascend First empowers first-generation students with resources, mentorship, leadership, and volunteer opportunities. We focus on college admissions, scholarships, and mental health, helping members thrive academically and personally.

Frequency of group meetings:

Every two weeks

Proposed meeting day, time and location:

Day:	Tuesday	Time:	Lunch	Location:	Room 405
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Applicant's Signature:	Luna Hernandez <i>Luna Hernandez</i>	Date:	04/10/2025
Printed Name:	Luna Hernandez		

Advisor's Signature:	<i>Emily Pak</i>	Date:	04/10/2025
Printed Name:	Emily Pak		

Principal's Signature:	<i>Aaron Chau</i>	Date:	04/10/2025
Printed Name:	Aaron Chau		

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:	<i>Dr. Jaron Fried</i>	Date:	07/10/2025
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Dr. Jaron Fried

Following approval, the completed application will be returned to the school principal.

Anaheim Union High School District / Education Division
**APPLICATION FOR STUDENT-INITIATED,
 NON-CURRICULUM RELATED ORGANIZATION**
 CLICK AND ENTER DATA

School:	Savanna High School	Date of Application:	May 16, 2025
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Policy permits student-initiated non-curriculum related school groups to conduct voluntary meetings on school grounds regardless of the size of the group or the religious, political or philosophical purpose of the students' meetings, under the following conditions:

1. The meetings may not interfere with the orderly operation of the school.
2. The meetings must be open to all students without regard to gender, ethnicity, religion or national origin.
3. School employees may not promote, lead or participate in the meetings.
4. Non-school persons may not direct, conduct, control, or regularly attend the meetings of the student groups.
5. No school system funds may be spent on behalf of the student groups, except for the cost of providing space for the group meetings.

To apply for status as a student-initiated, non-curriculum group, complete the following:

Name of proposed group:

The Rebel Doodle Society/ Savanna's Comic Club

Purpose of the group:

This club will help aspiring comic book artists and graphic novelists to collaborate and create small and large projects together. It will meet weekly, but will not be fundraising in any way, at least during the 25/26 school year. It will be open to any parties interested in learning how to create comic book art and write comic stories.

Frequency of group meetings:

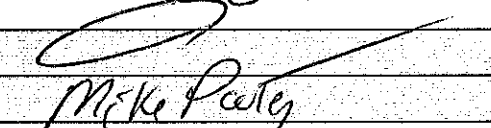
Weekly

Proposed meeting day, time and location:

Day:	Friday	Time:	Lunch	Location:	Room 42
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Applicant's Signature:	BH	Date:	5/16/25
Printed Name:	Bruno Hernandez		

Advisor's Signature:		Date:	5/16/25
Printed Name:	Elizabeth King-Villar		

Principal's Signature:		Date:	5/19/25
Printed Name:	Mike Pooley		

Mike Pooley

Send signed form to #15, Assistant Superintendent/Education, for approval.

Assistant Superintendent's Signature:		Date:	7/14/25
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Dr. Jaron Fried

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE
ANAHEIM UNION HIGH SCHOOL DISTRICT**

CHICANO/CHICANA HERITAGE MONTH

RESOLUTION NO. 2025/26-E-02

August 7, 2025

On the motion of Trustee _____ and duly seconded, the following resolution was adopted:

WHEREAS, although "Chicano" and "Chicana" are sometimes used interchangeably with "Mexican American," they have different meanings for different people; and

WHEREAS, the terms "Chicano" and "Chicana" were reclaimed by ethnic Mexicans in the 1960s and 1970s to express political empowerment, ethnic solidarity, and pride in being of Indigenous descent; and

WHEREAS, the Chicano Movement, or El Movimiento, was a social and political movement in the United States inspired by prior acts of resistance among people of Mexican descent, that worked to embrace a Chicano/Chicana identity and worldview that advocated against structural racism, encouraged cultural revitalization, and achieved community empowerment, as demonstrated by the advocacy work of individuals like Sylvia Mendez, Emigdio Vasquez, and countless others; and

WHEREAS, the landmark 1946 ruling in *Mendez v. Westminster School District of Orange County* declared school segregation of Mexican Americans illegal; and

WHEREAS, Emigdio Vasquez, from Orange, California, was known as the "Godfather of Hispanic artists," and painted over 30 public murals in central Orange County, with notable contributions in Anaheim; and

WHEREAS, Chicanos/Chicanas have been a long-standing part of the culture of the United States, with an undeniable influence in education, public safety, infrastructure, economic development, culinary arts, and governance.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Trustees of the Anaheim Union High School District recognize August as Chicano/Chicana Heritage Month and encourage residents to join in acknowledging and celebrating the cultural diversity in our community.

NOW, THEREFORE, BE IT RESOLVED that the Anaheim Union High School District celebrates August as Chicano Heritage Month and encourages residents to join in acknowledging and celebrating the cultural diversity in our community.

The foregoing resolution was passed and adopted at a regular meeting of the Board of Trustees, on August 7, 2025, by the following roll call vote:

AYES:

NOES:

Resolution No. 2025/26-E-02

ABSTAIN:

ABSENT:

STATE OF CALIFORNIA)
)
) SS
)
COUNTY OF ORANGE)

I, Michael B. Matsuda, superintendent of the Anaheim Union High School District of Orange County, California, and secretary to the Board of Trustees thereof, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board of Trustees at the regular meeting thereof, held on the 7th day of August 2025, and passed, by a roll call vote of all members present of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of August 2025.

Michael B. Matsuda
Superintendent and Secretary,
Board of Trustees

ANAHEIM UNION HIGH SCHOOL DISTRICT
Application for Booster Organization

I. GENERAL INFORMATION

Name of Organization: AHS Aquatics Booster, Inc.

School Site: Anaheim High School

Mailing Address: 1021 W North St, Anaheim, CA 92805

Booster Web Address: _____ Date Requested: _____

II. EXECUTIVE BOARD OFFICERS

	Name	Address	Phone	Email	Term	End Date
President	Maggie Alcala				2	7/2026
VP	Jisela Osorio				2	7/2026
Secretary	Anthony Valenzuela				2	7/2026
Treasurer	Blanca Estelles				2	7/2026

III. PURPOSE (Describe the purpose of the organization)

The purpose of Anaheim Aquatics Booster, Inc. is to support and strengthen the aquatics program at Anaheim High School through financial, organizational, and community-based assistance. The Booster Club is dedicated to ensuring that all students have equitable access to participate in water polo and swim programs, regardless of financial circumstances. Support provided includes, but is not limited to, purchasing equipment and uniforms, covering entry fees for meets and tournaments, assisting with travel expenses, and sponsoring student-athletes from disadvantaged socioeconomic backgrounds. Anaheim Aquatics Booster, Inc. is committed to promoting inclusivity, athletic opportunity, and personal growth for all student-athletes in the aquatics program, while enhancing school spirit and community pride.

IV. ANNUAL OBJECTIVES (List specific goals for the school year)

Anaheim Aquatics Booster, Inc. aims to raise funds annually to support the Anaheim High School aquatics program through a variety of approved activities. Fundraising efforts include operating snack bars during home games, meets, and tournaments, hosting alumni events such as the annual alumni water polo game and golf tournament, and partnering with local restaurants for off-site food sales. Funds raised will be used to offset the costs of essential equipment, student participation fees, and program-related expenses. Additionally, proceeds will support team-building and recognition events such as banquets and CIF qualification celebrations, ensuring a positive and inclusive experience for all student-athletes.

PRELIMINARY APPROVAL

This certifies you have satisfied sections I thru IV. Please complete remaining sections and resubmit for Final Approval. You are not authorized to operate as a booster organization until all sections have been satisfied and signature for final approval is received from the District.

ANAHEIM UNION HIGH SCHOOL DISTRICT
Application for Booster Organization

I. GENERAL INFORMATION

Name of Organization: Cypress High School Girls Flag Football Booster Club

School Site: Cypress High School

Mailing Address: 9801 Valley View Street, Cypress, CA 90630

Booster Web Address: N/A

Date Requested: 5/23/25

II. EXECUTIVE BOARD OFFICERS

	Name	Address	Phone	Email	Term	End Date
President	Nicole Maticok				2025	2026
VP	N/A					
Secretary	Julie Forsythe				2025	2026
Treasurer	Karen Moore				2025	2026

III. PURPOSE (Describe the purpose of the organization)

Promote sportmanship, leadership, teamwork and a strong work ethic both on and off the field.

IV. ANNUAL OBJECTIVES (List specific goals for the school year)

Continue to build and grow our girls flag football program. Foster teamwork, develop skills, and get more exposure with stronger competition. Also need to obtain new equipments to support the program, i.e. footballs, flags, easy-ups, and football passing machine.

PRELIMINARY APPROVAL

This certifies you have satisfied sections I thru IV. Please complete remaining sections and resubmit for Final Approval. You are not authorized to operate as a booster organization until all sections have been satisfied and signature for final approval is received from the District.

ANAHEIM UNION HIGH SCHOOL DISTRICT
Application for Booster Organization

I. GENERAL INFORMATION

Name of Organization: Cypress High School Girls Softball Club
 School Site: Cypress High School
 Mailing Address: _____
 Booster Web Address: _____ Date Requested: _____

II. EXECUTIVE BOARD OFFICERS

	Name	Address	Phone	Email	Term	End Date
President	Tanya Bishop					
VP						
Secretary	Jay Sievers					
Treasurer	Charlotte Presyn					

III. PURPOSE (Describe the purpose of the organization)

The purpose of this booster club is to foster community support and financial assistance for the Cypress High School Softball Program.

IV. ANNUAL OBJECTIVES (List specific goals for the school year)

- ① Promote a competitive program
- ② Encourage team sportsmanship, pride, and unity.
- ③ Cultivate individual character, physical fitness, school spirit, and academic excellence.

PRELIMINARY APPROVAL

This certifies you have satisfied sections I thru IV. Please complete remaining sections and resubmit for Final Approval. You are not authorized to operate as a booster organization until all sections have been satisfied and signature for final approval is received from the District.

Business and Noninstructional Operations

The Board of Trustees recognizes its fiduciary responsibility to effectively manage and safeguard the District's assets and resources in order to help achieve the District's goals for student learning. The superintendent or designee shall establish and maintain an accurate, efficient financial management system that enhances the district's ability to meet its fiscal obligations, produces reliable financial reports, and complies with laws, regulations, policies, and procedures. He/she shall ensure that the District's accounting system provides ongoing internal controls and meets generally accepted accounting standards.

Capital Assets

The superintendent or designee shall develop a system to accurately identify and value District assets in order to help ensure financial accountability and to minimize the risk of loss or misuse. District assets with a useful life of more than one year and an initial acquisition cost of ~~\$5,000~~ **\$10,000** or more shall be considered capital assets. The superintendent or designee shall determine the estimated useful life of each capital asset and shall calculate and report the estimated loss of value or depreciation during each accounting period for all capital assets.

Internal Controls/Fraud Prevention

The Board expects Board members, employees, consultants, vendors, contractors, and other parties maintaining a business relationship with the district to act with integrity and due diligence in dealings involving the District's assets and fiscal resources.

The superintendent or designee shall develop internal controls which aid in the prevention and detection of fraud, financial impropriety, or irregularity within the District. These internal controls may include, but are not limited to, segregating employee duties relating to authorization, custody of assets, and recording or reporting of transactions; providing detailed, written job descriptions explaining the segregation of functions; adopting an integrated financial system; conducting background checks on business office employees; and requiring continuous in-service training for business office staff on the importance of fraud prevention.

All employees shall be alert for any indication of fraud, financial impropriety, or irregularity within their area of responsibility. Any employee who suspects fraud, impropriety, or irregularity shall immediately report those suspicions to his/her immediate supervisor and/or the superintendent or designee. In addition, the superintendent or designee shall establish a method for employees and outside persons to anonymously report any suspected instances of fraud, impropriety, or irregularity.

The superintendent or designee shall have primary responsibility for any necessary investigations of suspected fraud, impropriety, or irregularity, in coordination with legal counsel, the District's auditors, law enforcement agencies, or other governmental entities, as appropriate.

The superintendent or designee shall provide regular reports to the Board on the status of the District's internal control procedures and recommend any necessary revisions to related Board

policies or administrative regulations.

Legal Reference:

EDUCATION CODE

14500-14508 Financial and compliance audits

35035 Powers and duties of superintendent

35250 Duty to keep certain records and reports

41010-41023 Accounting regulations, budget controls and audits

42600-42603 Control of expenditures

42647 Drawing of warrants by district on county treasurer; form; reports, statements and other data

GOVERNMENT CODE

53995-53997 Obligation of contract

Board of Trustees

Board Approved: February 7, 2019

B

Revised: TBD

HIGH SCHOOL GRADUATION REQUIREMENTS**71105 (6146.1)**

The Board of Trustees desires to prepare all students to obtain a high school diploma so that they can take advantage of opportunities for postsecondary education and employment. The district's graduation requirements are designed to ensure minimal proficiency on curriculum standards, provide a common base of general education, encourage academic excellence and participation in enrichment studies, and comply with California law.

District students shall complete graduation course requirements as specified in Education Code 51225.3. Unless exempted as provided in "Exemptions from District-Adopted Graduation Requirements," district students shall also complete other course requirements adopted by the Board. Students who are exempted from district-adopted graduation requirements shall be eligible to participate in any graduation ceremony and school activity related to graduation in which other students are eligible to participate.

A single diploma will be granted by the Anaheim Union High School District. Scholastic recognition will be designated by an embossed seal placed on the diploma for superior work (honors – 3.00 to 3.49 / academic honors – 3.50 and above) in University of California “a-g” courses only.

Course Requirements

To obtain a high school diploma, students shall enroll in a minimum of 60 credits of course work in grades 9, 10, and 11 and a minimum of 50 credits of course work in grade 12 to satisfactorily complete a minimum of 220 credits, including the following:

1. 40 credits in English, including English 1, English 2, English 3, and English 4, or their equivalents
2. 30 credits in mathematics, with 30 credits coming from 3 different levels of math, including one year of Algebra I or its equivalent.

Students may be awarded up to 10 mathematics credits for successful completion of an approved computer science course that is classified as a “category c” course based on the “a-g” course requirements for college admission. (Education Code 51225.3, 51225.35)

3. 20 credits in science, with the normal sequence for enrollment in grades 9, 10, and/or 11, including 10 credits of biological sciences and 10 credits of physical sciences (Education Code 51225.3)

4. 30 credits in social studies, including 10 credits of world history, culture, geography or equivalent course; 10 credits of United States history, geography or equivalent course; 5 credits in American government and civics; and 5 credits in economics (Education Code 51225.3)
5. 10 credits in visual or performing arts or 10 credits in the same world language
6. 10 credits in a career technical education (CTE) or career-related course
7. 20 credits in physical education, unless the student has been otherwise exempted pursuant to other sections of the Education Code (Education Code 51225.3), including 10 credits of PE 1 and 10 credits of PE 2, or equivalents

All students must take physical education in grade 9. A student who passes 5 of the 6 components of the Physical Fitness Test taken in grade 9 may defer the second year of required physical education until grade 11 or grade 12.

8. 5 credits in health

Incoming transfer students who have satisfactorily completed the health requirement in another school district with fewer than 5 credits will be deemed to have satisfied this requirement; however, the district minimum of 220 credits required for graduation shall continue to apply.

9. 55 credits in electives

Ethnic Studies

Beginning with the Class of 2026, students must ~~pass~~ **take** at least one-semester course in ethnic studies (**Education Code 51225.3**).

In addition to the prescribed course work, all students shall complete meaningful civic and service learning experiences between grades 9 and 12. Students shall reflect on their civic and service learning experiences through the Capstone Program and/or other approved written, oral, or visual methods.

Alternative Means for Completion

Because the prescribed course of study may not accommodate the needs of some students, the Board shall provide alternative means for the completion of prescribed courses in accordance with law.

Exemptions from District-Adopted Graduation Requirements

The individualized education program (IEP) team for each student with disabilities shall determine whether the student is eligible for exemption from all courses and other requirements adopted by the Board in addition to the statewide course requirements for high school graduation as part of the alternative diploma pathway. A student with disabilities shall be eligible for the exemption, if he or she entered the ninth grade in the 2022-23 school year or later and the student's IEP provides for both of the following requirements: (Education Code 51225.31)

1. That the student has been deemed eligible by the IEP team to take the state alternate assessments, as described in Education Code 60640
2. That the student complete state standards aligned coursework to meet the statewide course requirements specified in Education Code 51225.3

In addition, a foster youth, student experiencing homelessness, former juvenile court school student, child of a military family, or migrant student who transfers into the district or between district schools any time after completing the second year of high school, or a newly arrived immigrant student who is in the third or fourth year of high school and is participating in a newcomer program, shall be exempted from any graduation requirements adopted by the Board that are in addition to statewide course requirements. This exemption shall not apply if the Superintendent or designee makes a finding that the student is reasonably able to complete the additional requirements in time to graduate by the end of the fourth year of high school.

Within 30 days of the transfer into a school by a foster youth, student experiencing homelessness, former juvenile court school student, child of a military family, migrant student, or a newly arrived immigrant student, or of the commencement of participation in a newcomer program, as applicable, the Superintendent or designee shall notify any eligible student, and others as required by law, of the availability of the exemption from local graduation requirements and whether the student qualifies for it. (Education Code 51225.1)

Retroactive Diplomas

Any student who completed grade 12 in the 2003-04 through 2014-15 school year and met all applicable graduation requirements other than the passage of the high school exit examination shall be granted a high school diploma. (Education Code 51413)

In addition, the district may retroactively grant high school diplomas to: (Education Code 48204.4, 51430, 51440)

1. Persons who departed California against their will while in grade 12 and did not receive a diploma because the departure interrupted their education, provided that they were in good academic standing at the time of the departure

Persons may be considered to have departed California against their will if they were in custody of a government agency and were transferred to another state, were subject to a lawful order from a court or government agency that authorized their removal from California, were subject to a lawful order and were permitted to depart California before being removed from California pursuant to the lawful order, were removed or were permitted to depart voluntarily pursuant to the federal Immigration and Nationality Act, or departed due to other circumstances determined by the district that are consistent with the purposes of Education Code 48204.4.

In determining whether to award a diploma under these circumstances, the Superintendent or designee shall consider any coursework that may have been completed outside of the United States or through online or virtual courses.

2. Former students who were interned by order of the federal government during World War II or who are honorably discharged veterans of World War II, the Korean War, or the Vietnam War, provided that they were enrolled in a district school immediately preceding the internment or military service and did not receive a diploma because their education was interrupted due to the internment or military service in those wars

Deceased former students who satisfy these conditions may be granted a retroactive diploma to be received by their next of kin.

3. Veterans who entered the military service of the United States while in grade 12 and who had satisfactorily completed the first half of the work required for grade 12 in a district school

Honorary Diplomas

The Board may grant honorary high school diplomas to: (Education Code 51225.5)

1. An international exchange student who has not completed the course of study ordinarily required for graduation, and who is returning to the home country following the completion of one academic school year in the district
2. A student who is terminally ill

The honorary diploma shall be clearly distinguishable from the regular diploma of graduation awarded by the district. (Education Code 51225.5)

Legal Reference:

EDUCATION CODE

47612 Enrollment in charter school
48200 Compulsory attendance
48204.4 Parents/guardians departing California against their will
48412 Certificate of proficiency
48430 Continuation education schools and classes
48645.5 Acceptance of coursework
48980 Required notification at beginning of term
49701 Interstate Compact on Educational Opportunity for Military Children
51224 Skills and knowledge required for adult life
51224.5 Algebra instruction
51225.1 Exemption from district graduation requirements
51225.2 Pupil in foster care defined; acceptance of coursework, credits, retaking of course
51225.3 High school graduation
51225.35 Mathematics course requirements; computer science
51225.36 Instruction in sexual harassment and violence; districts that require health education for graduation
51225.5 Honorary diplomas
51225.6 Compression-only cardiopulmonary resuscitation
51228 Graduation requirements
51240-51246 Exemptions from requirements
51250-51251 Assistance to military dependents

51410-51413 Diplomas
51420-51427 High school equivalency certificates
51430 Retroactive high school diplomas
51440 Retroactive high school diplomas
51450-51455 Golden State Seal Merit Diploma
51745 Independent study restrictions
56390-56392 Recognition for educational achievement, special education
66204 Certification of high school courses as meeting university admissions criteria
67386 Student safety; affirmative consent standard

CODE OF REGULATIONS, TITLE 5

1600-1651 Graduation of students from grade 12 and credit toward graduation
4600-4670 Uniform complaint procedures

COURT DECISIONS

O'Connell v. Superior Court (Valenzuela), (2006) 141 Cal.App.4th 1452

Management Resources:**WEB SITES**

CSBA: <http://www.csba.org>
California Department of Education, High School: <http://www.cde.ca.gov/ci/g/hs>
University of California, List of Approved a-g Courses:
<http://www.universityofcalifornia.edu/admissions/freshman/requirements>

Board of Trustees

June 19, 1986

Revised: March 8, 1990
Revised: February 1993
Reviewed: July 1996
Revised: May 1997
Revised: April 2000
Revised: July 2001
Revised: March 2002
Reviewed: March 2003
Revised: December 2003
Revised: February 2005
Revised: November 2009

Revised: August 2010
Revised: September 2011
Revised: December 2012
Revised: March 2015
Revised: May 2016
Revised: December 2020
Revised: September 2023
Revised: August 2025



LEBRA SERVICES ORDER FORM

Customer: Anaheim Union High School District	Contact: Dr. Jaron Fried
Address: 501 N. Crescent Way, Anaheim, CA 92801	Phone: (714) 999-3511
	E-Mail: fried_ja@auhsd.us
Services: Lebra - Leadership Engagement Platform - software services delivered include use, maintenance, and support for Lebra (lebrahq.com) and (ai.lebrahq.com) (the "Software Services")	
Services Fees: <ul style="list-style-type: none"> \$15,000/yr price includes: <ul style="list-style-type: none"> 4 user license for Lebra Leadership Platform (www.lebrahq.com) and Org AI (www.ai.lebrahq.com), including 2 support licenses 250 note cards included. Additional note cards can be purchased in advance for \$5 per note card. "Standard Data Sync" shall consist of the transfer of a formatted Comma-Separated Values (CSV) or Pipe-Separated Values (PSV) flatfile (hereafter referred to as the "Data File") to a Secure File Transfer Protocol (SFTP) server controlled and maintained by Lebra (hereafter referred to as the "Lebra SFTP Server") Optional: Additional users license(s) can be purchased for \$2,500/yr, and includes 50 note cards. Optional: \$1500 - Digitization of handwriting for handwritten notes 	Service Term: July 1, 2025 to June 30, 2028
Service Capacity: The Customer is granted unrestricted access to the services provided under this Contract.	
Implementation Services: Company will use commercially reasonable efforts to provide Customer the services described in the Statement of Work ("SOW") attached hereto as Exhibit A ("Implementation Services" and together with the Software Services and the Support Services (defined below), collectively, the "Services").	

SAAS SERVICES AGREEMENT

This SaaS Services Agreement ("Agreement") is entered into on this 26th day of June 2025 (the "Effective Date") between Lebra Technologies Inc. ("Company"), and the Customer listed above ("Customer"). This Agreement includes and incorporates the above Order Form, as well as the attached Terms and Conditions and contains, among other things, warranty disclaimers, liability limitations and use limitations.

Lebra Technologies Inc

By: _____

Name: Matt WenzelTitle: Co-founder and CEO

Anaheim Union High School District

By: _____

Name: Dr. Jaron FriedTitle: Assistant Superintendent

TERMS AND CONDITIONS

1. SAAS SERVICES AND SUPPORT

1.1 Subject to the terms of this Agreement, the Company will use commercially reasonable efforts to provide Customer the Services. As part of the registration process, Customer will identify an administrative email and phone number for Customer's Company account.

1.2 Subject to the terms hereof, Company will provide Customer with reasonable technical support services in accordance with the terms set forth in **Exhibit B** attached hereto (the "Support Services").

2. RESTRICTIONS AND RESPONSIBILITIES

2.1 Customer will not, directly or indirectly: (i) reverse engineer, decompile, disassemble or otherwise attempt to discover the source code, object code or underlying structure, ideas, know-how or algorithms relevant to the Services or any software, documentation or data related to the Services (collectively, "Software"); (ii) modify, translate, or create derivative works based on the Services or any Software (except to the extent expressly permitted by Company or authorized within the Services); use the Services or any Software for timesharing or service bureau purposes or otherwise for the benefit of a third party; or (iii) remove any proprietary notices or labels. With respect to any Software that is distributed or provided to Customer for use on Customer premises or devices, Company hereby grants Customer a non-exclusive, non-transferable, non-sublicensable license to use such Software during the Term only in connection with the Services.

2.2 Further, Customer may not remove or export from the United States or allow the export or re-export of the Services, Software or anything related thereto, or any direct product thereof, in violation of any restrictions, laws or regulations of the United States Department of Commerce, the United States Department of Treasury Office of Foreign Assets Control, or any other United States or foreign agency or authority. As defined in FAR section 2.101, the Software and documentation are "commercial items" and according to DFAR section 252.2277014(a)(1) and (5) are deemed to be "commercial computer software" and "commercial computer software documentation." Consistent with DFAR section 227.7202 and FAR section 12.212, any use modification, reproduction, release, performance, display, or disclosure of such commercial software or commercial software documentation by the U.S. Government will be governed solely by the terms of this Agreement and will be prohibited except to the extent expressly permitted by the terms of this Agreement.

2.3 Customer represents, covenants, and warrants that Customer will use the Services only in compliance with Company's standard published policies then in effect and all applicable laws and regulations. Customer hereby agrees to indemnify and hold harmless Company against any damages, losses, liabilities, settlements and expenses (including without

limitation costs and attorneys' fees) in connection with any claim or action that arises from an alleged violation of the foregoing or otherwise from Customer's use of Services. Although Company has no obligation to monitor Customer's use of the Services, Company may do so and may prohibit any use of the Services it believes may be (or alleged to be) in violation of the foregoing.

2.4 Customer shall be responsible for obtaining and maintaining any equipment and ancillary services needed to connect to, access, or otherwise use the Services, including, without limitation, modems, hardware, servers, software, operating systems, networking, web servers and the like (collectively, "Equipment"). Customer shall also be responsible for maintaining the security of the Equipment, Customer account, passwords (including but not limited to administrative and user passwords) and files, and for all uses of Customer account or the Equipment with or without Customer's knowledge or consent.

3. CONFIDENTIALITY; PROPRIETARY RIGHTS

3.1 Each party (the "Receiving Party") understands that the other party (the "Disclosing Party") has disclosed or may disclose business, technical or financial information relating to the Disclosing Party's business (hereinafter referred to as "Proprietary Information" of the Disclosing Party). Proprietary Information of Company includes the Software and any non-public information regarding features, functionality and performance of the Software and the Services. Proprietary Information of Customer includes non-public data provided by Customer to Company to enable the provision of the Services ("Customer Data"). The Receiving Party agrees: (i) to take reasonable precautions to protect such Proprietary Information, and (ii) not to use (except in performance of the Services or as otherwise permitted herein) or divulge to any third person any such Proprietary Information. The Disclosing Party agrees that the foregoing shall not apply with respect to any information that the Receiving Party can document (a) is or becomes generally available to the public, or (b) was in its possession or known by it prior to receipt from the Disclosing Party, or (c) was rightfully disclosed to it without restriction by a third party, or (d) was independently developed without use of any Proprietary Information of the Disclosing Party or (e) is required to be disclosed by law.

3.2 Customer shall own all right, title and interest in and to the Customer Data, as well as any data that is based on or derived from the Customer Data and provided to Customer as part of the Services. Company shall own and retain all right, title and interest in and to (a) the Services and Software, all improvements, enhancements, modifications, and derivative works relating thereto, (b) any software, applications, inventions or other technology developed in connection with the Services, and (c) all intellectual property rights related to any of the foregoing.

3.3 Notwithstanding anything to the contrary, Company shall have the right to collect and analyze data and other information relating to the provision, use and performance of various aspects of the Services and related systems and technologies (including, without limitation, information concerning Customer Data and data derived therefrom), and Company will be free (during and after the term hereof) to (i) use such information and data to improve and enhance the Services and for other development, diagnostic and corrective purposes in connection with the Services and other Company offerings, and (ii) disclose such data solely in aggregate or other de-identified form in connection with its business. No rights or licenses are granted except as expressly set forth herein.

3.4 The parties agree that any processing of Personal Information shall be subject to the Company's standard Data Processing Addendum ("DPA"), which is hereby incorporated by reference and available upon request. The Company's services are designed to process only non-sensitive personally identifiable information (non-sensitive PII), such as names, work anniversaries, and birthdays. Customer agrees not to upload or share information governed by FERPA, HIPAA, or other sensitive data regulations unless explicitly agreed to in writing. Upon Customer's request, Company will provide a copy of the then-current DPA. If Customer requires a separate DPA to be executed, the parties agree to work in good faith to complete one in accordance with applicable privacy laws.

4. PAYMENT OF FEES

4.1 Customer will pay Company the applicable fees described in the Order Form for the Services in accordance with the terms therein (the "Fees"). If Customer's use of the Services exceeds the Service Capacity set forth on the Order Form or otherwise requires the payment of additional fees (per the terms of this Agreement), Customer shall be billed for such usage and Customer agrees to pay the additional fees in the manner provided herein. Company reserves the right to change the Fees or applicable charges and to institute new charges and Fees at the end of the Initial Service Term or then current renewal term, upon thirty (30) days prior notice to Customer (which may be sent by email). If Customer believes that Company has billed Customer incorrectly, Customer must contact Company no later than 30 days after the closing date on the first billing statement in which the error or problem appeared, in order to receive an adjustment or credit. Inquiries should be directed to the Company's customer support department.

4.2 Company may choose to bill through an invoice, in which case, full payment for invoices issued in any given month must be received by Company within thirty (30) days after the mailing date of the invoice. Unpaid amounts are subject to a finance charge of 1.5% per month on any outstanding balance, or the maximum permitted by law, whichever is lower, plus all expenses of collection, and may result in immediate termination of Services. Customer shall be responsible for all taxes associated with Services other than U.S. taxes based on Company's net income.

5. TERM AND TERMINATION

5.1 Subject to earlier termination as provided below, this Agreement is for the Initial Service Term as specified in the Order Form, and shall be automatically renewed for additional 1 year periods (collectively, the "Term"), unless either party requests termination at least thirty (30) days prior to the end of the then-current term.

5.2 In addition to any other remedies it may have, either party may also terminate this Agreement upon thirty (30) days' notice (or upon notice in the case of nonpayment), if the other party materially breaches any of the terms or conditions of this Agreement. Customer will pay in full for the Services up to and including the last day on which the Services are provided. Upon any termination, Company will make all Customer Data available to Customer for electronic retrieval for a period of sixty (30) days, but thereafter Company may, but is not obligated to, delete stored Customer Data. All sections of this Agreement which by their nature should survive termination will survive termination, including, without limitation, accrued rights to payment, confidentiality obligations, warranty disclaimers, and limitations of liability.

6. REPRESENTATIONS AND WARRANTIES; DISCLAIMER OF WARRANTIES

6.1 Each Party represents and warrant to the other party that (a) it is duly organized, validly existing, and in good standing as a corporation or other entity; (b) it has the full right, power, and authority to enter into and perform its obligations and grant the rights, licenses, consents, and authorizations it grants under this Agreement; (c) the execution of this Agreement by its representative has been duly authorized by all necessary corporate or organizational action of such party; and (d) when executed and delivered by both parties, this Agreement will constitute the legal, valid, and binding obligation of such party.

6.2 Company represents, warrants, and covenants to Customer that Company will perform the Services using personnel of required skill, experience, and qualifications and in a professional and workmanlike manner in accordance with generally recognized industry standards for similar service and will devote adequate resources and commercially reasonable efforts to meet its obligations under this Agreement in accordance with the Service Level Agreement.

6.3 Certain features of the Software are powered by artificial intelligence ("AI") tools supplied by third parties, which may generate responses and other output based upon Customer's source materials and queries. Customer acknowledges and agrees the AI tools may not always be accurate and should not be relied upon as the sole source of truth or factual information. Company cannot and does not verify the accuracy and completeness of output generated by the AI tools. Customer is responsible for verifying the accuracy and appropriateness of the output for Customer's own use

6.4 EXCEPT FOR THE EXPRESS WARRANTIES SET FORTH IN SECTIONS 6.1 AND 6.2, ALL SOFTWARE AND SERVICES ARE PROVIDED "AS IS" AND COMPANY SPECIFICALLY DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE, AND NON-INFRINGEMENT, AND ALL WARRANTIES ARISING FROM COURSE OF DEALING, USAGE, OR TRADE PRACTICE. WITHOUT LIMITING THE FOREGOING, COMPANY MAKES NO WARRANTY OF ANY KIND THAT THE SOFTWARE OR SERVICES WILL MEET CUSTOMER'S OR ANY OTHER PERSON'S REQUIREMENTS, OPERATE WITHOUT INTERRUPTION, ACHIEVE ANY INTENDED RESULT, BE COMPATIBLE OR WORK WITH ANY SOFTWARE, SYSTEM, OR OTHER SERVICES, OR BE SECURE, ACCURATE, COMPLETE, FREE OF HARMFUL CODE, OR ERROR FREE.

7. INDEMNITY

Company shall hold Customer harmless from liability to third parties resulting from infringement by the Service of any United States patent or any copyright or misappropriation of any trade secret, provided Company is promptly notified of any and all threats, claims and proceedings related thereto and given reasonable assistance and the opportunity to assume sole control over defense and settlement; Company will not be responsible for any settlement it does not approve in writing. The foregoing obligations do not apply with respect to portions or components of the Service (i) not supplied by Company, (ii) made in whole or in part in accordance with Customer specifications, (iii) that are modified after delivery by Company, (iv) combined with other products, processes or materials where the alleged infringement relates to such combination, (v) where Customer continues allegedly infringing activity after being notified thereof or after being informed of modifications that would have avoided the alleged infringement, or (vi) where Customer's use of the Service is not strictly in accordance with this Agreement. If, due to a claim of infringement, the Services are held by a court of competent jurisdiction to be or are believed by Company to be infringing, Company may, at its option and expense (a) replace or modify the Service to be non-infringing provided that such modification or replacement contains substantially similar features and functionality, (b) obtain for Customer a license to continue using the Service, or (c) if neither of the foregoing is commercially practicable, terminate this Agreement and Customer's rights hereunder and provide Customer a refund of any prepaid, unused fees for the Service.

8. LIMITATION OF LIABILITY

NOTWITHSTANDING ANYTHING HEREIN TO THE CONTRARY, EXCEPT FOR BODILY INJURY OF A PERSON, COMPANY AND ITS SUPPLIERS (INCLUDING BUT NOT LIMITED TO ALL EQUIPMENT AND TECHNOLOGY SUPPLIERS), OFFICERS, DIRECTORS, MANAGERS, AFFILIATES, REPRESENTATIVES,

CONTRACTORS AND EMPLOYEES SHALL NOT BE RESPONSIBLE OR LIABLE WITH RESPECT TO ANY SUBJECT MATTER OF THIS AGREEMENT OR TERMS AND CONDITIONS RELATED THERETO UNDER ANY THEORY OF CONTRACT, TORT, NEGLIGENCE, STRICT LIABILITY OR OTHER THEORY: (A) FOR ERROR OR INTERRUPTION OF USE, FOR LOSS OR INACCURACY OR CORRUPTION OF DATA OR COST OF PROCUREMENT OF SUBSTITUTE GOODS, SERVICES OR TECHNOLOGY, OR LOSS OF BUSINESS; (B) FOR ANY INDIRECT, EXEMPLARY, INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES; (C) FOR ANY MATTER BEYOND COMPANY'S REASONABLE CONTROL; OR (D) FOR ANY AMOUNTS THAT, TOGETHER WITH AMOUNTS ASSOCIATED WITH ALL OTHER CLAIMS, EXCEED THE FEES PAID BY CUSTOMER TO COMPANY FOR THE SERVICES UNDER THIS AGREEMENT IN THE 12 MONTHS PRIOR TO THE ACT OR ACTS THAT GAVE RISE TO THE LIABILITY, WHETHER OR NOT COMPANY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

9. MISCELLANEOUS

If any provision of this Agreement is found to be unenforceable or invalid, that provision will be limited or eliminated to the minimum extent necessary so that this Agreement will otherwise remain in full force and effect and enforceable as written. This Agreement is not assignable, transferable or sublicensable by Customer except with Company's prior written consent. Company may transfer and assign any of its rights and obligations under this Agreement without consent. This Agreement is the complete and exclusive statement of the mutual understanding of the parties and supersedes and cancels all previous written and oral agreements, communications and other understandings relating to the subject matter of this Agreement. All waivers and/or modifications or amendments must be in a writing signed by both parties, except as otherwise provided herein. No agency, partnership, joint venture, or employment relationship is created as a result of this Agreement and Customer does not have any authority of any kind to bind Company in any respect whatsoever. In any action or proceeding to enforce rights under this Agreement, the prevailing party will be entitled to recover costs and attorneys' fees. All notices under this Agreement will be in writing and will be deemed to have been duly given when received, if personally delivered; when receipt is electronically confirmed, if transmitted by facsimile or e-mail; the day after it is sent, if sent for next day delivery by recognized overnight delivery service; and upon receipt, if sent by certified or registered mail, return receipt requested. This Agreement shall be governed by the laws of the State of Delaware without regard to its conflict of laws provisions. The parties shall work together in good faith to issue at least one mutually agreed upon press release, case study, and video testimonial within 180 days of the Effective Date as mentioned in Exhibit A. Customer otherwise agrees to

reasonably cooperate with the Company to serve as a reference account upon request. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, and together shall constitute one and the same agreement. Facsimile or pdf versions of signatures shall be as effective as original signatures.

EXHIBIT A

Statement of Work

Scope of Work:

Lebra will design, implement, and maintain an employee engagement and organizational AI platform for the Customer. This software solution will enable school leadership to streamline communication, track tasks, send reminders, schedule follow-ups, and acknowledge achievements of their employees.

Deliverables:

A fully functional, user-friendly employee engagement platform with the following features:

- A view of all employees, their work anniversaries, and their birthdays
- Functionality to group employees and set keep-in-touch reminders
- Reminder and follow-up scheduling
- Employee recognition system
- Daily and weekly notifications for relevant activity and data
- Lebra Assistant
- Mobile App

The software will include the Lebra Technologies Organizational AI Platform. The Platform is a personalized artificial intelligence platform designed for organizations to curate, manage, and interact with their own data. The platform enables users to batch upload policies, procedures, and documents into a secure environment, with the power of AI to enhance efficiency, organization, and insight generation. Org AI is private and walled off, ensuring that documents and data remain securely within the organization's platform and are not shared outside of the organization's instance of Org AI. Users can develop and utilize AI-powered prompts, either at the organizational level or for personal use. It will consist of the following features:

- Batch Uploading and File Management: Users can batch upload organizational policies, procedures, and other documents into Org AI. Files can be designated for organizational access or for personal use only.
- Prompt Development: Users have the capability to create AI-powered prompts tailored to their needs. Prompts can be developed at the organizational level (accessible to all authorized users) or for individual use.
- Secure and Private Environment: Org AI operates in a private, secure, and walled-off environment where documents, policies, and data are not accessible outside the organization's AI platform.
- Role-Based Permissions: Only admin-level users are authorized to upload organizational documents and create organizational prompts. Non-admin users have the ability to manage personal files and prompts.

Technical support and maintenance during the platform.

Training session for school leadership and key personnel (as requested by the Customer)

Standard Data Sync Services:

- Description of Services: The Standard Data Sync service shall consist of the transfer of a formatted Comma-Separated Values (CSV) or Pipe-Separated Values (PSV) flatfile (hereafter referred to as the "Data File") to a Secure File Transfer Protocol (SFTP) server controlled and maintained by Lebra (hereafter referred to as the "Lebra SFTP Server").
- Customer Responsibilities: The Customer shall be solely responsible for the creation, formatting, and transfer of the Data File to the Lebra SFTP Server. The Data File must comply with the formatting specifications provided by Lebra.
- Lebra Responsibilities: Lebra shall provide the Customer with the necessary credentials to access the Lebra SFTP Server for the purpose of transferring the Data File. Lebra shall ensure the availability and maintenance of the Lebra SFTP Server and shall ensure that appropriate security measures are in place to protect the transferred Data Files.
- Data File Transfer: The Customer shall ensure that the Data File is transferred to the Lebra SFTP Server in a timely manner and in accordance with any deadlines specified in this agreement or subsequently agreed upon between the parties.

- Security and Confidentiality: Both parties agree to adhere to the highest standards of data security and confidentiality with respect to the Data Files. Any sensitive or confidential information contained within the Data Files shall be handled in accordance with applicable laws and regulations and the confidentiality provisions of this agreement.
- Warranties and Liabilities: Lebra warrants that it will maintain the Lebra SFTP Server in a manner consistent with industry standards. The Customer warrants that the Data Files will not contain any malicious code or data that could harm the Lebra SFTP Server or Lebra's systems. Neither party shall be liable for any indirect, incidental, or consequential damages arising from the use of the Standard Data Sync services.

Standards and Acceptance Criteria:

The delivered platform must meet the following criteria:

- All specified features above are fully functional and meet a reasonable standard of usability
- Platform performance: 99% uptime service-level agreement
- Compliance with all applicable data protection and privacy regulations
- Meeting standards of reasonable satisfaction with the product and mutual cooperation in resolving any performance issues
- Availability of technical support

Assumptions and Dependencies:

The execution of this statement of work is subject to the following assumptions and dependencies:

- The Customer will provide Lebra with the necessary access and permissions to install the platform and integrate it with existing systems as required
- If training sessions are desired by the Customer, Customer will coordinate scheduling and will identify key personnel to attend training sessions and
- Customer will cooperate in the platform testing and feedback process for the Lebra product

The Customer will provide prompt payment according to the terms above.

Any changes in scope, deliverables, or timeline will be subject to written agreement by both parties.

If earned, determined solely by Customer, Customer agrees to help Company by:

- Being mentioned in a case study to be written by Lebra Technologies Inc.;
- Recorded in a video testimonial to be coordinated with Lebra Technologies, Inc. (Video testimonials will be recorded by Lebra Technologies Inc. with no additional charge); or
- Being mentioned as a reference customer on the website and marketing materials of Lebra Technologies Inc.

EXHIBIT B

Support Terms

Company will provide Technical Support to Customer via both electronic mail on weekdays during the hours of 9:00 am through 5:00 pm Pacific time, with the exclusion of Federal Holidays (“**Support Hours**”).

Customer may initiate a helpdesk ticket during Support Hours any time by emailing support@lebrahealth.com.

Company will use commercially reasonable efforts to respond to all Helpdesk tickets within 3 business days.

ANAHEIM UNION HIGH SCHOOL DISTRICT

COMMUNITY SERVICE PROVIDER AGREEMENT

This Community Schools Service Provider Agreement ("Agreement") is made as of the 7th day of August 2025, between the Anaheim Union High School District ("District") and Boys & Girls Clubs of Central Orange Coast ("Provider") (each a party, collectively, "Parties") as follows:

1. **Purpose.** Pursuant to Board Policy 91303 and Resolution No. 2021/22-E-24, the District is committed to the implementation of a community schools model, making schools the hub for the community to access basic services on campus, as well as ensuring collaborative leadership practices, family and community engagement practices, and enriched and expanded learning opportunities. Provider is a 501(c)3 and enters into this Agreement to provide the services ("Services") described herein (Section 3) in furtherance of the District's community schools model.
2. **Term.** The term of this Agreement is from August 1, 2025 through June 30, 2026.
3. **Provider Responsibilities.** Provider shall:
 - A. Provide dedicated staff upon request and as resources are available to lead and administer the Club's College Bound & YES Workforce program components at District which include but are not limited to:
 - a. Providing the appropriate infrastructure to execute the Club's College Bound & YES Workforce Development program with the following direct service infrastructure including but not limited to:
 - i. College Bound Advisors who assist students in developing 4-year plans to track academic standing and progress toward high school graduation and A-G completion, provides college and career guidance, and facilitates exploration activities that support the development of educational and professional goals.
 - ii. Senior Specialists who assist students entering the program as seniors, in developing a plan towards high school graduation and A-G completion, supports with college applications and financial aid requests, provides post-secondary college/career guidance, and connects them to critical resources including scholarships, jobs, internships, and externships.
 - iii. Workforce Development Specialists who provide access to soft skills development workshops, and meaningful connections to the Orange County business community through workshops, career panels, site visits, and internship/externship opportunities.
 - b. Setting target goals with District for students and schools served annually;
 - c. Providing academic course management for students to include:
 - i. Monitoring of academic progress and tracking of participation in the Club's College Bound & YES Workforce program;
 - ii. Develop and monitor a higher education/career plan for each student;
 - iii. Refer participants to specific Club College Bound & YES Workforce program support services including after school tutoring, writing workshops, SAT/ACT Prep, soft skills workshops, employment skills, enrollment when available in concurrent enrollment/college classes;
 - iv. Facilitate career exploration workshops, panels, field trips, workplace site visits, etc.
 - v. Provide support with college applications, FAFSA and Cal Grant applications, scholarship opportunities, and job applications;
 - vi. Connect students seeking jobs to vetted employers & support students' participation in career pathway programs, internships, and externships.

- B. Ensuring that all Club staff meet the District's minimum clearance requirements to work with youth, including:
 - a. Background check clearance;
 - b. Proof of a negative tuberculosis test within the last two years;
 - c. Have current CPR and First Aid certification;
- C. Setting policies for staff and program;
- D. Meeting regularly with appropriate school staff to exchange relevant information related to student progress, events and goals of the program;
- E. Overseeing the daily operation of activities and programs related to the Club's College Bound & YES Workforce program;
- F. Keep all student data confidential;
- G. Provide a college scholarship fund and act as the administrator of the selection process and funds specifically for students of the District; and
- H. Provide District leadership with annual report that demonstrate impact & outcomes.

4. District Responsibilities. The District shall:

- A. Provide appropriate space for implementation of the Club's College Bound & YES Workforce program;
- B. Provide school day access to relevant student data related to attendance, grades, participation in the Club's College Bound & Workforce services, and other academic and social needs as well as areas of strength and success;
- C. Work with the Club's advisors to identify and refer students for the Club's College Bound & YES Workforce program;
- D. Identify contact(s) to meet regularly with the Club's staff to exchange relevant information related to program participants and goals;
- E. Coordination with the Club and pre-approval of any marketing efforts relating to the Club's College Bound & YES Workforce program; and
- F. Provide Club the opportunity to present annual impact report to District Leadership & School Board.

5. Submittal of Documents. The Provider shall not commence the Services under this Agreement until the Provider has submitted and the District has approved the following:

- X Signed Agreement
- x Applicable Insurance Certificate(s) and Endorsements (Section 12)
- X Applicable Criminal Background Investigation Certification(s) (Section 18)

6. Compensation. Provider agrees to provide Services at no cost.

7. Independent Contractor. Provider is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Provider understands and agrees that Provider and all of Provider's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Provider shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Provider's employees.

8. Materials. Provider shall furnish, at Provider's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.

- 9. Standard of Care.** Provider's Services will be performed in accordance with generally and currently accepted principles and practices of Provider's profession for services to the public. District will not control or direct performance of the work under the Agreement or in fact.
- 10. Audit.** Provider shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Provider transacted under this Agreement. Provider shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
- 11. Indemnification.** To the furthest extent permitted by California law, Provider shall, at Provider's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Provider in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Provider proposes to defend the indemnified parties.

12. Insurance.

12.1 The Provider shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

12.1.1 General Liability. One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

12.1.2 Is this Provider interacting with students? Yes ☒ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Provider must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

12.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance

program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Provider and all risks to such persons under this contract.

If Provider has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

- 12.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Provider owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Provider is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

- 12.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be

maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for Providers or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

- 12.2 Other Insurance Provisions. The Provider shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:
- 12.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."
 - 12.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Provider's insurance policies shall be primary to any insurance or self-insurance maintained by District.
 - 12.2.3 Waiver of Subrogation. The Provider shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, Providers and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Provider and Provider's employees or agents from waiving the right of subrogation prior to a loss or claim. The Provider hereby waives all rights of subrogation against the District.
 - 12.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.
 - 12.2.5 All policies shall be written on an occurrence form.
 - 12.2.6 The Provider's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.
 - 12.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

- 13. Compliance With Laws, Rules, and Regulations.** Provider shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Provider shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Provider observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Provider shall notify the

District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Provider's receipt of a written termination notice from the District. If Provider performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Provider shall bear all costs arising therefrom.

- 14. Permits/Licenses.** Provider and all Provider's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 15. Safety and Security.** Provider is responsible for maintaining safety in the performance of this Agreement. Provider shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 16. Employment With Another Public Agency.** Provider, if an employee of another public agency, agrees that Provider will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 17. Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Provider agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735.
- 18. Fingerprinting of Employees.** Is Provider interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☒ No ☐
Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Provider shall not permit any employee to interact with District students until such time as the Provider has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.
- 19. Assignment/Subcontract.** The obligations of the Provider pursuant to this Agreement shall not be assigned by the Provider.
- 20. Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Provider. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
- 21. Limitation of District Liability.** Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages,

including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.

- 22. Confidentiality.** The Provider and all Provider's agents, personnel, employee(s), and/or contractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 23. Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School District
Attn: Dr. Jaron Fried
Copy: Robert Saldivar
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3557
Email: fried_ja@auhsd.us

Provider

Boys & Girls Clubs of Central Orange Coast
Attn: Robert Santana
17701 Cowan Ste 110
Irvine, CA 92614
Phone: 714-543-5540 ext. 301
Email: rsantana@boysandgirlsclub.com

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 24. Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 25. Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.
- 26. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 27. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.
- 28. Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 8/8/25

By: _____

Print Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

Boys & Girls Clubs of Central Orange Coast

Date: 7/2/2025

By: _____

Print Name: Robert Santana

Title: CEO

DocuSigned by:

Robert Santana

FFF7293934964A4...

**NOTICE TO PROVIDER REGARDING VALID CRIMINAL
RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)**

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student’s parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee’s fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

.....

CERTIFICATION BY PROVIDER

To the Board of Trustees of the Anaheim Union High School District:

I, Robert Santana, am the CEO of Boys & Girls Clubs of Central Orange Coast
Name of Individual Title Name of Provider

and I am authorized to execute this Certification on behalf of the Provider.

- 1. I have carefully read and understand the Notice to Provider Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.
- 2. Due to the nature of the services that will be provided to the District, Provider’s employees will or may have contact with students of the District outside of the immediate supervision and control of the student’s parent or guardian or District employee.
- 3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

<u>Kelcey Khen</u>	<u>Michelle Tachick</u>
<u>Pepper Russell</u>	<u>Elaine Le</u>
<u>Angelica Witter</u>	<u>Yuliana Fernandez</u>
<u> </u>	<u> </u>

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

- 4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at Irvine, California on 7/2/2025.

Date

DocuSigned by:

Robert Santana

FFF729383C4904A4...

Signature

Robert Santana

Typed or Printed Name

CEO

Title

Boys & Girls Clubs of Central Orange Coast

Name of Provider

17701 Cowan Ste 110, Irvine, CA 92614

Address

714-543-5540 ext. 301

Telephone Number

AGREEMENT NUMBER: 10007596

ANAHEIM UNION HIGH SCHOOL DISTRICT
PROFESSIONAL DEVELOPMENT ON MOVEMENT IN THE CLASSROOM
SERVICE AGREEMENT

This AGREEMENT is hereby entered into this 30th day of June, 2025, by and between the Orange County Superintendent of Schools, 200 Kalmus Drive, Costa Mesa California 92626, hereinafter referred to as SUPERINTENDENT, and Anaheim Union High School District, 501 North Crescent Way, Anaheim, California 92801, hereinafter referred to as DISTRICT. SUPERINTENDENT and DISTRICT shall be collectively referred to as the Parties.

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, SUPERINTENDENT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the Parties hereby agree as follows:

1.0 SCOPE OF WORK. DISTRICT hereby engages SUPERINTENDENT as an independent contractor to perform the following described work, and SUPERINTENDENT hereby agrees to perform said work in the "Service Proposal", dated May 27, 2025, which is attached hereto as Exhibit "A"

1 and incorporated herein by reference for the Division of Educational
2 Services.

3 2.0 TERM. This AGREEMENT shall commence on July 1, 2025 and end on
4 June 30, 2026, subject to termination as set forth in this AGREEMENT.

5 3.0 PAYMENT. DISTRICT agrees to pay the SUPERINTENDENT a total sum
6 not to exceed One thousand five hundred dollars (\$1,500.00). Payment
7 shall be at the rates as described in Exhibit "A", "Service Proposal",
8 which is attached hereto and incorporated by reference herein.
9 Payment shall be mailed to: Orange County Superintendent of Schools,
10 200 Kalmus Drive, Costa Mesa, California 92626-9050, Attention:
11 Accounting Manager, or at such other place as SUPERINTENDENT may
12 designate in writing.

13 4.0 EXPENSES. DISTRICT shall not be liable to SUPERINTENDENT for any
14 costs or expenses paid or incurred by SUPERINTENDENT in performing
15 services for DISTRICT, except as follows: N/A.

16 5.0 MATERIALS. SUPERINTENDENT shall furnish, at his/her own expense,
17 all labor, materials, equipment, supplies and other items necessary to
18 complete the services to be provided pursuant to this AGREEMENT,
19 except as follows: N/A

20 6.0 INDEPENDENT CONTRACTOR. SUPERINTENDENT, in the performance of
21 this AGREEMENT, shall be and act as an independent contractor.
22 SUPERINTENDENT understands and agrees that he/she and all of his/her
23 employees shall not be considered officers, employees or agents of
24 the DISTRICT, and are not entitled to benefits of any kind or nature
25 normally provided employees of the DISTRICT and/or to which

1 DISTRICT'S employees are normally entitled, including, but not
2 limited to, State Unemployment Compensation or Workers' Compensation.
3 SUPERINTENDENT assumes the full responsibility for the acts and/or
4 omissions of his/her employees or agents as they relate to the
5 services to be provided under this AGREEMENT. SUPERINTENDENT shall
6 assume full responsibility for payment of all federal, state and
7 local taxes or contributions, including unemployment insurance,
8 social security and income taxes with respect to SUPERINTENDENT'S
9 employees.

10 7.0 COPYRIGHT/TRADEMARK/PATENT. DISTRICT understands and agrees
11 that all matters produced under this AGREEMENT shall become the
12 property of SUPERINTENDENT and cannot be used without
13 SUPERINTENDENT'S express written permission. SUPERINTENDENT shall
14 have all right, title and interest in said matters, including the
15 right to secure and maintain the copyright, trademark and/or patent
16 of said matter in the name of the SUPERINTENDENT.

17 8.0 HOLD HARMLESS.

18 A. SUPERINTENDENT agrees to and does hereby indemnify,
19 defend, and hold harmless DISTRICT, its Governing Board, officers,
20 agents and employees from liability and claims of liability for bodily
21 injury, personal injury, sickness, disease, or death of any person or
22 persons, or damage to any property, real personal, tangible or
23 intangible, arising out of the negligent acts or omissions of
24 employees, agents or officers of SUPERINTENDENT or the Orange County
25 Board of education during the period of this AGREEMENT.

1 B. DISTRICT agrees to and does hereby indemnify, defend, and
2 hold harmless SUPERINTENDENT, the Orange County Board of Education,
3 and its officers, agents and employees from liability and claims of
4 liability for bodily injury, personal injury, sickness, disease, or
5 death of any person or persons, or damage to any property, real
6 personal, tangible or intangible, arising out of the negligent acts or
7 omissions of its Governing Board, employees, agents or officers of
8 DISTRICT during the period of this AGREEMENT.

9 9.0 ASSIGNMENT. The obligations of SUPERINTENDENT pursuant to this
10 AGREEMENT shall not be assigned by SUPERINTENDENT without prior
11 written approval of DISTRICT.

12 10.0 TOBACCO USE POLICY. In the interest of public health, the
13 SUPERINTENDENT provides a tobacco-free environment. Smoking or the
14 use of any tobacco products are prohibited in buildings and vehicles,
15 and on any property owned, leased or contracted for by the
16 SUPERINTENDENT pursuant to SUPERINTENDENT Policy 400-7. Failure to
17 abide with conditions of this policy could result in the termination
18 of this AGREEMENT.

19 11.0 TERMINATION. Either party may terminate this AGREEMENT with or
20 without reason with the giving of thirty (30) days written notice to
21 the other party. DISTRICT shall compensate SUPERINTENDENT only for
22 services satisfactorily rendered to the date of termination. Written
23 notice by DISTRICT shall be sufficient to stop further performance of
24 services by SUPERINTENDENT. Notice shall be deemed given when
25 received by the SUPERINTENDENT or DISTRICT or no later than three (3)
days after the day of mailing, whichever is sooner.

1 12.0 NON-DISCRIMINATION. SUPERINTENDENT and DISTRICT agree that they
2 will not engage in unlawful discrimination in employment of persons
3 because of race, color, religious creed, national origin, ancestry,
4 physical handicap, medical condition, marital status, or sex of such
5 persons.

6 13.0 NOTICE. All notices or demands to be given under this AGREEMENT
7 by either party to the other shall be in writing and given either by:
8 (a) personal service or (b) by U.S. Mail, mailed either by registered
9 or certified mail, return receipt requested, with postage prepaid.
10 Service shall be considered given when received if personally served
11 or if mailed on the third day after deposit in any U.S. Post Office.
12 The address to which notices or demands may be given by either party
13 may be changed by written notice given in accordance with the notice
14 provisions of this section. As of the date of this AGREEMENT, the
15 addresses of the parties are as follows:

16 DISTRICT: Anaheim Union High School District
17 501 North Crescent Way
18 Anaheim, California 92801
19 Attn: _____

20 SUPERINTENDENT: Orange County Superintendent of Schools
21 200 Kalmus Drive
22 P.O. Box 9050
23 Costa Mesa, California 92628-9050
24 Attn: Patricia McCaughey

25 14.0 NON WAIVER. The failure of SUPERINTENDENT or DISTRICT to seek
redress for violation of, or to insist upon, the strict performance
of any term or condition of this AGREEMENT shall not be deemed a
waiver by that party of such term or condition, or prevent a
subsequent similar act from again constituting a violation of such
term or condition.

1 15.0 SEVERABILITY. If any term, condition or provision of this
2 AGREEMENT is held by a court of competent jurisdiction to be invalid,
3 void, or unenforceable, the remaining provisions will nevertheless
4 continue in full force and effect, and shall not be affected,
5 impaired or invalidated in any way.

6 16.0 GOVERNING LAW. The terms and conditions of this AGREEMENT shall
7 be governed by the laws of the State of California with venue in
8 Orange County, California.

9 17.0 ENTIRE AGREEMENT/AMENDMENT. This AGREEMENT and any exhibits
10 attached hereto constitute the entire agreement among the Parties to
11 it and supersede any prior or contemporaneous understanding or
12 agreement with respect to the services contemplated, and may be
13 amended only by a written amendment executed by both Parties to the
14 AGREEMENT.

15 IN WITNESS WHEREOF, the Parties hereto set their hands.

16 DISTRICT: ANAHEIM UNION HIGH
17 SCHOOL DISTRICT

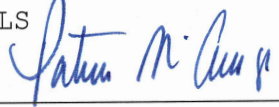
18 BY: _____
19 Authorized Signature

20 PRINT NAME: Dr. Jaron Fried

21 TITLE: Assistant Superintendent, Ed. Division

22 DATE: 8/8/25

ORANGE COUNTY SUPERINTENDENT
OF SCHOOLS

23 BY:  _____
24 Authorized Signature

25 PRINT NAME: Patricia McCaughey

TITLE: Executive Director

DATE: June 30, 2025

Anaheim UHSD-Income (10007596) 26
ZIP5



ORANGE COUNTY DEPARTMENT OF EDUCATION EDUCATIONAL SERVICES DIVISION SERVICE PROPOSAL

**ORANGE COUNTY
DEPARTMENT
OF EDUCATION**

200 KALMUS DRIVE
P.O. BOX 9050
COSTA MESA, CA
92628-9050
(714) 966-4000
www.ocde.us

STEFAN BEAN, Ed.D.
County Superintendent
of Schools

TO: Roberto Saldivar

TITLE: Executive Director, Educational Services

DISTRICT: Anaheim Union High School District

ADDRESS: 501 N. Crescent Way, Anaheim, CA 92801

EMAIL: saldivar_r@auhsd.us

PHONE NUMBER: 714-999-3511

FROM: Allyson Reeds

TITLE: Coordinator, Physical Education

EMAIL: areeds@ocde.us

PHONE NUMBER: 714-966-4355

DATE OF PROPOSAL: 05/27/2025

PURPOSE: Provide professional development on movement in the classroom

AUDIENCE: teachers, PIT Teams, Curriculum Specialists

ESTIMATED NUMBER OF PARTICIPANTS: 10-20

LCAP PRIORITIES ADDRESSED:

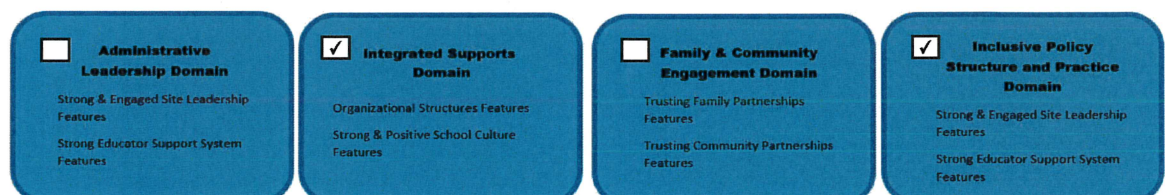
Conditions of Learning	Pupil Outcomes	Engagement
<input checked="" type="checkbox"/> Basic Services	<input checked="" type="checkbox"/> Pupil Achievement	<input type="checkbox"/> Parental Involvement
<input type="checkbox"/> Implementation of State Content Standards	<input checked="" type="checkbox"/> Other Pupil Outcomes	<input checked="" type="checkbox"/> Pupil Engagement
<input type="checkbox"/> Course Access		<input checked="" type="checkbox"/> School Climate

CA MTSS FRAMEWORK ADDRESSED:

Whole Child Domain



Essential Domains and Features to Support the Whole Child

**ORANGE COUNTY
BOARD OF EDUCATION**

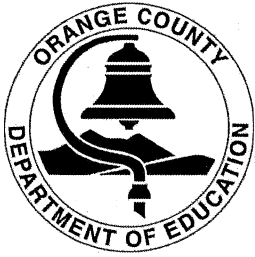
MARI BARKE

TIM SHAW

LISA SPARKS, Ph.D.

JORGE VALDES, Esq.

KEN WILLIAMS, D.O.



ORANGE COUNTY DEPARTMENT OF EDUCATION EDUCATIONAL SERVICES DIVISION SERVICE PROPOSAL

NUMBER OF DAYS: ¹

PROPOSED TRAINING DATES: July 1, 2025 to June 30, 2026

LOCATION: Orangeview Middle School/Western High School Campus

GOAL(S):

Build Awareness: Develop an understanding of the benefits of integrating movement in the classroom, grounded in research on brain breaks, physical activity, and their connection to academic achievement and behavior.

Enhance Skills: Equip educators with practical strategies and tools to incorporate movement into their curriculum, with tiered participation levels to meet diverse student needs.

Foster Collaboration: Encourage teachers to share ideas, reflect on current practices, and +

EXPECTED MEASUREABLE OUTCOME(S):

Increased Knowledge: Participants will understand how movement positively impacts cognitive function, academic engagement, and classroom behavior, supported by neuroscience and educational research.

Practical Application: Educators will leave with at least three movement-based strategies they feel confident implementing, tailored to their subject areas.

Actionable Plans: Each participant will create an action plan to integrate movement into their +

JUSTIFICATION / RESEARCH CITATION:

Cognitive and Academic Benefits:

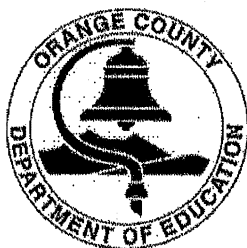
Studies indicate that physical activity increases oxygen flow to the brain, improving memory and cognitive function (Ratey, 2008).

Research by the Centers for Disease Control and Prevention (CDC) highlights that physical activity breaks improve students' concentration and on-task behavior while reducing disruptive incidents.

Social/Emotional Impact: +

DETAILS:

Roberto Saldivar requested for Allyson Reeds to provide a 1-day training for Anaheim Union teachers experiencing a shift from regular school day minutes to a block schedule of approximately 90-min. classes. This PL is designed to model movement in the classroom with practical application.



ORANGE COUNTY DEPARTMENT OF EDUCATION EDUCATIONAL SERVICES DIVISION SERVICE PROPOSAL

OCDE SERVICE COST STRUCTURE:

FEES	AMOUNT	QUANTITY	TOTAL
\$1500 - Full-day (Over 5+ Hrs.)	\$ 1,500	1	\$ 1,500
\$750 - Half-day (3-4 hours)	\$ 750		\$ 0
\$250 - Hourly (1-2 hours)	\$ 250		\$ 0
Additional consultant			\$ 0
Administrative fees: (Planning/Prep Time)			\$ 0
SUBTOTAL			

ADDITIONAL COST CONSIDERATIONS:

- 30 OR FEWER PARTICIPANTS = 1 CONSULTANT
- MORE THAN 30 PARTICIPANTS = ADDITIONAL CHARGES MAY BE INCURRED
- PREPARATION TIME MAY BE ADDED AT THE SAME RATES
- MILEAGE MAY BE ADDED FOR STAFF TRAVEL TO/FROM THE LOCATION
- COST OF MEALS OR REFRESHMENTS MAY BE ADDED, IF REQUESTED

WORKSHOP NEEDS	PROVIDER	COST
EQUIPMENT: <ul style="list-style-type: none"> • Projector • Document camera (ELMO) • Audio speakers • Microphone • Laptops, tablets, etc. 	<input type="checkbox"/> District <input type="checkbox"/> OCDE <input type="checkbox"/> District <input type="checkbox"/> OCDE <input type="checkbox"/> District <input type="checkbox"/> OCDE <input type="checkbox"/> District <input type="checkbox"/> OCDE <input type="checkbox"/> District <input type="checkbox"/> OCDE	<input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/> N/A
REFRESHMENTS: <ul style="list-style-type: none"> • Breakfast • Lunch 	<input type="checkbox"/> District <input type="checkbox"/> OCDE <input type="checkbox"/> District <input type="checkbox"/> OCDE	
ESTIMATED TOTAL:		<div style="border: 1px solid black; width: 80px; height: 20px;"></div>
MISCELLANEOUS: <ul style="list-style-type: none"> • Table boxes (writing utensils, markers, etc.) • Wireless access • Mileage fees • Materials fees • Venue fees 	<input type="checkbox"/> District <input type="checkbox"/> OCDE <input type="checkbox"/> District <input type="checkbox"/> OCDE <input type="checkbox"/> District <input type="checkbox"/> OCDE <input type="checkbox"/> District <input type="checkbox"/> OCDE <input type="checkbox"/> District <input type="checkbox"/> OCDE	<input checked="" type="checkbox"/> N/A <input checked="" type="checkbox"/> N/A <div style="border: 1px solid black; width: 60px; height: 20px;"></div> <div style="border: 1px solid black; width: 60px; height: 20px;"></div> <div style="border: 1px solid black; width: 60px; height: 20px;"></div>

ESTIMATED TOTAL COST (SERVICE + MATERIALS): \$1,500.00

For Client Use:

When this proposal is accepted, OCDE will create a contract for services.

☒ PROPOSAL ACCEPTED

 Authorized Signature

 Date



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**P.O. Box 2096
New York, NY 10108-2096**

**Visit our website at:
savethemusic.org**



**Grant Agreement
between**

**Save The Music Foundation, Inc.
a not-for-profit corporation incorporated
under the laws of the State of New York
(hereinafter "STMF")**

and

**Anaheim Union High School District
(hereinafter "Grantee")**

As set forth in the Grant Letter dated **June 12, 2025**, incorporated herein by reference, STMF has made a grant of musical instruments to Grantee, conditioned on Grantee's agreement to the conditions contained in this Grant Agreement. It is mutually agreed between STMF and Grantee as follows:

1. Grantee will provide for at least one (1) music teacher's salary (or full-time equivalent staff) in its budget for the school year during which it receives a grant of instruments from STMF and for each year following.

2. (a) Grantee will maintain music curriculum as part of the regular school curriculum and will offer in-school music instruction at least once per week at the school(s), providing an average of forty-five (45) minutes of instructional time per week. Notwithstanding the foregoing, Grantor acknowledges and agrees that, as reasonably necessary, Grantee shall be entitled to undertake any of the activities described in this paragraph (2) virtually.

(b) Grantor further acknowledges and agrees that musical instruments and/or equipment may be "checked out" to students and teachers as reasonably necessary: (i) in the event that Grantee is required to undertake virtual music classes; (ii) so that students may practice; or (iii) as Grantee deems reasonably necessary in order to carry out the purposes hereof.

(c) In the event that any instruments and/or equipment "checked out", Grantee shall maintain good and accurate records of such instruments and/or equipment and shall remain solely responsible for such instruments and/or equipment, pursuant to the terms hereof.

(d) Grantee agrees to maintain its music instruction curriculum.

3. Grantee agrees to hire a certified music instructor to design the music curriculum described in paragraph (2) above and to hire certified music instructors to teach the music classes described in paragraph (2) above. Grantee agrees to retain certified, qualified music instructor(s) for the program.

4. Grantee will maintain actual possession of the instruments and equipment granted for its use. Grantee may not reallocate instruments without STMF's consent. In the event of a closure of the school, Grantee will notify STMF within thirty (30) days of the decision taken to close the school, at which time Grantee and STMF will decide upon the future use of the instruments and equipment used at that School. Grantee acknowledges that STMF may require return of such instruments and equipment to STMF.

5. Grantee will ensure that the instruments and equipment received from STMF are properly maintained in secure storage areas where the instruments and equipment will be safe from theft, or damage due to water, dust, or other factors. Grantee will assure that access to the instruments and equipment is limited to instructors, students, and any other school personnel with a need to have access to the instruments and equipment. Grantee retains sole responsibility under this Agreement for the obligations set forth in this Paragraph 5.

6. Grantee agrees to keep the donated instruments in good repair and to



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@SaveTheMusic

undertake normal maintenance of the instruments. To the extent that manufacturers' warranties cover repairs, Grantee agrees to return the instrument(s) in need of repair to the local music retailer to be returned to the manufacturer. Grantee will keep an inventory of the instruments received from STMF and, in the event that any instruments are lost, stolen, or damaged beyond repair, it will notify STMF immediately. STMF reserves the right to request return of all granted instruments if, in its judgment, Grantee is not maintaining the instruments in an appropriate manner.

7. Grantee agrees to file reports with STMF, on forms STMF will supply, as to the nature of grantee's music program, the frequency of music classes, staff qualifications, students enrolled, and related issues.

8. Grantee agrees to cooperate in any data collection efforts or studies maintained by STMF to track the progress of students participating in the instrumental music instruction program described in paragraph (2) above and to promptly comply with all requests for information made in connection with such studies.

9. Grantee agrees that, upon request, representatives of STMF shall be provided with access to: (a) grantee's facilities; (b) documents related to the granted instruments and programs required herein; and (c) personnel employed by grantee in connection with the instrumental music instruction program, as necessary to monitor Grantee's compliance with this Agreement. STMF agrees to give reasonable notice of its desire to visit Grantee's facilities and to conduct any inquiries in a manner that minimizes disruption to Grantee's programs.

10. Grantee agrees that STMF has the right to require that grantee return the awarded instruments and equipment to STMF if any of the above conditions are not met. Should STMF request that grantee return the awarded instruments and equipment, grantee agrees to return them at its expense within ten (10) days of such request.

11. Grantee represents, warrants and covenants that it has the authority to enter into this Agreement, and that the individual signing below has the authority to do so on behalf of the Grantee. Grantee further represents, warrants and covenants that no action, consent, approval or authorization including, without limitation, any action, approval, consent or authorization of any governmental or quasi-governmental agency, commission, board, bureau or instrumentality, is necessary for Grantee to constitute this Agreement as the binding and enforceable obligation of Grantee and/or to consummate the transactions contemplated hereby.

12. Grantee shall defend, indemnify and hold harmless STMF, as well as its affiliates, officers, employees, agents and representatives from and against any claims, actions, damages, losses, expenses and other costs incurred by STMF including, without limitation, reasonable attorneys' fees, as a result of any breach of this Agreement by Grantee, or the inaccuracy or breach of any representation or covenant of Grantee contained herein.

13. This Agreement and the rights and obligations of the undersigned parties shall be governed by and construed according to the laws of the State of New York, as such laws are applied to agreements entered into and to be performed entirely within New York between New York residents. The undersigned hereby irrevocably submit to the exclusive personal jurisdiction and venue of any New York State or Federal Court located in the State of New York, County of New York over any action or proceeding arising out of any dispute between the undersigned. The parties consent to the personal jurisdiction and venue of such courts and further consent that any process, notice of motion or other application to either such court or a judge thereof may be served outside the State of New York by registered or certified mail or by personal

service, provided that a reasonable time for appearance is allowed. Each party waives all objections based on lack of jurisdiction, or improper or inconvenient venue.

14. This Agreement may be executed in any number of counterparts, any of which may be executed and transmitted by email, facsimile or other electronic method, and each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

15. The provisions of this Agreement are severable. If a court of competent jurisdiction rules that any provision of this Agreement is invalid or unenforceable, such provision shall be replaced by another provision which is valid and enforceable and most closely approximates and gives effect to the intent of the invalid or unenforceable provision. Furthermore, such ruling shall not affect the validity or enforceability of any other provision of this Agreement.

16. No changes or amendments to this Agreement shall be recognized unless and until made in writing and signed by the parties hereto.

17. Grantee acknowledges and agrees that STMF must review and approve in writing all materials including, but not limited to, advertising, letters and news releases, that use the STMF trademarks, prior to production, printing and publication in any form, including in electronic form. Without limiting the generality of the foregoing, Grantee will not make any public statements or issue any press releases regarding this Agreement or the Grant without the prior written consent of STMF. In all cases, (i) such approval will not be unreasonably withheld and (ii) the STMF must be allowed reasonable turnaround time for such approval. Grantee further agrees that it will not give press interviews, or otherwise publicize this Agreement or the Grant, without the express written permission of STMF. This provision will survive the termination of this Agreement.



IN WITNESS WHEREOF, the undersigned have caused this agreement to be executed with full authority and effect on this **12th day of June, 2025.**

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SAVE THE MUSIC
FOUNDATION, INC.

GRANTEE

By: Henry Donahue
Its: Executive Director

By: Dr. Jaron Fried
Its: Assistant Superintendent,
Ed. Division

DATE

8/8/25

DATE

MEMORANDUM OF UNDERSTANDING
Between
ANAHEIM UNION HIGH SCHOOL DISTRICT
and
CALIFORNIA STATE UNIVERSITY, FULLERTON

The Memorandum of Understanding that follows is a formal agreement to work together to provide data for research purposes. The **California State University, Fullerton** with Anaheim Union High School District (“The District”). This MOU will allow The District to **share student and teacher level data for the purposes of data analysis and measure development aligned with Anaheim Union High School District’s instructional drivers.**

THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT

The Family Educational Rights Privacy Act (“FERPA”) permits the release of personally identifiable student data without prior written parental consent if the release is to “organizations conducting studies for, or on behalf of, educational agencies or institutions for the purpose of developing, validating, or administering predictive tests, administering student aid programs, and improving instructions, if such studies are conducted in such a manner as will not permit the personal identification of students and their parents by persons other than representative of such organizations and such information will be destroyed when no longer needed for the purpose for which it is conducted.” 20 USC 1232g(b)(1)(F). each party agrees to comply with FERPA in its performance of this MOU.

DATA SHARING

To accomplish the purposes stated above Anaheim Union High School District and **California State University, Fullerton** will share **student and teacher level data for the purposes of data analysis and measure development aligned with Anaheim Union High School District’s instructional drivers..** The **California State University, Fullerton** will annually inventory Anaheim Union High School District’s student and teacher databases each academic year. At that time, Anaheim Union High School District and the **California State University, Fullerton** will work jointly to determine the provisions of the database requirements for delivery to the **California State University, Fullerton.**

Data Requirements and Delivery for each Academic Year

Anaheim Union High School District agrees to provide the **California State University, Fullerton** with the following student and teacher level data elements (“Shared Data”) for all students attending **Anaheim Union High School District:**

Deidentified student records associated with graduation, attendance, assessment, discipline, grades, course performance, capstone experiences, survey responses, and demographic information

Additional data elements not described herein will be reviewed on a case-by-case basis and provided through mutual agreement.

Student and teacher data will be delivered using a secure server file transfer protocol (FTP) directly from Anaheim Union High School District to the **California State University, Fullerton.**

With AUHSD’s approval, AUHSD data may be matched to other administrative data. In these instances **California State University, Fullerton** shall use a secure, mutually agreed upon means and schedule of transferring confidential information.

The Center for Educational Partnerships agrees to share with Anaheim Union High School District statistical and/or research findings generated by the **California State University, Fullerton** from the Shared Data.

CONFIDENTIALITY

Student records contain sensitive information, the disclosure of which is governed by California Education Code section 49060 et seq. and implementing regulations contained in title 5 of the California Code of Regulations, "Directory information," as defined in Education Code section 49061, subdivision (c) may be released pursuant to Governing Board policy.

Pupil record information, as defined in Education Code section 49061, subdivision (b), may be released by the College on a limited basis. The parties agree and acknowledge that the **California State University, Fullerton**, is an "*organization conducting studies for, or on behalf of, educational agencies or institutions for the purpose of...improving instruction,*" and on that basis the District shall provide the pupil record information to **California State University, Fullerton**. The sole use of the student data will be for research and educational program evaluation for programs directly related to the improvement of instruction in the District.

In accordance with the Education Code section 49076, subdivision (b)(5), **California State University, Fullerton** shall not use pupil record information in any manner that will permit the personal identification of students by persons other than representatives of the **California State University, Fullerton** or others authorized by AUHSD. Teacher data will have the same protections. All data will be stored in a secure area in a locked office at the **California State University, Fullerton**. All data collected will remain confidential, and any reports generated from the data will be made in aggregate form to ensure that student or teacher identifiers, such as name and identification number are not disclosed to others besides representatives of the **California State University, Fullerton** and others authorized by AUHSD. Student and teacher identifiers will be used for longitudinal data tracking and data linking only.

The **California State University, Fullerton** shall not release or disclose any student information to any outside research department, institution, school or individual not mentioned in the agreement under any circumstances, without express written approval of the District. Projects requiring the sharing of personal identifiable information will be clearly explained in the application to AUHSD. The **California State University, Fullerton** shall destroy all student and teacher data when no longer needed for program evaluation purposes.

Notwithstanding, the District grants to the **California State University, Fullerton** the right to use the Shared Data for the **California State University, Fullerton**'s lawful education and research purposes. This grant shall include, but not limited to, the use of de-identified Shared Data as part of the **California State University, Fullerton**'s published works in accordance to and compliant with the terms in this section. The de-identification of the Shared Data shall include the removal of the school district, student, and teacher identification information.

TERMS

This Memorandum of Understanding shall become effective immediately when signed and remain in effect **until the end of the Project ICARO Grant term, September 30, 2029**, with the possibility of renewal.

TERMINATION

This MOU may be terminated prior to the end of the term at the request of any party. The party initiating the termination shall provide written notice of its intent to terminate at least sixty (60) days prior to its intention to terminate. If the cause for termination is noncompliance, the party in default shall be given sixty (60) days to cure the default. Each party reserves the right, however, to determine if an effective cure can be implemented, and to terminate if and when it has an institutional need to do so.

INDEMNIFICATION

The **California State University, Fullerton**, shall defend, indemnify and hold harmless District, its officers, employees, and agents from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and

to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the **California State University, Fullerton**, its officers, employees, or agents.

District, shall defend, indemnify and hold harmless **California State University, Fullerton**, its officers, employees, and agents from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of DISTRICT, its officers, employees, or agents.

Neither termination of this Agreement nor completion of the acts to be performed under this Agreement shall release any party from its obligation to indemnify as to any claims or cause of action asserted so long as the event(s) upon which such claim or cause of action is predicated shall have occurred prior to the effective date of termination or completion.

SUBCONTRACT AND ASSIGNMENT

Neither party shall assign its rights, duties or privileges under this MOU, nor shall either party attempt to confer any of its rights, duties or privileges under this MOU on any third party, without the written consent of the other party.

INDEPENDENT CORPORATION STATUS

This MOU is by and between two independent entities and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture, or association.

CALIFORNIA LAW

This MOU shall be governed by and the rights, duties and obligation of the parties shall be determined and enforced in accordance with the laws of the State of California. The parties further agree that any action or proceeding brought to enforce the terms and conditions of this MOU shall be maintained by Orange County, California.

ATTORNEY'S FEES

If either party files any action or brings any proceedings against the other arising out of this MOU, the prevailing party shall be entitled to recover, in addition to its costs of suit and damages, reasonable attorneys' fees to be fixed by the court. The "prevailing party" shall be the party who is entitled to recover its costs of suit, whether or not suit proceeds to final judgement. No sum for attorney's fees shall be counted in calculating the amount of a judgement for purposes of determining whether a party is entitled to its costs or attorney's fees.

AMENDMENT

This Memorandum of Understanding may be amended only by written instrument signed by duly authorized representatives of the Anaheim Union High School District and **California State University, Fullerton**.

NOTICES

Any notice required to be given by the terms of this document shall be deemed to have been given when the same is personally delivered, or sent by first-class mail, postage prepaid, addressed to the respective parties as follows:

To: **California State University, Fullerton**

To: Anaheim Union High School District 501
N. Crescent Way
Anaheim, CA 92801

ADMINISTRATION OF AGREEMENT

The Anaheim Union High School District designates Michael B. Matsuda his/her designee to represent the District in all matters pertaining to this Memorandum of Understanding. The **California State University, Fullerton**, designates the undersigned or his/her/their designee to represent the **California State University, Fullerton** in all matters pertaining to this Memorandum of Understanding.

SEVERABILITY

The invalidity in whole or in part of any provision of this Memorandum of Understanding and Contract shall not void or affect the validity of any other provision of this agreement.

IN WITNESS THEREOF, **California State University, Fullerton**, and Anaheim Union High School District have executed this Memorandum of Understanding and Contract as of the date first written above.

Dr. Jaron Fried
Assistant Superintendent, Ed. Division
Anaheim Union High School District

California State University,
Fullerton

8/8/25

Date

Date

Diana Fujimoto
Interim Director, Plurilingual
Services
Anaheim Union High School District

8/8/25

Date



Contract to Provide

Central Auditory Processing Disorder (CAPD) Assessment

██████████, the educational rights holder of ██████████, requested that the Anaheim Union High School District fund an independent central auditory processing disorder (CAPD) assessment and has requested that the District contract with Dr. Catherine Fabian, Synapse Advanced Audiology, Inc. for the evaluation. The District has agreed to fund the evaluation pursuant to the Greater Anaheim SELPA IEE Policy and contract with Dr. Catherine Fabian to complete the evaluation under the following terms and conditions:


1. The District agrees to fund a central auditory processing disorder evaluation to be conducted by Dr. Catherine Fabian at a total cost not to exceed Nine Hundred and Ninety Five Dollars (\$995).
2. In exchange for the total amount not to exceed \$ 995, Dr. Fabian agrees to the following:
 - a. Perform an independent central auditory processing disorder evaluation by December 30, 2025.
 - b. Create a written report.
 - c. Attend an IEP meeting to review the evaluation and findings. Attendance may be telephonic.
3. In addition to completing the foregoing, Dr. Fabian agrees to the following:
 - a. Will consult and collaborate with District assessment personnel.
 - b. Provide the District the written report at least 5 business days prior to any IEP meeting scheduled to review the evaluation.
 - c. Provide the District with a copy of all protocols used in the evaluation. The protocols shall be provided with the written report.
 - d. Will not use any subcontractor or other personnel to provide any portion of the work to be performed without first obtaining written approval by the District.
 - e. Will be acting as an independent contractor and will not be working directly for the District.

4. It is understood and agreed that any recommendation for services made following the evaluation and agreed to by the IEP team will not be implemented by Dr. Fabian.
5. This Agreement requires approval by the Board of Trustees of Anaheim Union High School District. Once executed by all Parties, this Agreement will be placed on the agenda for the next regularly scheduled Board of Trustees meeting.
6. Payment contained herein is contingent upon Board approval and submission of an original itemized invoice detailing the work completed and/or expenses incurred. The District agrees to pay the invoice within 45 days of receipt of all of the following: (1) an itemized invoice; (2) the written evaluation including protocols, and (3) this fully executed Agreement.
7. Indemnification and Hold Harmless:
 - a. To the fullest extent allowed by law, Dr. Fabian shall defend, indemnify and hold harmless the District and its directors, officers, agents, employees and guests against any claim or demand arising from any actual or alleged act, error, or omission by Dr. Fabian or her directors, officers, agents, employees, volunteers or guests arising from Dr. Fabian's duties and obligations described in this agreement or imposed by law.
 - b. To the fullest extent allowed by law, the District shall defend, indemnify and hold harmless Dr. Fabian and its directors, officers, agents, employees and guests against any claim or demand arising from any actual or alleged act, error, or omission by the District or its directors, officers, agents, employees, volunteers were guests arising from the District's duties and obligations described in this agreement or imposed by law.
8. Parties shall cooperate in executing any documents and/or completing any actions necessary to implement this Agreement.
9. The Parties acknowledge that this Agreement is confidential and will not be shared except as required by law. The Parties agree to disclosure and admissibility of this Agreement for implementation and/or enforcement.
10. This Agreement may be signed in counterparts permitting signatures to appear on separate signature pages. A copy or original of this document with all signature pages appended together shall be deemed a fully executed Agreement

11. This Agreement may be executed by fax signature such that a fax signature acts as an original.

The Parties hereto have approved this Agreement.

Dated: 7/15/2025

By: 
Catherine Fabian, Au.D.
Synapse Advanced Audiology, Inc.

Dated: _____

By: _____
Dr. Jaron Fried
Assistant Superintendent, Ed. Division
Anaheim Union High School District

THIS AGREEMENT SUPERSEDES THE AGREEMENT SIGNED ON MAY 30, 2025

AGREEMENT NUMBER: 10007398

ANAHEIM UNION HIGH SCHOOL DISTRICT
SERVICE AGREEMENT

This AGREEMENT is hereby made and entered into this 9th day of May, 2025, by and between the Orange County Superintendent of Schools, 200 Kalmus Drive, Costa Mesa, California 92628, hereinafter referred to as SUPERINTENDENT, and the Anaheim Union High School District, 501 North Crescent Way, Anaheim, California 92801, hereinafter referred to as DISTRICT. SUPERINTENDENT and DISTRICT shall be collectively referred to as the Parties.

WHEREAS, SUPERINTENDENT has received grant funds from the State of California Department of Education (CDE) for the Model Curriculum Project Supplemental: Vietnamese Studies, hereinafter referred to as PROGRAM; and

WHEREAS, the PROGRAM grant requires that SUPERINTENDENT allocate a portion of the PROGRAM grant funds to support the goals and activities of the Model Curriculum Project Supplemental: Vietnamese Studies grant; and

WHEREAS, DISTRICT is specially trained and experienced and competent to perform the special services required by the SUPERINTENDENT, and such services are needed on a limited basis;

WHEREAS, SUPERINTENDENT is in need of such special services and advice as further described in the Scope of Work identified in Section 1.0 of this AGREEMENT, hereinafter referred to as "SERVICES"; and

NOW, THEREFORE, the Parties hereto mutually agree as follows:

1 1.0 SCOPE OF WORK. SUPERINTENDENT hereby engages DISTRICT as an
2 independent contractor to perform the following described services for
3 the Model Curriculum Project Supplemental: Vietnamese Studies grant
4 for the Division of Educational Services. Specifically, the DISTRICT
5 shall perform the following services:

6 1.1 Up to seventy-three educators from DISTRICT are invited to
7 attend the Model Curriculum Summer Institute Conference,
8 taking place July 28-31, 2025, at the Hilton Irvine in
9 California.

10 1.2 Educators who participate in all four (4) days of the
11 institute and collaboratively develop a team action plan
12 will be eligible to receive a Two thousand dollars
13 (\$2,000.00) stipend.

14 1.3 The action plan must outline how participants will
15 implement the Vietnamese American Experiences Model
16 Curriculum at DISTRICT's school sites.

17 2.0 TERM. DISTRICT shall commence providing services under this
18 AGREEMENT on May 9, 2025, and will end on August 4, 2025, subject to
19 termination as set forth in this AGREEMENT.

20 3.0 PAYMENT AND INVOICING.

21 A. SUPERINTENDENT agrees to pay DISTRICT a total fee not to
22 exceed One hundred forty-six thousand dollars (\$146,000.00) for
23 services satisfactorily rendered pursuant to Section 1.0 of this
24 AGREEMENT. Payment shall be at the rate of Two thousand dollars
25 (\$2,000.00) per educator and not to exceed seventy (70) educators.
Payment shall be made periodically upon completion and acceptance of
services and receipt of an itemized invoice. If invoice includes any

1 travel related or material related expenses receipts must be
2 included. DISTRICT shall direct all invoices to: Orange County
3 Superintendent of Schools, Attn: Accounting Manager, 200 Kalmus
4 Drive, Post Office Box 9050, Costa Mesa, California 92628-9050, Attn:
5 Accounting Manager. Payment shall be made to DISTRICT within thirty
6 (30) days from receipt of an accurate invoice. Payment shall be
7 mailed to: Anaheim Union High School District, 501 North Crescent
8 Way, Anaheim, California 92801, or at such other place as DISTRICT
9 may designate in writing.

10 B. DISTRICT agrees to establish and maintain fiscal control
11 and accounting procedures as may be necessary to assure proper
12 accounting for all funds under this AGREEMENT. Any work performed
13 prior to approval of the SUPERINTENDENT will be rendered on a
14 voluntary basis, and shall not be compensated unless and until
15 funding is authorized. Any work performed prior to approval of the
16 State of California will be rendered on a voluntary basis and shall
17 not be compensated unless and until funding is authorized.

18 C. It is expressly understood that funds received from this
19 AGREEMENT cannot supplement or supplant any pre-existing project or
20 materials previously created by the DISTRICT.

21 D. SUPERINTENDENT may withhold or delay any payment if DISTRICT
22 fails to comply with any provision set forth in this AGREEMENT.

23 E. DISTRICT shall not claim reimbursement for services provided
24 beyond the expiration and/or termination of this AGREEMENT, except as
25 may otherwise be provided under this AGREEMENT.

F. The obligation of SUPERINTENDENT under this AGREEMENT is
contingent upon the availability of funds furnished by the State of

1 California. In the event that such funding is terminated or reduced,
2 this AGREEMENT may be terminated, and SUPERINTENDENT fiscal
3 obligations hereunder shall be limited to a pro-rated amount of
4 funding actually received by the SUPERINTENDENT under the grant.
5 SUPERINTENDENT shall provide DISTRICT written notification of such
6 termination. Notice shall be deemed given when received by the
7 DISTRICT or no later than three (3) days after the day of mailing,
8 whichever is sooner.

9 4.0 INDEPENDENT CONTRACTOR. DISTRICT, in the performance of this
10 AGREEMENT, shall be and act as an independent contractor. DISTRICT
11 understands and agrees that he/she and all of his/her employees shall
12 not be considered officers, employees or agents of the
13 SUPERINTENDENT, and are not entitled to benefits of any kind or
14 nature normally provided employees of the SUPERINTENDENT and/or to
15 which SUPERINTENDENT'S employees are normally entitled, including,
16 but not limited to, State Unemployment Compensation or Workers'
17 Compensation. DISTRICT assumes the full responsibility for the acts
18 and/or omissions of his/her employees or agents as they relate to the
19 services to be provided under this AGREEMENT. DISTRICT shall assume
20 full responsibility for payment of all federal, state and local taxes
21 or contributions, including unemployment insurance, social security
22 and income taxes with respect to DISTRICT'S employees.

23 5.0 EXPENSES. SUPERINTENDENT shall not be liable to DISTRICT for any
24 costs or expenses paid or incurred by DISTRICT in performing services
25 for SUPERINTENDENT, except as follows: N/A.

6.0 MATERIALS. DISTRICT shall furnish, at his/her own expense, all
labor, materials, equipment, supplies and other items necessary to

1 complete the services to be provided pursuant to this AGREEMENT
2 except as follows: N/A.

3 7.0 HOLD HARMLESS.

4 A. SUPERINTENDENT hereby agrees to indemnify, defend, and
5 hold harmless DISTRICT, its Governing Board, officers, agents and
6 employees from liability and claims of liability for bodily injury,
7 personal injury, sickness, disease, or death of any person or persons,
8 or damage to any property, real personal, tangible or intangible,
9 arising out of the negligent acts or omissions of employees, agents or
10 officers of SUPERINTENDENT or the Orange County Board of Education
11 during the period of this AGREEMENT.

12 B. DISTRICT hereby agrees to indemnify, defend, and hold
13 harmless SUPERINTENDENT, the Orange County Board of Education, and its
14 officers, agents, and employees from liability and claims of liability
15 for bodily injury, personal injury, sickness, disease, or death of any
16 person or persons, or damage to any property, real personal, tangible
17 or intangible, arising out of the negligent acts or omissions of
18 employees, agents or officers of DISTRICT during the period of this
19 AGREEMENT. The DISTRICT shall also hold the SUPERINTENDENT, the Orange
20 County Board of Education, and their officers, employees and agents,
21 harmless from liability of any nature or kind, including costs and
22 expenses, for infringement or use of any copyrighted or non-
23 copyrighted material, patented or unpatented inventions, furnished or
24 used, in connection with the Agreement.

25 The provisions of this Section shall survive the termination or
expiration of this AGREEMENT.

1 8.0 COPYRIGHT/TRADEMARK/PATENT. DISTRICT understands and agrees that
2 all matters produced under this AGREEMENT shall become the property
3 of CDE and cannot be used without SUPERINTENDENT'S and CDE'S express
4 written permission. CDE shall have all right, title and interest in
5 said matters, including the right to secure and maintain the
6 copyright, trademark and/or patent of said matter in the name of CDE.
7 All project materials must be submitted to SUPERINTENDENT and CDE.

8 9.0 CONFIDENTIALITY. SUPERINTENDENT and DISTRICT shall maintain the
9 confidentiality of all records, including any hard copies, and/or
10 electronic or computer based data, and/or audio and/or video
11 recordings, in accordance with all applicable state and federal codes
12 and regulations relating to privacy and confidentiality as they now
13 exist or may hereafter be amended or changed. The confidentiality
14 requirements under this paragraph shall survive the termination or
15 expiration of this AGREEMENT or any subsequent agreement intended to
16 supersede this AGREEMENT.

17 10.0 CALIFORNIA PUBLIC RECORDS ACT. SUPERINTENDENT is a governmental
18 entity of the State of California, by virtue of which is subject to
19 the California Public Records Act ("CPRA"). The parties agree that
20 any provision of this Agreement which conflicts with the CPRA is
21 ineffective.

22 11.0 NON-DISCRIMINATION. DISTRICT agrees that it will not engage in
23 unlawful discrimination in employment of persons because of race,
24 color, religious creed, national origin, ancestry, physical handicap,
25 medical condition, marital status, or sex of such persons.

12.0 APPLICABLE LAWS. The services completed herein must meet the
approval of the SUPERINTENDENT and shall be subject to the

1 SUPERINTENDENT'S general right of inspection to secure the
2 satisfactory completion thereof. DISTRICT agrees to comply with all
3 federal, state and local laws, rules, regulations and ordinances that
4 are now or may in the future become applicable to DISTRICT,
5 DISTRICT'S business, equipment and personnel engaged in operations
6 covered by this AGREEMENT or accruing out of the performance of such
7 operations.

8 13.0 ASSIGNMENT. The obligations of the DISTRICT pursuant to this
9 AGREEMENT shall not be assigned by the DISTRICT without prior written
10 approval of SUPERINTENDENT.

11 14.0 INSPECTION AND AUDIT. The SUPERINTENDENT and the State of
12 California Department of Education and their respective authorized
13 agents, shall have access, for the purpose of audit or examination,
14 to any records of DISTRICT pertinent to this AGREEMENT. DISTRICT
15 shall maintain records of services provided and financial records for
16 a period of four (4) years, unless such period is waived by
17 SUPERINTENDENT.

18 15.0 TOBACCO USE POLICY. In the interest of public health,
19 SUPERINTENDENT provides a tobacco-free environment. Smoking or the
20 use of any tobacco products are prohibited in buildings and vehicles,
21 and on any property owned, leased or contracted for by the
22 SUPERINTENDENT pursuant to SUPERINTENDENT Policy 400-7. Failure to
23 abide with conditions of this policy could result in the termination
24 of this AGREEMENT.

25 16.0 FORCE MAJEURE. In no event shall either party have any claim or
right against the other party for any failure of performance if the
failure is caused by or the result of causes beyond the reasonable

1 control of such other party due to any occurrence commonly known as
2 Force Majeure, including, without limitation, acts of God,
3 pandemics, floods, riots, earthquakes, government regulations
4 enacted after the date of the AGREEMENT, explosions, war, national
5 emergency, including terrorist threats, or insurrections. The party
6 first learning of the event of Force Majeure shall notify the other
7 party in writing. In the event this clause must be invoked, there
8 shall be no implied or express breach of contract by either party.

9 17.0 TERMINATION. This AGREEMENT may be terminated by SUPERINTENDENT
10 or DISTRICT with or without cause, upon the giving of thirty (30) days
11 prior written notice to the other party. The obligations of the
12 Parties under Section 7.0 of this AGREEMENT shall survive the
13 termination or expiration of this AGREEMENT.

14 18.0 NOTICE. All notices or demands to be given under this AGREEMENT
15 by either party to the other, shall be in writing and given either
16 by: (a) personal service or (b) by U.S. Mail, mailed either by
17 registered or certified mail, return receipt requested, with postage
18 prepaid. Service shall be considered given when received if
19 personally served or if mailed on the third day after deposit in any
20 U.S. Post Office. The address to which notices or demands may be
21 given by either party may be changed by written notice given in
22 accordance with the notice provisions of this section. As of the date
23 of this AGREEMENT, the addresses of the parties are as follows:

24 DISTRICT: Anaheim Union High School District
25 501 North Crescent Way
Anaheim, California 92801
Attn: _____

1 SUPERINTENDENT: Orange County Superintendent of Schools
2 200 Kalmus Drive
3 P.O. Box 9050
4 Costa Mesa, California 92628-9050
5 Attn: Patricia McCaughey

6 19.0 ATTORNEY FEES/COSTS. Should litigation be necessary to enforce
7 any terms or provisions of the AGREEMENT, then the prevailing party
8 shall be entitled to all legally-permitted expenses, including, but
9 not limited to, witness fees, court costs, and attorneys' fees.

10 20.0 DISPUTE. In the event of a dispute between the SUPERINTENDENT
11 and DISTRICT over any part of this AGREEMENT, the dispute may be
12 submitted to non-binding arbitration upon the consent of both the
13 SUPERINTENDENT and DISTRICT. An election for arbitration pursuant to
14 this provision shall not preclude either party from pursuing any
15 remedy for relief otherwise available.

16 21.0 CONSTRUCTION OF AGREEMENT. If there is any uncertainty or
17 ambiguity in the terms of this AGREEMENT, it shall not be construed
18 for or against any Party hereto on the grounds that such Party was
19 responsible for drafting of any particular term set forth herein. The
20 Parties each waive and relinquish in connection with this AGREEMENT
21 any and all rights that he/ she/it may have or claim under California
22 Civil Code section 1654.

23 22.0 CONFLICT. In the event of any alleged, implied, or actual
24 conflict between the express or implied provisions of this AGREEMENT
25 and the provisions of the exhibits, or any other document included
herein, the provisions of this AGREEMENT shall govern.

23.0 NON WAIVER. The failure of SUPERINTENDENT or DISTRICT to seek
redress for violation of, or to insist upon, the strict performance
of any term or condition of this AGREEMENT, shall not be deemed a

1 waiver by that party of such term or condition, or prevent a
2 subsequent similar act from again constituting a violation of such
3 term or condition.

4 24.0 SEVERABILITY. If any term, condition or provision of this
5 AGREEMENT is held by a court of competent jurisdiction to be invalid,
6 void, or unenforceable, the remaining provisions will nevertheless
7 continue in full force and effect, and shall not be affected,
8 impaired or invalidated in anyway.

9 25.0 GOVERNING LAW. The terms and conditions of this AGREEMENT shall
10 be governed by the laws of the State of California with venue in
11 Orange County, California.

12 26.0 AUTHORIZED SIGNATURES. The individuals signing this AGREEMENT
13 warrant that they are authorized to do so, and further, that they are
14 authorized to make the promises in this AGREEMENT on behalf of the
15 respective Parties. The Parties understand and agree that a breach
16 of this warranty shall constitute a breach of the AGREEMENT and shall
17 entitle the non-breaching party to all appropriate legal and
18 equitable remedies against the breaching party.

19 27.0 ENTIRE AGREEMENT/AMENDMENT. This AGREEMENT and any exhibits
20 attached hereto constitute the entire agreement among the Parties to
21 it and supersedes any prior or contemporaneous understanding or
22 agreement with respect to the services contemplated, and may be
23 amended only by a written amendment executed by both Parties to the
24 AGREEMENT.

25 ///

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1 IN WITNESS WHEREOF, the Parties hereto set their hands.

2 DISTRICT: ANAHEIM UNION HIGH
3 SCHOOL DISTRICT

ORANGE COUNTY SUPERINTENDENT
OF SCHOOLS

4 BY: _____

Authorized Signature

BY: _____

Authorized Signature

5 PRINT NAME: Dr. Jaron Fried

PRINT NAME: Patricia McCaughey

6 TITLE: Assistant Superintendent, Ed. Division

TITLE: Executive Director

7 DATE: 8/8/25

DATE: June 13, 2025

8 Anaheim UHSD-Model Curriculum Project Supplemental-Vietnamese Studies-State
9 Grant (10007398) 25RV
ZIP5

AGREEMENT NUMBER: 10007659

ANAHEIM UNION HIGH SCHOOL DISTRICT
SERVICE AGREEMENT

This AGREEMENT is hereby made and entered into this 5th day of June, 2025, by and between the Orange County Superintendent of Schools, 200 Kalmus Drive, Costa Mesa, California 92628, hereinafter referred to as SUPERINTENDENT, and the Anaheim Union High School District, 501 Crescent Way, Anaheim, California 92801, hereinafter referred to as DISTRICT. SUPERINTENDENT and DISTRICT shall be collectively referred to as the Parties.

WHEREAS, SUPERINTENDENT has received grant funds from the State of California Department of Education (CDE) for the Model Curriculum Project Supplemental: Vietnamese Studies, hereinafter referred to as PROGRAM; and

WHEREAS, the PROGRAM grant requires that SUPERINTENDENT allocate a portion of the PROGRAM grant funds to support the goals and activities of the Model Curriculum Project Supplemental: Vietnamese Studies grant; and

WHEREAS, DISTRICT is specially trained and experienced and competent to perform the special services required by the SUPERINTENDENT, and such services are needed on a limited basis;

WHEREAS, SUPERINTENDENT is in need of such special services and advice as further described in the Scope of Work identified in Section 1.0 of this AGREEMENT, hereinafter referred to as "SERVICES"; and

NOW, THEREFORE, the Parties hereto mutually agree as follows:

1.0 SCOPE OF WORK. SUPERINTENDENT hereby engages DISTRICT as an independent contractor to perform the following described services for the Model Curriculum Project Supplemental: Vietnamese Studies grant for the Division of Educational Services. Specifically, the DISTRICT shall perform the following services:

1.1 Up to one hundred twenty (120) educators from DISTRICT will attend and participate in the Vietnamese American Experiences Model Curriculum Conferences on September 26-27, 2025 at the Garden Grove Delta Hotels by Marriott, as further described in "District Conference Participation Criteria and Guidelines", which is attached as Exhibit "A" and incorporated by reference herein.

1.2 SUPERINTENDENT will pay for substitute teacher to attend on Friday, September 26, 2025. Substitute rate of pay is Two hundred thirty-three dollars and fifty-six cents (\$233.56) per substitute and SUPERINTENDENT will fund hotel accommodations for attendees residing more than 50 miles from the conference venue.

1.3 SUPERINTENDENT shall pay up to one hundred twenty (120) educators a stipend for attending on for Saturday, September 27, 2025. Stipends rate of pay is Four hundred dollars (\$400.00) per educator.

2.0 TERM. DISTRICT shall commence providing services under this AGREEMENT on June 5, 2025, and will end on November 1, 2025, subject to termination as set forth in this AGREEMENT.

3.0 PAYMENT AND INVOICING.

1 A. SUPERINTENDENT agrees to pay DISTRICT a total fee not to
2 exceed Seven-six thousand twenty-seven dollars and twenty cents
3 (\$76,027.20) for services satisfactorily rendered pursuant to Section
4 1.0 of this AGREEMENT. Payment shall be made periodically upon
5 completion and acceptance of services and receipt of an itemized
6 invoice. If invoice includes any travel related or material related
7 expenses receipts must be included. DISTRICT shall direct all
8 invoices to: Orange County Superintendent of Schools, Attn:
9 Accounting Manager, 200 Kalmus Drive, Post Office Box 9050, Costa
10 Mesa, California 92628-9050, Attn: Accounting Manager. Payment shall
11 be made to DISTRICT within thirty (30) days from receipt of an
12 accurate invoice. Payment shall be mailed to: Anaheim Union High
13 School District, 501 Crescent Way, Anaheim, California 92801, or at
14 such other place as DISTRICT may designate in writing.

15 B. DISTRICT agrees to establish and maintain fiscal control
16 and accounting procedures as may be necessary to assure proper
17 accounting for all funds under this AGREEMENT. Any work performed
18 prior to approval of the SUPERINTENDENT will be rendered on a
19 voluntary basis, and shall not be compensated unless and until
20 funding is authorized. Any work performed prior to approval of the
21 State of California will be rendered on a voluntary basis and shall
22 not be compensated unless and until funding is authorized.

23 C. It is expressly understood that funds received from this
24 AGREEMENT cannot supplement or supplant any pre-existing project or
25 materials previously created by the DISTRICT.

 D. SUPERINTENDENT may withhold or delay any payment if DISTRICT
fails to comply with any provision set forth in this AGREEMENT.

1 E. DISTRICT shall not claim reimbursement for services provided
2 beyond the expiration and/or termination of this AGREEMENT, except as
3 may otherwise be provided under this AGREEMENT.

4 F. The obligation of SUPERINTENDENT under this AGREEMENT is
5 contingent upon the availability of funds furnished by the State of
6 California. In the event that such funding is terminated or reduced,
7 this AGREEMENT may be terminated, and SUPERINTENDENT fiscal
8 obligations hereunder shall be limited to a pro-rated amount of
9 funding actually received by the SUPERINTENDENT under the grant.
10 SUPERINTENDENT shall provide DISTRICT written notification of such
11 termination. Notice shall be deemed given when received by the
12 DISTRICT or no later than three (3) days after the day of mailing,
13 whichever is sooner.

14 4.0 INDEPENDENT CONTRACTOR. DISTRICT, in the performance of this
15 AGREEMENT, shall be and act as an independent contractor. DISTRICT
16 understands and agrees that he/she and all of his/her employees shall
17 not be considered officers, employees or agents of the
18 SUPERINTENDENT, and are not entitled to benefits of any kind or
19 nature normally provided employees of the SUPERINTENDENT and/or to
20 which SUPERINTENDENT'S employees are normally entitled, including,
21 but not limited to, State Unemployment Compensation or Workers'
22 Compensation. DISTRICT assumes the full responsibility for the acts
23 and/or omissions of his/her employees or agents as they relate to the
24 services to be provided under this AGREEMENT. DISTRICT shall assume
25 full responsibility for payment of all federal, state and local taxes
or contributions, including unemployment insurance, social security
and income taxes with respect to DISTRICT'S employees.

1 5.0 EXPENSES. SUPERINTENDENT shall not be liable to DISTRICT for any
2 costs or expenses paid or incurred by DISTRICT in performing services
3 for SUPERINTENDENT, except as follows: SUPERINTENDENT will pay hotel
4 accommodations for substitute teachers traveling more than 50 miles
5 from the conference venue.

6 6.0 MATERIALS. DISTRICT shall furnish, at his/her own expense, all
7 labor, materials, equipment, supplies and other items necessary to
8 complete the services to be provided pursuant to this AGREEMENT
9 except as follows: N/A.

10 7.0 HOLD HARMLESS.

11 A. SUPERINTENDENT hereby agrees to indemnify, defend, and
12 hold harmless DISTRICT, its Governing Board, officers, agents and
13 employees from liability and claims of liability for bodily injury,
14 personal injury, sickness, disease, or death of any person or persons,
15 or damage to any property, real personal, tangible or intangible,
16 arising out of the negligent acts or omissions of employees, agents or
17 officers of SUPERINTENDENT or the Orange County Board of Education
18 during the period of this AGREEMENT.

19 B. DISTRICT hereby agrees to indemnify, defend, and hold
20 harmless SUPERINTENDENT, the Orange County Board of Education, and its
21 officers, agents, and employees from liability and claims of liability
22 for bodily injury, personal injury, sickness, disease, or death of any
23 person or persons, or damage to any property, real personal, tangible
24 or intangible, arising out of the negligent acts or omissions of
25 employees, agents or officers of DISTRICT during the period of this
AGREEMENT. The DISTRICT shall also hold the SUPERINTENDENT, the Orange
County Board of Education, and their officers, employees and agents,

1 harmless from liability of any nature or kind, including costs and
2 expenses, for infringement or use of any copyrighted or non-
3 copyrighted material, patented or unpatented inventions, furnished or
4 used, in connection with the Agreement.

5 The provisions of this Section shall survive the termination or
6 expiration of this AGREEMENT.

7 8.0 COPYRIGHT/TRADEMARK/PATENT. DISTRICT understands and agrees that
8 all matters produced under this AGREEMENT shall become the property
9 of CDE and cannot be used without SUPERINTENDENT'S and CDE'S express
10 written permission. CDE shall have all right, title and interest in
11 said matters, including the right to secure and maintain the
12 copyright, trademark and/or patent of said matter in the name of CDE.
13 All project materials must be submitted to SUPERINTENDENT and CDE.

14 9.0 CONFIDENTIALITY. SUPERINTENDENT and DISTRICT shall maintain the
15 confidentiality of all records, including any hard copies, and/or
16 electronic or computer based data, and/or audio and/or video
17 recordings, in accordance with all applicable state and federal codes
18 and regulations relating to privacy and confidentiality as they now
19 exist or may hereafter be amended or changed. The confidentiality
20 requirements under this paragraph shall survive the termination or
21 expiration of this AGREEMENT or any subsequent agreement intended to
22 supersede this AGREEMENT.

23 10.0 CALIFORNIA PUBLIC RECORDS ACT. SUPERINTENDENT is a governmental
24 entity of the State of California, by virtue of which is subject to
25 the California Public Records Act ("CPRA"). The parties agree that
any provision of this Agreement which conflicts with the CPRA is
ineffective.

1 11.0 NON-DISCRIMINATION. DISTRICT agrees that it will not engage in
2 unlawful discrimination in employment of persons because of race,
3 color, religious creed, national origin, ancestry, physical handicap,
4 medical condition, marital status, or sex of such persons.

5 12.0 APPLICABLE LAWS. The services completed herein must meet the
6 approval of the SUPERINTENDENT and shall be subject to the
7 SUPERINTENDENT'S general right of inspection to secure the
8 satisfactory completion thereof. DISTRICT agrees to comply with all
9 federal, state and local laws, rules, regulations and ordinances that
10 are now or may in the future become applicable to DISTRICT,
11 DISTRICT'S business, equipment and personnel engaged in operations
12 covered by this AGREEMENT or accruing out of the performance of such
13 operations.

14 13.0 ASSIGNMENT. The obligations of the DISTRICT pursuant to this
15 AGREEMENT shall not be assigned by the DISTRICT without prior written
16 approval of SUPERINTENDENT.

17 14.0 INSPECTION AND AUDIT. The SUPERINTENDENT and the State of
18 California Department of Education and their respective authorized
19 agents, shall have access, for the purpose of audit or examination,
20 to any records of DISTRICT pertinent to this AGREEMENT. DISTRICT
21 shall maintain records of services provided and financial records for
22 a period of four (4) years, unless such period is waived by
23 SUPERINTENDENT.

24 15.0 TOBACCO USE POLICY. In the interest of public health,
25 SUPERINTENDENT provides a tobacco-free environment. Smoking or the
use of any tobacco products are prohibited in buildings and vehicles,
and on any property owned, leased or contracted for by the

1 SUPERINTENDENT pursuant to SUPERINTENDENT Policy 400-7. Failure to
2 abide with conditions of this policy could result in the termination
3 of this AGREEMENT.

4 16.0 FORCE MAJEURE. In no event shall either party have any claim or
5 right against the other party for any failure of performance if the
6 failure is caused by or the result of causes beyond the reasonable
7 control of such other party due to any occurrence commonly known as
8 Force Majeure, including, without limitation, acts of God,
9 pandemics, floods, riots, earthquakes, government regulations
10 enacted after the date of the AGREEMENT, explosions, war, national
11 emergency, including terrorist threats, or insurrections. The party
12 first learning of the event of Force Majeure shall notify the other
13 party in writing. In the event this clause must be invoked, there
14 shall be no implied or express breach of contract by either party.

15 17.0 TERMINATION. This AGREEMENT may be terminated by SUPERINTENDENT
16 or DISTRICT with or without case, upon the giving of thirty (30) days
17 prior written notice to the other party. The obligations of the
18 Parties under Section 7.0 of this AGREEMENT shall survive the
19 termination or expiration of this AGREEMENT.

20 18.0 NOTICE. All notices or demands to be given under this AGREEMENT
21 by either party to the other, shall be in writing and given either
22 by: (a) personal service or (b) by U.S. Mail, mailed either by
23 registered or certified mail, return receipt requested, with postage
24 prepaid. Service shall be considered given when received if
25 personally served or if mailed on the third day after deposit in any
U.S. Post Office. The address to which notices or demands may be
given by either party may be changed by written notice given in

1 accordance with the notice provisions of this section. As of the date
2 of this AGREEMENT, the addresses of the parties are as follows:

3 DISTRICT: Anaheim Union High School District
4 501 Crescent Way
5 Anaheim, California 92801
6 Attn: _____

7 SUPERINTENDENT: Orange County Superintendent of Schools
8 200 Kalmus Drive
9 P.O. Box 9050
10 Costa Mesa, California 92628-9050
11 Attn: Patricia McCaughey

12 19.0 ATTORNEY FEES/COSTS. Should litigation be necessary to enforce
13 any terms or provisions of the AGREEMENT, then the prevailing party
14 shall be entitled to all legally-permitted expenses, including, but
15 not limited to, witness fees, court costs, and attorneys' fees.

16 20.0 DISPUTE. In the event of a dispute between the SUPERINTENDENT
17 and DISTRICT over any part of this AGREEMENT, the dispute may be
18 submitted to non-binding arbitration upon the consent of both the
19 SUPERINTENDENT and DISTRICT. An election for arbitration pursuant to
20 this provision shall not preclude either party from pursuing any
21 remedy for relief otherwise available.

22 21.0 CONSTRUCTION OF AGREEMENT. If there is any uncertainty or
23 ambiguity in the terms of this AGREEMENT, it shall not be construed
24 for or against any Party hereto on the grounds that such Party was
25 responsible for drafting of any particular term set forth herein. The
Parties each waive and relinquish in connection with this AGREEMENT
any and all rights that he/ she/it may have or claim under California
Civil Code section 1654.

22.0 CONFLICT. In the event of any alleged, implied, or actual
conflict between the express or implied provisions of this AGREEMENT

1 and the provisions of the exhibits, or any other document included
2 herein, the provisions of this AGREEMENT shall govern.

3 23.0 NON WAIVER. The failure of SUPERINTENDENT or DISTRICT to seek
4 redress for violation of, or to insist upon, the strict performance
5 of any term or condition of this AGREEMENT, shall not be deemed a
6 waiver by that party of such term or condition, or prevent a
7 subsequent similar act from again constituting a violation of such
8 term or condition.

9 24.0 SEVERABILITY. If any term, condition or provision of this
10 AGREEMENT is held by a court of competent jurisdiction to be invalid,
11 void, or unenforceable, the remaining provisions will nevertheless
12 continue in full force and effect, and shall not be affected,
13 impaired or invalidated in anyway.

14 25.0 GOVERNING LAW. The terms and conditions of this AGREEMENT shall
15 be governed by the laws of the State of California with venue in
16 Orange County, California.

17 26.0 AUTHORIZED SIGNATURES. The individuals signing this AGREEMENT
18 warrant that they are authorized to do so, and further, that they are
19 authorized to make the promises in this AGREEMENT on behalf of the
20 respective Parties. The Parties understand and agree that a breach
21 of this warranty shall constitute a breach of the AGREEMENT and shall
22 entitle the non-breaching party to all appropriate legal and
23 equitable remedies against the breaching party.

24 27.0 ENTIRE AGREEMENT/AMENDMENT. This AGREEMENT and any exhibits
25 attached hereto constitute the entire agreement among the Parties to
it and supersedes any prior or contemporaneous understanding or
agreement with respect to the services contemplated, and may be

1 amended only by a written amendment executed by both Parties to the
2 AGREEMENT.

3 IN WITNESS WHEREOF, the Parties hereto set their hands.

4 DISTRICT: ANAHEIM UNION HIGH SCHOOL
5 DISTRICT

ORANGE COUNTY SUPERINTENDENT
OF SCHOOLS

6 BY: _____
Authorized Signature

BY:  _____
Authorized Signature

7 PRINT NAME: Dr. Jaron Fried

PRINT NAME: Patricia McCaughey

8 TITLE: Assistant Superintendent, Ed. Division

TITLE: Executive Director

9 DATE: 8/8/25

DATE: June 17, 2025

10 Anaheim UHSD-Model Curriculum Project Supplemental-Vietnamese Studies-State Grant(10007659)25
11 ZIP5

District Conference Participation Criteria and Guidelines

Dates: Fall 2025

Purpose: To support the implementation. To inform educators of the Vietnamese American Experiences Model Curriculum (VAEMC), facilitating professional development for educators to effectively teach about the histories, cultures, and traditions of Vietnamese Americans.

Plan: Educators in Anaheim Union High School District will participate in the following activities to support the implementation of the VAEMC:

1. Recruitment:

- Identify and recruit educators interested in participating in a VAEMC conference. ([Conference Flyer](#))

2. Registration:

- Complete the registration spreadsheet
■ Anaheim Union HS District Participating District Bulk Registration to include all district attendees for the conference and send it to tphu@ocde.us.

3. Arrange for Substitute Teachers:

- Coordinate and arrange for substitute teachers to cover participating educators in Fall of 2025.

4. Conference Attendance:

- Ensure registered educators attend the VAEMC rollout conference for both days to:
 - Learn about the VAEMC and its resources.
 - Connect with Vietnamese American community members, including scholars, educators, and organizational leaders.
 - Participate in culturally immersive experiences.

Compensation:

- OCDE will provide the following support to Anaheim Union High School District
 - Funding for Substitute teacher coverage for Fall of 2025 @ **\$233.56** and hotel accommodations for attendees residing more than 50 miles from the conference venue.
 - Funding for \$400.00 stipends per teacher for Fall of 2025.

- Total: Payment to Anaheim Union High School District up to **\$633.56** per teacher for 120 educators or up to **\$76,027.20** to reimburse for stipends and substitute costs after receiving the invoice.

Orange County Department of Education

Educational Services Division

Curriculum, Instruction, and Academic Enrichment Unit

Vietnamese American Experiences Conference

Garden Grove: September 26-27, 2025

Delta Hotels by Marriott



The Orange County Department of Education is proud to introduce the Vietnamese American Experiences Model Curriculum (VAEMC) at conferences in 2025 and 2026. The VAEMC will assist educators in teaching about the histories, cultures, traditions and refugee experiences of Vietnamese Americans as part of Education Finance Bill AB 167. **Stipends are available for teachers from contracted districts.**

At the conferences, K-12 educators will:

- Learn about the VAEMC and companion resources
- Connect with educators, scholars, community members, and culture bearers, as well as relevant cultural practices and ways of knowing
- Participate in culturally immersive experiences in local communities

To register for the conference, please visit the following webpage: <https://cvent.me/g59qvn>

For more information about this project, please visit the following webpage: <http://tinyurl.com/OCDE-VAEMC>

To access the Vietnamese American Experiences Model Curriculum, please visit: <http://vaemc.ucdavis.edu>

If you have any queries, please email ModelCurriculumInfo@ocde.us

The Orange County Department of Education (OCDE) may use photographs, recordings, artifacts or tasks completed by participants to promote events on the OCDE website or supplemental web pages, or on the digital frame in the entry of OCDE office.

Individuals with disabilities in need of auxiliary aides and services may request assistance by contacting Nicole Overholtzer at noverholtzer@ocde.us

LCAP Priority: Pupil Outcomes: School Climate
CA MTSS: Whole Child Inclusive Academic Instruction



LIMITS OF BOARD MEMBER AUTHORITY**10200 (9200)**

The Governing Board recognizes that the Board is the unit of authority over the district and that a Board member has no individual authority. Board members shall hold the education of students above any partisan principle, group interest, or personal interest.

Unless agreed to by the Board as a whole, individual members of the Board shall not exercise any administrative responsibility with respect to the schools or command the services of any school employee. Individual Board members shall submit requests for information to the Superintendent or a member/members of the Superintendent's executive cabinet. Board members shall refer Board-related correspondence to the Superintendent for forwarding to the Board or for placement on the Board's agenda, as appropriate.

Individual Board members do not have the authority to resolve complaints. Any Board member approached directly by a person with a complaint should refer the complainant to the Superintendent or designee so that the problem may receive proper consideration and be handled through the appropriate district process.

A Board member whose child is attending a district school should be aware of his/her role as a Board member when interacting with district employees about his/her child. Because his/her position as a Board member may inhibit the performance of school personnel, the Board member should inform the Superintendent or designee before volunteering in his/her child's classroom.

The Superintendent or designee shall provide a copy of the state's open meeting laws (Brown Act) to each Board member and to anyone who is elected to the Board but has not yet assumed office.

Board members and persons elected to the Board who have not yet assumed office are responsible for complying with the requirements of the Brown Act. (Government Code 54952.1)

Board of Trustees

TBD

Client Name: ANAHEIM UNION HSD
Client # 1550 /S15

P.O. # _____

AGREEMENT FOR SPECIAL SERVICES
Fiscal and Management Information Services

This is an Agreement between the **CLIENT**, as defined above, and **SCHOOL SERVICES OF CALIFORNIA INC.**, hereinafter referred to as “Consultant,” entered into as of September 1, 2025.

RECITALS

WHEREAS, the Client needs assistance regarding issues of school finance, legislation, school budgeting, general fiscal issues, and the state-mandated program cost claims process; and

WHEREAS, the Consultant is professionally and specially trained and competent to provide these services; and

WHEREAS, the authority for entering into this Agreement is contained in Section 53060 of the Government Code and such other provisions of California law as may be applicable;

NOW, THEREFORE, the parties to this Agreement do hereby mutually agree as follows:

1. The Consultant agrees to perform such duties relating to issues of school finance, including:
 - a. Electronic delivery of the *Fiscal Report* containing information on issues of school finance, budgets, or practices and policy issues that impact local educational agency fiscal and education policies.
 - b. An analysis of all major school legislation affecting public education and information related to their progress through the California State Legislature and implementing state agencies, if applicable.
 - c. Participation at the Consultant’s school finance conferences and workshops at the Consultant’s client rate.
 - d. Up to 10 hours of service for the ten-month Agreement as the Client directs on fiscal issues, including analysis of specific local educational agency revenue or expenditure issues, analysis of specific legislative or regulatory issues, and a “quick query” service to provide telephone response to specific fiscal questions of the Client.

Services for which the base service hours may not be used include Client-specific economy, efficiency, or management consulting services, executive searches, legislative representation or advocacy; appearance as an expert witness; provision of depositions or declarations for local educational agency legal issues; major customized research projects or studies; or on-site speeches or presentations.

2. If the Client is a county office of education, the county office of education agrees that any information received from the Consultant shall be for the use of the county office of education only and shall not be provided by the county office of education to local educational agencies over 500 average daily attendance (ADA). Local educational agencies under 500 ADA are eligible to receive service as deemed appropriate by the county office of education.
3. The Client agrees to pay the Consultant for services rendered under this Agreement:
 - a. \$ 4,100 for the ten-month Agreement, plus expenses, for the services listed in Item 1 above, upon receipt of billing from the Consultant.
 - b. For all requested services in excess of ten direct service hours as indicated in Item 1d above in the ten-month period, the applicable hourly rate for the person(s) performing the services shall apply.
 - c. “Hours” are defined as hours of direct service to the Client, as well as reasonable travel time to and from the Client’s site.
 - d. “Expenses” are defined as actual, out-of-pocket expenses, such as travel, meals, shipping, and duplication of materials.
4. This Agreement shall be for the period of ten months, beginning September 1, 2025, and terminating June 30, 2026. This Agreement may be terminated prior to June 30, 2026, by either party on 30 days’ written notice. In the event that the Client elects to terminate services at the end of the Agreement, the Client shall give a 30-day written notice of nonrenewal. The Consultant will provide continuing services for 90 days after the expiration date of the Agreement or until the Client provides written notice. The Client is responsible for these accrued charges and the Consultant may bill these additional days. In the case of cancellation, the Client shall be liable for any costs accrued to the date of cancellation under Item 3 above.

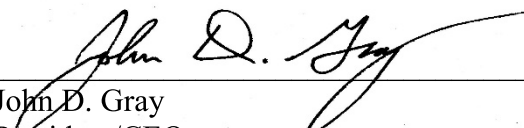
Agreement for Special Services—Fiscal and Management Information Services
ANAHEIM UNION HSD

3

5. It is expressly understood and agreed to by both parties that the Consultant, while carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an employee of the Client.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as indicated below:

By: _____ Date: _____
Nancy Nien
Assistant Superintendent, Business Services
ANAHEIM UNION HSD

By: _____ Date: 7/22/2025

John D. Gray
President/CEO
School Services of California Inc.

Anaheim Union High School District
Western HS Site Improvements & Gyms Modernization
Erickson-Hall Construction Co.

Amendment No. 1

April 18, 2025

This Amendment No. 1 shall be incorporated in those certain documents dated February 5, 2024 entitled, "Construction Services Agreement" ("CSA"). The parties desire to amend the CSA as indicated below. Where any Article or portion is amended or superseded, the balance of that Article or portion not specifically amended or superseded shall remain in effect as originally written. Where any Article or portion thereof is supplemented, that supplement shall be considered added thereto, and the original provisions of the Article shall remain in effect as originally written. Where any Paragraph or Section is referenced, such Paragraph or Section is superseded and replaced by the language herein. This Amendment No.1, taken together with the CSA dated February 5, 2024, represents the new Construction Services Agreement.

I. AMEND THE CONSTRUCTION SERVICES AGREEMENT AS FOLLOWS:

A. Add Articles 3.10, 3.11, 3.12, 3.13, 3.14, 3.15, as follows:

Western HS Restroom Renovation Project

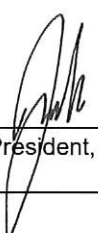

The following are established through Contractor's review of the Program, Contract Documents and through Contractor's Due Diligence prior to entering into this Agreement:

- 3.10 Contract Time is **215** Days.
- 3.11 Liquidated Damages for overstaying Lease (Art. 18) is **\$2,000.00** per calendar day.
- 3.12 Guaranteed Maximum Price (Art. 5) is **\$5,432,796**.
 - 3.12.1 Construction Contingency (within GMP) is **\$421,849**.
 - 3.12.2 Errors and Omissions Contingency (within GMP) is **\$105,462**.
 - 3.12.3 Allowance (within GMP) is **\$687,000**.
- 3.13 The only exception to the GMP is Unforeseen Underground Conditions, and District Contingency for Owner requested extras as follows:
 - 3.13.1 District's Contingency (Art. 8) is **\$54,328**. District Contingency is carried outside of the GMP.
 - 3.13.2 Unforeseen Allowance is **\$108,656**. Unforeseen Allowance is carried outside of the GMP.

- 3.14 The Contractor's fee for this Project is **4.78** percent (**4.78%**) and is included in the GMP.
- 3.15 Guaranteed Maximum Price (Art 5) for **Western HS Site Improvements & Gyms Modernization and Restroom Renovation Project** combined is **\$22,539,861.**

End of Amendment No. 1

IN WITNESS WHEREOF, the parties hereto have, by their duly authorized representatives, executed this Construction Services Agreement Amendment as of the day and year first above written.

CONTRACTOR	DISTRICT:
ERICKSON-HALL CONSTRUCTION CO.	ANAHEIM UNION HIGH SCHOOL DISTRICT
By:  Justin Sinnott Vice President, Erickson-Hall Construction Company	By:  Nancy Nien Assistant Superintendent, Business Services

**SECOND
AMENDMENT TO THE AGREEMENT
BETWEEN THE
ANAHEIM UNION HIGH SCHOOL DISTRICT
AND
VITAL INSPECTION SERVICES, INC.**

This Amendment Agreement is made and entered into this 7th day of August, 2025 (“Effective Date”), by and between the **Anaheim Union High School District**, 501 Crescent Way, Anaheim, California 92801 (“District”), and **Vital Inspections Services, Inc.**, 5505 E. Santa Ana Canyon Road #18771, Anaheim, California 92817 (“Consultant”), for DSA Inspector of Record Services.

WHEREAS, the District and Consultant entered into an agreement on December 13, 2023, setting forth the terms and conditions under which the Consultant would perform professional DSA Inspector of Record Services (“Agreement”), in connection with the District’s facilities and maintenance projects requiring inspection services (“Project” or “Projects”);

WHEREAS, the term of the District and Consultant subsequently agreed to amend the Agreement by vote of the Board of Trustees on June 13, 2024;

WHEREAS, the Board of Trustees of the District limited the expenditures under the agreement not to exceed \$1,000,000;

WHEREAS, the scope of services under the Agreement have expanded due to additional Projects;

WHEREAS, the District and Consultant desire to amend the Agreement;

NOW, THEREFORE, District and Consultant hereby agree to modify the Agreement with the following:

1. The authorized expenditures under this Agreement shall be increased by \$1,000,000 to not exceed \$2,000,000 in total.
2. All other terms and conditions of the Agreement shall remain in force.

IN WITNESS WHEREOF, this Amendment Agreement entered into as of the day and year first written above.

DISTRICT

Anaheim Union High School District

Nancy Nien
Assistant Superintendent, Business

CONSULTANT

Vital Inspection Services, Inc.



Philip Barragan
President

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 08/07/2025

EXHIBIT Y
FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64S0001	123 OFFICE SOLUTION INC.	25,931.12	25,931.12	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64T0075	360DTH LLC	62,794.84	49,178.39 13,616.45	0108750410 4310 0108750410 4410	IT/TECHNOLOGY/INSTR / INSTRUCTIONAL MATL & IT/TECHNOLOGY/INSTR / EQUIPMENT - NON-
W64R0088	A ALVARADO PAINTING	8,220.00	8,220.00	0121237081 5610	WESTERN/PAINT/MO / REPAIRS/MAINT - O/S
W64R0224	A CABRAL ROOFING GROUP	11,900.00	11,900.00	0123230081 5610	SA/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
W64C0003	A Z BUS SALES INC.	770.47	770.47	0179113036 4376	GARAGE/TRANS-REG ED/TRANSPORT / TRANS
W64R0022	ABC SCHOOL EQUIPMENT INC	2,590.12	2,590.12	0142000010 4410	OXFORD/INSTR / EQUIPMENT - NON-CAPITALIZED
W64R0173	ACSA FOUNDATION FOR EDUC. ADMI	8,452.80	8,452.80	0104104072 5310	CERT HR/GENL ADM / DUES AND MEMBERSHIPS
W64T0078	ADORAMA	6,193.56	6,193.56	0142025040 4410	OXFORD/ANCIL / EQUIPMENT - NON-CAPITALIZED
W64T0111	ADORAMA	1,287.85	1,287.85	0128023010 4410	CY/JOURNAL/INSTR / EQUIPMENT - NON-
W64S0018	AIRSUPPLY TOOLS INC.	1,173.16	1,173.16	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64R0112	AMAZON CAPITAL SERVICE	409.23	409.23	0127000915 4310	KE/LCFF-CONCENTRATION/VAPA / INSTRUCTIONAL
W64R0113	AMAZON CAPITAL SERVICE	158.95	158.95	0140140027 4310	SOUTH/SCH ADM/SCH ADM / INSTRUCTIONAL MATI
W64R0118	AMAZON CAPITAL SERVICE	32.62	32.62	0144000910 4310	LEX/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
W64R0174	AMAZON CAPITAL SERVICE	15,109.39	15,109.39	0179113036 4387	GARAGE/TRANS-REG ED/TRANSPORT /
W64R0180	AMAZON CAPITAL SERVICE	85.07	85.07	0127140027 4320	KE/SCH ADM / OTHER OFFICE/MISC SUPPLIES
W64R0190	AMAZON CAPITAL SERVICE	1,514.53	1,514.53	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
W64R0203	AMAZON CAPITAL SERVICE	766.35	766.35	0144000910 4310	LEX/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
W64R0234	AMAZON CAPITAL SERVICE	120.30	120.30	0138140027 4320	BALL/SCH ADM/SCH ADM / OTHER OFFICE/MISC
W64R0239	AMAZON CAPITAL SERVICE	533.67	533.67	0119283021 4320	SYS/SUPV INST / OTHER OFFICE/MISC SUPPLIES
W64R0240	AMAZON CAPITAL SERVICE	1,171.46	1,171.46	0122000010 4310	MA/INSTR / INSTRUCTIONAL MATL & SUPPLIES
W64T0068	AMAZON CAPITAL SERVICE	64.84	64.84	0138000927 4320	BA/LCFF-CONCENTRATION/SCH ADM / OTHER
W64T0071	AMAZON CAPITAL SERVICE	511.60	511.60	0172172083 4320	SAFE SCHOOLS / OTHER OFFICE/MISC SUPPLIES
W64T0079	AMAZON CAPITAL SERVICE	2,063.95	2,063.95	0135000910 4310	DA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
W64X0061	AMERICAN VETERAN LIGHTING INC	1,000.00	1,000.00	0100970081 4347	COMMUNITY SERVICE/MO / OPERATIONS SUPPLIES
W64X0354	ANAHEIM LAWNMOWER SHOP	25,000.00	25,000.00	0111220081 4347	OPERATIONS - GENERAL / OPERATIONS SUPPLIES -
W64T0069	APPLE INC	1,282.20	641.10	0134000910 4310	WA/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64T0069	*** CONTINUED ***				
			641.10	0134002010 4310	WA/BUS ED/INSTR / INSTRUCTIONAL MATL &
W64T0083	APPLE INC	3,730.92	3,730.92	0102000572 4410	SPECIAL PROJECTS BUDGET / EQUIPMENT - NON-
W64A0097	ARBITERSPORTS LLC	12,414.00	12,414.00	0115115040 5810	ED/ANCILLARY / NON-INSTRUCTIONAL PROF
W64R0242	ARBITERSPORTS LLC	20,000.00	20,000.00	0115115040 5810	ED/ANCILLARY / NON-INSTRUCTIONAL PROF
W64T0117	AREY JONES EDUCATIONAL SOLUTIO	1,345.43	1,345.43	0112112072 4410	PURCHASING/GENL ADM / EQUIPMENT - NON-
W64A0095	ART OF EDUCATION UNIVERSITY LL	29,020.00	792.00	0153385010 5210	SP/TITLE IV, PART A/INSTR / TRAVEL AND
			28,228.00	0153385010 5880	SP/TITLE IV, PART A/INSTR / OTHER OPERATING
W64A0098	ATKINSON ANDELSON LOYA RUUD	375,000.00	375,000.00	0104104072 5821	CERT HR/GENL ADM / LEGAL FEES
W64T0066	AVI-SPL LLC	1,184.27	1,184.27	0123970081 4410	SA/COMM SVC/MO / EQUIPMENT - NON-CAPITALIZE
W64T0081	AVI-SPL LLC	286.86	286.86	0127000927 4320	KE/LCFF-CONCENTRATION/SCH ADM / OTHER
W64T0114	AVIDEX INDUSTRIES LLC	84,223.87	84,223.87	0108750410 4410	IT/TECHNOLOGY/INSTR / EQUIPMENT - NON-
W64X0358	AWARDS BY PAUL	500.00	500.00	0104104072 4320	CERT HR/GENL ADM / OTHER OFFICE/MISC SUPPLIE
W64X0387	AWARDS BY PAUL	3,500.00	3,500.00	0115115021 4320	EDUCATION/SUPV INST / OTHER OFFICE/MISC
W64S0029	B AND H PHOTO VIDEO INC	2,674.82	2,674.82	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64T0064	B AND H PHOTO VIDEO INC	867.39	867.39	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
W64R0204	B AND M LAWN AND GARDEN INC	2,505.28	172.97	0121028010 4310	WESTERN/ATHLET/INSTR / INSTRUCTIONAL MATL
			2,332.31	0121028010 4410	WESTERN/ATHLET/INSTR / EQUIPMENT - NON-
W64R0232	BAND TODAY LLC	5,153.82	5,113.82	0123439115 4310	SA/PROP 28:YEAR 2/VAPA / INSTRUCTIONAL MATL
			40.00	0123439115 4410	SA/PROP 28:YEAR 2/VAPA / EQUIPMENT - NON-
W64R0122	BARNES AND NOBLE	465.48	465.48	0102102071 4210	SUPT/BRD SUPT / BOOKS AND REFERENCE MATERIA
W64A0085	BARNETT W BERRY	5,000.00	5,000.00	0164548521 5810	PD/CARNEGIE/INST SUP / NON-INSTRUCTIONAL PRO
W64R0226	BCT ENTERTAINMENT	8,847.86	8,847.86	0125970081 4410	KA/COMM SVC/MO / EQUIPMENT - NON-CAPITALIZE
W64A0094	BEACON DAY SCHOOL	215,536.65	215,536.65	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
W64A0096	BEACON DAY SCHOOL	185,053.84	185,053.84	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
W64A0107	BEACON DAY SCHOOL	186,593.84	186,593.84	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
W64A0108	BEACON DAY SCHOOL	207,597.04	207,597.04	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64A0109	BEACON DAY SCHOOL	190,888.68	190,888.68	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
W64A0110	BEACON DAY SCHOOL	201,745.60	201,745.60	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
W64R0083	BEAN, DEREK	184.09	184.09	0124177072 5230	RISK MNGMNT/GENERAL ADMIN / REIMBURSABLE
W64R0123	BERTRAND'S MUSIC	3,711.98	3,711.98	0124439115 4410	LO/PROP 28:YEAR 2/VAPA / EQUIPMENT - NON-
W64R0072	BLICK ART MATERIALS LLC	1,035.65	1,035.65	0123005015 4310	SA/ART/VAPA / INSTRUCTIONAL MATL & SUPPLIES
W64R0094	BLICK ART MATERIALS LLC	2,445.34	2,445.34	0124439115 4310	LO/PROP 28:YEAR 2/VAPA / INSTRUCTIONAL MATL
W64R0109	BLICK ART MATERIALS LLC	1,373.21	1,373.21	0124439115 4310	LO/PROP 28:YEAR 2/VAPA / INSTRUCTIONAL MATL
W64S0028	BLICK ART MATERIALS LLC	554.89	554.89	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64R0166	BOYCE INDUSTRIES INC	1,269.75	1,269.75	0111220081 4410	OPERATIONS - GENERAL / EQUIPMENT - NON-
W64S0011	BRADY INDUSTRIES OF CALIFORNIA	40.41	40.41	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64R0184	BSN SPORTS LLC	7,669.48	7,669.48	0124000981 6490	LO/LCFF-CONCENTRATION/M&O / EQUIPMENT -
W64R0189	BSN SPORTS LLC	1,531.91	1,531.91	0142750640 4310	OX/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MATL
W64R0191	BSN SPORTS LLC	126.09	126.09	0142750640 4310	OX/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MATL
W64R0192	BSN SPORTS LLC	449.46	449.46	0142750640 4310	OX/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MATL
W64R0195	BSN SPORTS LLC	295.24	295.24	0142750640 4310	OX/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MATL
W64R0244	BSN SPORTS LLC	486.15	486.15	0128028040 4320	CY/ATHLET/ANCILLARY / OTHER OFFICE/MISC
W64S0015	BSN SPORTS LLC	623.23	623.23	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64S0016	BSN SPORTS LLC	3,509.20	3,509.20	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64R0098	BUDDY'S ALL STARS INC	22,987.84	22,987.84	0122028010 4310	MA/ATHLET/INSTR / INSTRUCTIONAL MATL &
W64R0100	BUDDY'S ALL STARS INC	5,105.66	5,105.66	0122028010 4310	MA/ATHLET/INSTR / INSTRUCTIONAL MATL &
W64R0250	CALIFORNIA COUNTY SUPERINTENDE	100.00	100.00	0104104072 5880	CERT HR/GENL ADM / OTHER OPERATING EXPENSE
W64X0343	CAMERON WELDING SUPPLY	1,000.00	1,000.00	0127000910 4310	KE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
W64R0246	CAPISTRANO GOLF CARS INC	1,341.30	1,341.30	0144000081 5610	LEX/MO / REPAIRS/MAINT - O/S SERVICES
W64A0086	CARRILLO, MARIA E.	3,500.00	3,500.00	0119119039 5850	SPEC ED/UNREST/PUP SVC / JUDGEMENTS
W64A0087	CARRILLO, MARIA E.	3,500.00	3,500.00	0119119039 5850	SPEC ED/UNREST/PUP SVC / JUDGEMENTS
W64A0071	CASBO	5,250.00	5,250.00	0106106072 5310	BUSINESS/GENL ADM / DUES AND MEMBERSHIPS

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64R0082	CDW GOVERNMENT INC.	10,556.37	10,556.37	2821731185 6490	WE/BOND SERIES A 2025 - MEAS K / EQUIPMENT -
W64T0062	CDW GOVERNMENT INC.	2,268.00	2,268.00	0108108077 5880	INFO SYSTEM/DP / OTHER OPERATING EXPENSES
W64T0070	CDW GOVERNMENT INC.	2,357.91	2,357.91	0164750121 4320	PD/PROFESSIONAL DEVELOPMENT / OTHER
W64R0121	CENGAGE LEARNING	1,485.00	1,485.00	0152393010 4110	CPSF/VEA-2B/INSTR / APPROVED TEXTS/CORE CURR
W64T0102	CENGAGE LEARNING	60,701.30	60,701.30	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64T0103	CENGAGE LEARNING	50,378.90	50,378.90	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64T0105	CENGAGE LEARNING	12,083.50	12,083.50	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64S0012	CERTIFIED COLOR CORPORATION	2,303.69	2,303.69	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64X0353	CERTIFIX LIVE SCAN	12,000.00	12,000.00	0104104072 5880	CERT HR/GENL ADM / OTHER OPERATING EXPENSE
W64A0106	CHANGE ACADEMY AT LAKE OF THE	312,648.80	254,448.80	0119282439 5860	SP ED MENTAL HEALTH SERVICES / NONPUBLIC
			58,200.00	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
W64A0083	CHARTER COMMUNICATION OPERATIN	15,993.12	15,993.12	0108108177 5930	INFORMATION SYSTEMS - E-RATE / INTERNET
W64R0099	CITY OF ANAHEIM	7,759.00	611.00	0121230081 5880	WESTERN/GENERAL/MO / OTHER OPERATING
			695.00	0122230081 5880	MA/GENERAL/MO / OTHER OPERATING EXPENSES
			779.00	0123230081 5880	SA/GENERAL/MO / OTHER OPERATING EXPENSES
			695.00	0124230081 5880	LOARA/GENERAL/MO / OTHER OPERATING EXPENS
			695.00	0125230081 5880	KA/GENERAL/MO / OTHER OPERATING EXPENSES
			4,284.00	0150230081 5880	ADMIN/GENERAL/MO / OTHER OPERATING EXPENS
W64R0176	CITY OF ANAHEIM	947.00	947.00	0120230081 5880	ANAHEIM/GENERAL/MO / OTHER OPERATING
W64T0096	CODECOMBAT INC.	6,000.00	6,000.00	0135000910 5880	DA/LCFF-CONCENTRATION/INSTR / OTHER
W64A0067	COLBI TECHNOLOGIES	22,250.00	11,125.00	0110230081 5880	MAINTENANCE/MO / OTHER OPERATING EXPENSES
			11,125.00	2856731185 6274	BOND SERIES A 2025 - MEAS K / CONSTRUCTION -
W64S0005	COMPLETE OFFICE OF CA	59,300.88	59,300.88	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64S0026	COMPLETE OFFICE OF CA	10,476.83	10,476.83	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64S0030	COMPLETE OFFICE OF CA	23,238.22	23,238.22	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64T0110	CONJUGUEMOS	120.00	120.00	0128000910 5880	CY/LCFF-CONCENTRATION/INSTR / OTHER
W64X0348	CREATOR HYDRO	5,000.00	5,000.00	0164913510 4310	PD/MACC/INSTRUCTION / INSTRUCTIONAL MATL &
W64R0127	CROWN LIFT TRUCKS	1,125.00	1,125.00	0114114072 5610	WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64R0200	CSBA	34,950.00	28,300.00	0102102071 5310	SUPT/BRD SUPT / DUES AND MEMBERSHIPS
			6,650.00	0102102071 5880	SUPT/BRD SUPT / OTHER OPERATING EXPENSES
W64S0002	D. HAUPTMAN CO. INC.	25,860.00	25,860.00	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64R0111	DAVID ROBERT LOPEZ JR	5,000.00	5,000.00	0124439115 5880	LO/PROP 28:YEAR 2/VAPA / OTHER OPERATING
W64R0165	DB SERVICE CENTER LLC	650.47	650.47	0111220081 4410	OPERATIONS - GENERAL / EQUIPMENT - NON-
W64A0105	DEL SOL SCHOOL	52,821.72	52,821.72	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
W64T0109	DELTAMATH SOLUTIONS INC	2,380.00	2,380.00	0128000910 5880	CY/LCFF-CONCENTRATION/INSTR / OTHER
W64R0236	DISCOUNT DANCE SUPPLY	1,882.67	1,882.67	0128439115 4310	CY/PROP 28:YEAR 2/VAPA / INSTRUCTIONAL MATL
W64T0107	DOCUMENT TRACKING SERVICE LLC	37,309.15	37,309.15	0153750410 5880	SP/SCHOOLOGY/INSTR / OTHER OPERATING
W64R0182	DS24	1,543.11	1,543.11	0114114072 5610	WAREHOUSE/GENL ADM / REPAIRS/MAINT - O/S
W64R0196	DUNN EDWARDS PAINTS	603.23	573.23	0110237081 4410	MAINTENANCE/PAINT/MO / EQUIPMENT - NON-
			30.00	0110237081 5610	MAINTENANCE/PAINT/MO / REPAIRS/MAINT - O/S
W64R0172	EAST WHITTIER GLASS AND MIRROR	4,550.00	4,550.00	0132234081 5610	OR/GLASS/MO / REPAIRS/MAINT - O/S SERVICES
W64A0101	ECE 4 AUTISM	149,546.41	149,546.41	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
W64A0069	EIDE BAILLY LLP	69,000.00	69,000.00	0107107071 5820	ACCTG /AUDIT / AUDIT FEES
W64A0070	EIDE BAILLY LLP	10,000.00	10,000.00	0107107071 5820	ACCTG /AUDIT / AUDIT FEES
W64R0089	EL PARTNER CATERING	3,750.00	3,750.00	0164548521 5881	PD/CARNEGIE/INST SUP / MEETING/WORKSHOP
W64R0090	EL PARTNER CATERING	3,750.00	3,750.00	0164548521 5881	PD/CARNEGIE/INST SUP / MEETING/WORKSHOP
W64T0076	EPOWER NETWORK	1,294.11	346.11	0108108077 4320	INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES
			948.00	0108108077 5610	INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES
W64T0073	EVERBRIDGE INC	19,718.77	19,718.77	0172172010 5880	SAFE SCHOOLS/INSTR / OTHER OPERATING
W64T0116	EVREX CORPORATION	1,400.00	1,400.00	0115115021 5610	EDUCATION/SUPV INST / REPAIRS/MAINT - O/S
W64R0131	EWING IRRIGATION PRODUCTS	839.74	839.74	0148222081 4410	HANDEL/OPERATIONS-GROUND/MO / EQUIPMENT -
W64T0098	FARONICS TECHNOLOGIES USA INC	5,577.00	5,577.00	0108108077 5610	INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES
W64X0347	FHEG CYPRESS COLLEGE BOOKSTORE	30,000.00	30,000.00	0117751110 4150	IS/DUAL ENROLLMENT/INSTR / TEXTS - STATE
W64T0087	FIND YOUR GRIND INC	5,000.00	2,500.00	0135000910 5880	DA/LCFF-CONCENTRATION/INSTR / OTHER
			2,500.00	0135452510 5880	DA/CA COMM SCHOOLS/INSTR / OTHER OPERATING

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64R0223	FIREMASTER	1,482.00	831.19	0127230081 4410	KE/GENERAL/MO / EQUIPMENT - NON-CAPITALIZED
			650.81	0127230081 5610	KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
W64R0227	FIREMASTER	6,754.02	6,754.02	0150230081 5610	ADMIN/GENERAL/MO / REPAIRS/MAINT - O/S
W64R0228	FIREMASTER	7,100.00	7,100.00	0150230081 5610	ADMIN/GENERAL/MO / REPAIRS/MAINT - O/S
W64R0219	FIVE STAR RUBBER STAMP INC	136.59	136.59	0128447010 4310	CY/LCFF EQUITY MULTIPLIER/INST / INSTRUCTIONAL
W64R0079	FLINN SCIENTIFIC INC	515.04	515.04	0123381010 4310	SA/TITLE I/INSTR / INSTRUCTIONAL MATL &
W64R0075	FOLLETT CONTENT SOLUTIONS LLC	1,871.62	1,871.62	0164548521 4210	PD/CARNEGIE/INST SUP / BOOKS AND REFERENCE
W64R0194	FOLLETT CONTENT SOLUTIONS LLC	2,256.12	2,256.12	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0198	FOLLETT CONTENT SOLUTIONS LLC	165.02	165.02	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0199	FOLLETT CONTENT SOLUTIONS LLC	220.03	220.03	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0201	FOLLETT CONTENT SOLUTIONS LLC	1,485.17	1,485.17	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0202	FOLLETT CONTENT SOLUTIONS LLC	1,399.35	1,399.35	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0215	FOLLETT CONTENT SOLUTIONS LLC	2,705.55	2,705.55	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64X0357	FOLLETT HIGHER EDUCATION GROUP	20,000.00	20,000.00	0117751110 4150	IS/DUAL ENROLLMENT/INSTR / TEXTS - STATE
W64R0161	FOUNDATION FOR KOREAN LANGUAGE	6,378.80	6,378.80	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0162	FOUNDATION FOR KOREAN LANGUAGE	8,500.00	8,500.00	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64T0095	FREIGHT FARMS	2,400.00	2,400.00	0164913581 5880	PD/MACC/MAINT / OTHER OPERATING EXPENSES
W64A0093	FRONTLINE TECHNOLOGIES GROUP L	13,750.25	13,750.25	0155155072 5880	BUSINESS/ GENL ADM / OTHER OPERATING
W64R0093	FROSTY FRUIT LLC	4,293.45	4,293.45	0128013010 4410	CY/HECT/INSTR / EQUIPMENT - NON-CAPITALIZED
W64X0349	GANAHL LUMBER CO	3,000.00	3,000.00	0168000910 4310	GI/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
W64X0356	GARDENA VALLEY NEWS	1,500.00	1,500.00	0128000910 4310	CY/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
W64S0024	GENERAL INDUSTRIAL TOOL AND SU	3,347.60	3,347.60	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64R0163	GLASBY MAINTENANCE SUPPLY CO.	4,200.90	4,200.90	0137000081 4347	SY/MO / OPERATIONS SUPPLIES - MISC
W64R0206	GLASBY MAINTENANCE SUPPLY CO.	905.10	905.10	0142000081 4347	OXFORD/MO / OPERATIONS SUPPLIES - MISC
W64S0022	GLASBY MAINTENANCE SUPPLY CO.	30,138.44	30,138.44	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64T0093	GOLDFAX	7,977.00	7,977.00	0108108077 5610	INFO SYSTEM/DP / REPAIRS/MAINT - O/S SERVICES
W64R0230	GOODHEART WILLCOX CO INC	137,713.71	137,713.71	0153116010 4110	SP/TEXTBOOKS/INST MATL/INSTR / APPROVED

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64R0235	GOODHEART WILLCOX CO INC	228,519.88	228,519.88	0153116010 4110	SP/TEXTBOOKS/INST MATL/INSTR / APPROVED
W64R0205	GOPHER SPORTS EQUIPMENT	3,465.62	3,465.62	0142027010 4310	OXFORD/PHYS ED/INSTR / INSTRUCTIONAL MATL &
W64R0209	GOPHER SPORTS EQUIPMENT	156.23	156.23	0168385010 4310	GI/TITLE IV/INSTR / INSTRUCTIONAL MATL &
W64A0073	GOW, JAMES	2,500.00	2,500.00	0125439015 5805	KA/PROP 28:ARTS AND MUSIC/VAPA /
W64A0074	GOW, JAMES	2,500.00	2,500.00	0124439115 5880	LO/PROP 28:YEAR 2/VAPA / OTHER OPERATING
W64T0077	GRAY STEP SOFTWARE INC	21,120.12	21,120.12	0107107072 5880	ACCTG /GENL ADM / OTHER OPERATING EXPENSES
W64T0065	GUITAR CENTER STORES INC	11,713.50	5,806.11	0125439015 4410	KA/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -
			5,907.39	0125439015 6490	KA/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -
W64R0208	HEALTH CONNECTED	10,272.15	3,297.15	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
			6,975.00	0117468010 5880	IS/LOTTERY/INSTR / OTHER OPERATING EXPENSES
W64R0210	HEALTH CONNECTED	3,700.00	3,700.00	0117468010 5805	IS/LOTTERY/INSTR / INSTRUCTIONAL PROF
W64A0102	HEALTHY ADVENTURES FOUNDATION	70,000.00	70,000.00	0104104072 5810	CERT HR/GENL ADM / NON-INSTRUCTIONAL PROF
W64X0359	HOME DEPOT CREDIT SERVICES	10,000.00	10,000.00	0125439015 4310	KA/PROP 28:ARTS AND MUSIC/VAPA /
W64X0360	HOME DEPOT CREDIT SERVICES	2,500.00	2,500.00	0108108077 4320	INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES
W64T0106	HUDL	1,099.00	1,099.00	0123028010 5880	SA/ATHLET/INSTR / OTHER OPERATING EXPENSES
W64S0013	IMAGE APPAREL FOR BUSINESS	1,357.65	1,357.65	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64R0084	INTERNATIONAL BACCALAUREATE OR	12,790.00	12,790.00	0127000910 5880	KE/LCFF-CONCENTRATION/INSTR / OTHER
W64X0388	INTERNATIONAL HOUSE OF MUSIC I	1,000.00	1,000.00	0138439015 4310	BA/PROP 28:ARTS AND MUSIC/VAPA /
W64R0101	J AND A FENCE	20,450.00	20,450.00	0127232081 6126	KE/FENCE/MO / SITE IMPR FENCE/BKSTOP/ETC
W64R0096	J.W. PEPPER AND SON INC.	1,881.31	1,881.31	0124439115 4410	LO/PROP 28:YEAR 2/VAPA / EQUIPMENT - NON-
W64X0336	J.W. PEPPER AND SON INC.	2,000.00	2,000.00	0142439015 4310	OX/PROP 28:ARTS AND MUSIC/VAPA /
W64X0337	J.W. PEPPER AND SON INC.	600.00	600.00	0120007015 4310	ANAHEIM/INS MUS/VAPA / INSTRUCTIONAL MATL &
W64X0346	J.W. PEPPER AND SON INC.	600.00	600.00	0120008015 4310	ANAHEIM/VOC MUSIC/VAPA / INSTRUCTIONAL MA
W64R0169	JHM SUPPLY INC.	2,641.10	2,641.10	0121220081 4410	OPERATIONS - GENERAL / EQUIPMENT - NON-
W64R0171	JM AND J CONTRACTORS	5,600.00	5,600.00	0121222081 5610	OPERATIONS - GROUNDS / REPAIRS/MAINT - O/S
W64R0220	JOHNSON CONTROLS	16,681.00	16,681.00	0110235081 5610	MAINTENANCE/HVAC/MO / REPAIRS/MAINT - O/S
W64R0120	JUNIOR LIBRARY GUILD	2,181.45	2,181.45	0142000910 4210	OX/LCFF-CONCENTRATION/INSTR / BOOKS AND

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64R0179	KELLY MURIELLO	1,001.05	1,001.05	0142000927 4310	OX/LCFF-CONCENTRATION/SCH ADM /
W64R0193	KELLY MURIELLO	474.06	474.06	0102102071 4320	SUPT/BRD SUPT / OTHER OFFICE/MISC SUPPLIES
W64R0071	LAGUNA CLAY CO.	3,902.98	3,902.98	0124439115 4310	LO/PROP 28:YEAR 2/VAPA / INSTRUCTIONAL MATL
W64S0007	LIBERTY FLAGS	2,117.29	2,117.29	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64A0081	LOZANO SMITH LLP	25,000.00	25,000.00	0104104072 5821	CERT HR/GENL ADM / LEGAL FEES
W64R0080	LUNA, PAMELA L.	184.00	184.00	0147177072 5230	RISK MANGMNT/GENERAL ADMIN / REIMBURSABL
W64R0128	MACKIN LIBRARY MEDIA	2,500.00	2,500.00	0135381010 4210	DALE/ECIA1/INSTR / BOOKS AND REFERENCE
W64R0129	MACKIN LIBRARY MEDIA	4,660.72	4,660.72	0140000910 4210	SO/LCFF-CONCENTRATION/INSTR / BOOKS AND
W64S0010	MAINTEX INC.	36,376.71	36,376.71	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64S0031	MAINTEX INC.	5,852.83	5,852.83	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64T0089	MC GRAW HILL EDUCATION INC.	27,984.00	27,984.00	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0221	MD INSTALLATIONS INT'L INC.	3,450.00	3,450.00	0117541021 5610	IS/MEDI-CAL/INST SUPV / REPAIRS/MAINT - O/S
W64X0340	MEDCO SUPPLY COMPANY	500.00	500.00	0168000910 4310	GI/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
W64R0159	MIKE'S CUSTOM FLOORING INC	6,878.20	6,878.20	0137233081 6122	SY/FLOOR/MO / SITE IMPV WALKS/ROAD/WALL
W64R0164	MIKE'S CUSTOM FLOORING INC	3,620.62	3,620.62	0123591585 6126	LOCAL GIFTS/GRANTS / SITE IMPR
W64R0225	MILLER CONSTRUCTION	5,900.13	5,900.13	0138230081 5610	BALL/GENERAL/MO / REPAIRS/MAINT - O/S SERVI
W64T0086	MINGA SOLUTIONS INC	14,650.00	14,650.00	0120000910 5880	AN/LCFF-CONCENTRATION/INSTR / OTHER
W64A0099	MONJARAS AND WISMEYER GROUP IN	10,000.00	10,000.00	0104104072 5821	CERT HR/GENL ADM / LEGAL FEES
W64R0216	MOREY'S MUSIC STORE	2,689.45	2,689.45	0142439015 4410	OX/PROP 28:ARTS AND MUSIC/VAPA / EQUIPMENT -
W64X0345	MOREY'S MUSIC STORE	2,000.00	2,000.00	0142439015 4310	OX/PROP 28:ARTS AND MUSIC/VAPA /
W64T0085	MPS	19,800.00	19,800.00	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64T0088	MPS	52,800.00	52,800.00	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0095	MRS. NELSON'S BOOK COMPANY LLC	6,312.44	6,312.44	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0133	MRS. NELSON'S BOOK COMPANY LLC	1,761.93	1,761.93	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0134	MRS. NELSON'S BOOK COMPANY LLC	2,087.13	2,087.13	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0135	MRS. NELSON'S BOOK COMPANY LLC	1,268.10	1,268.10	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64R0136	MRS. NELSON'S BOOK COMPANY LLC	4,352.45	4,352.45	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0137	MRS. NELSON'S BOOK COMPANY LLC	2,689.87	2,689.87	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0138	MRS. NELSON'S BOOK COMPANY LLC	2,482.25	2,482.25	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0139	MRS. NELSON'S BOOK COMPANY LLC	1,655.95	1,655.95	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0140	MRS. NELSON'S BOOK COMPANY LLC	3,401.62	3,401.62	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0141	MRS. NELSON'S BOOK COMPANY LLC	1,657.68	1,657.68	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0142	MRS. NELSON'S BOOK COMPANY LLC	3,850.32	3,850.32	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0143	MRS. NELSON'S BOOK COMPANY LLC	452.17	452.17	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0144	MRS. NELSON'S BOOK COMPANY LLC	3,732.02	3,732.02	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0145	MRS. NELSON'S BOOK COMPANY LLC	3,682.46	3,682.46	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0147	MRS. NELSON'S BOOK COMPANY LLC	1,978.29	1,978.29	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0148	MRS. NELSON'S BOOK COMPANY LLC	18,529.99	18,529.99	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0149	MRS. NELSON'S BOOK COMPANY LLC	260.11	260.11	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0150	MRS. NELSON'S BOOK COMPANY LLC	2,243.68	2,243.68	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0151	MRS. NELSON'S BOOK COMPANY LLC	6,098.02	6,098.02	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0152	MRS. NELSON'S BOOK COMPANY LLC	2,318.15	2,318.15	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0153	MRS. NELSON'S BOOK COMPANY LLC	7,237.76	7,237.76	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0154	MRS. NELSON'S BOOK COMPANY LLC	4,591.76	4,591.76	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0155	MRS. NELSON'S BOOK COMPANY LLC	23,611.35	23,611.35	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0156	MRS. NELSON'S BOOK COMPANY LLC	16,635.19	16,635.19	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0158	MRS. NELSON'S BOOK COMPANY LLC	283.04	283.04	0117468010 5880	IS/LOTTERY/INSTR / OTHER OPERATING EXPENSES
W64R0160	MRS. NELSON'S BOOK COMPANY LLC	13,712.90	13,712.90	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64R0213	MUSIC AND ARTS CENTER	3,931.09	3,931.09	0137439115 4310	SY/PROP 28:YEAR 2/VAPA / INSTRUCTIONAL MATL
W64T0061	MYSTERY SCIENCE INC	499.00	499.00	0147257011 5880	SEVER HDCP/SE SEP CL/SEV / OTHER OPERATING
W64T0090	N2Y LLC	134,661.60	1,596.00	0117468010 5210	IS/LOTTERY/INSTR / TRAVEL AND CONFERENCE
			133,065.60	0117468010 5880	IS/LOTTERY/INSTR / OTHER OPERATING EXPENSES
W64R0126	NASCO	2,302.53	2,302.53	0131000910 4310	BR/LCFFF-CONCENTRATION/INSTR / INSTRUCTIONA

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64S0017	NASCO	1,290.16	1,290.16	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64A0088	NATIONAL STUDENT CLEARINGHOUSE	6,800.00	6,800.00	0153000921 5810	SP PROG/LCFF (EIA)/SUPRV INSTR / NON-
W64R0091	NCS PEARSON INC.	3,959.73	3,959.73	0119271519 4310	SPEECH & LANG/SE OTHER/NSEV / INSTRUCTIONAL
W64C0007	NEW DIMENSION GENERAL CONSTRUC	10,534.18	10,534.18	0124237081 5610	LOARA/PAINT/MO / REPAIRS/MAINT - O/S SERVICES
W64A0061	OC HUMAN RELATIONS COUNCIL	220,000.00	220,000.00	0172753210 5805	SAFE SCHL/S&C (GOAL3.2c) / INSTRUCTIONAL PROF
W64A0062	OC HUMAN RELATIONS COUNCIL	54,000.00	54,000.00	0144000910 5805	LEX/LCFF-CONCENTRATION/INSTR / INSTRUCTIONA
W64A0076	OC HUMAN RELATIONS COUNCIL	12,500.00	12,500.00	0128000910 5880	CY/LCFF-CONCENTRATION/INSTR / OTHER
W64A0077	OC HUMAN RELATIONS COUNCIL	88,000.00	88,000.00	0168447010 5880	GI/LCFF EQUITY MULTIPLIER/INST / OTHER
W64A0078	OC HUMAN RELATIONS COUNCIL	12,500.00	6,250.00	0123385010 5880	SA/TITLE IV/INSTR / OTHER OPERATING EXPENSES
			6,250.00	0123452510 5880	SA/CA COMM SCHOOLS/INSTR / OTHER OPERATING
W64A0079	OC HUMAN RELATIONS COUNCIL	12,500.00	12,500.00	0124000910 5880	LO/LCFF-CONCENTRATION/INSTR / OTHER
W64A0080	OC HUMAN RELATIONS COUNCIL	15,000.00	15,000.00	0122452510 5880	MA/CA COMM SCHOOLS/INSTR / OTHER OPERATING
W64A0089	OC HUMAN RELATIONS COUNCIL	12,500.00	12,500.00	0140000910 5810	SO/LCFF-CONCENTRATION/INSTR / NON-
W64A0084	OCDE	13,400.00	13,400.00	0108108077 5880	INFO SYSTEM/DP / OTHER OPERATING EXPENSES
W64A0103	OCDE	128,300.00	128,300.00	0104104072 5880	CERT HR/GENL ADM / OTHER OPERATING EXPENSE
W64R0077	OCDE	6,000.00	6,000.00	0125452510 5210	KA/CA COMM SCHOOLS/INSTR / TRAVEL AND
W64R0086	OCDE	1,400.00	1,400.00	0175000910 5210	CVA/LCFF-CONCENTRATION/INSTR / TRAVEL AND
W64R0117	OCDE	599.00	599.00	0125000910 5210	KA/LCFF-CONCENTRATION/INSTR / TRAVEL AND
W64R0119	OCDE	700.00	700.00	0125000910 5210	KA/LCFF-CONCENTRATION/INSTR / TRAVEL AND
W64X0363	OCEAN BREEZE PACIFIC LLC.	2,000.00	2,000.00	0123751681 5560	SA/ATHLETICS/M & O / LAUNDRY
W64R0059	OCEAN INSTITUTE	1,120.00	1,120.00	0140452510 5880	SO/CA COMM SCHOOLS/INSTR / OTHER OPERATING
W64R0186	OFFICE DEPOT	627.10	627.10	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
W64X0335	OFFICE DEPOT	3,000.00	3,000.00	0106106072 4320	BUSINESS/GENL ADM / OTHER OFFICE/MISC
W64X0338	OFFICE DEPOT	3,000.00	3,000.00	0105105072 4320	CLASS HR/GENL ADM / OTHER OFFICE/MISC
W64X0361	OFFICE DEPOT	1,000.00	1,000.00	0107107072 4320	ACCTG / GENL ADM / OTHER OFFICE/MISC SUPPLIES
W64X0386	OFFICE DEPOT	5,000.00	5,000.00	0115115021 4320	EDUCATION/SUPV INST / OTHER OFFICE/MISC

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64A0104	OLIVE CREST ACADEMY	6,889.30	6,889.30	0119285018 5860	SYS/SE NPS/SEV / NONPUBLIC SCHOOLS
W64X0350	ORGANIC COMPOUNDS AND FOX TRUC	4,000.00	4,000.00	0111220081 4347	OPERATIONS - GENERAL / OPERATIONS SUPPLIES -
W64R0211	OXFORD UNIVERSITY PRESS	3,213.11	3,213.11	0117468010 4110	IS/LOTTERY/INSTR / APPROVED TEXTS/CORE CURR
W64A0100	PARKER AND COVERT LLP	275,000.00	275,000.00	0104104072 5821	CERT HR/GENL ADM / LEGAL FEES
W64T0084	PAXTON PATTERSON	1,000.00	1,000.00	0168381010 5880	GI/TITLE I/INSTR / OTHER OPERATING EXPENSES
W64X0339	PAXTON PATTERSON	500.00	500.00	0168000910 4310	GI/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
W64R0183	PEARSON EDUCATION	14,397.73	14,397.73	0119473010 4310	SYS/WORKABILITY/INSTR / INSTRUCTIONAL MATL
W64R0114	PHOENIX DESERT SUMMER INSTITUT	875.00	875.00	0123000910 5210	SA/LCFF-CONCENTRATION/INSTR / TRAVEL AND
W64R0102	PIONEER ATHLETICS	6,281.96	6,281.96	0148237081 4355	HANDEL/PAINT/MO / MAINTENANCE SUPPLIES
W64R0188	PIONEER ATHLETICS	233.73	233.73	0124028010 4320	LOARA/ATHLET/INSTR / OTHER OFFICE/MISC
W64R0076	PLAYSCRIPTS INC.	790.00	315.90 474.10	0123439115 4310 0123439115 5880	SA/PROP 28:YEAR 2/VAPA / INSTRUCTIONAL MATL & SA/PROP 28:YEAR 2/VAPA / OTHER OPERATING
W64R0241	QUALITY ENVIRONMENTAL INC	23,143.00	23,143.00	0125230081 6157	KA/GENERAL/MO / HAZARDOUS WASTE REMOVAL
W64T0091	QUALTRICS LLC	73,500.00	73,500.00	0108750410 5880	IT/TECHNOLOGY/INSTR / OTHER OPERATING
W64R0233	QUILL CORP.	301.69	301.69	0147257027 4320	SEVER HDCP/SCH ADM/SEV / OTHER OFFICE/MISC
W64S0009	QUILL CORP.	3,068.50	3,068.50	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64R0085	R AND R CONTRACTORS LLC	38,700.00	38,700.00	0121230081 6126	WESTERN/GENERAL/MO / SITE IMPR
W64R0168	RELIABLE SHEET METAL WORKS	12,078.78	12,078.78	0110159581 5610	ACCT REC - OUTSIDE ORG / REPAIRS/MAINT - O/S
W64R0197	RELIABLE SHEET METAL WORKS	5,947.80	5,947.80	0124230081 4410	LOARA/GENERAL/MO / EQUIPMENT - NON-
W64R0175	REPUBLIC SERVICES OF SO. CALIF	655.39	655.39	0111000081 5880	MO/MO / OTHER OPERATING EXPENSES
W64A0072	SALDANA, JAZPER	2,000.00	2,000.00	0125439015 5805	KA/PROP 28:ARTS AND MUSIC/VAPA /
W64A0075	SALDANA, JAZPER	2,000.00	2,000.00	0124439115 5880	LO/PROP 28:YEAR 2/VAPA / OTHER OPERATING
W64S0020	SALES AND DISTRIBUTION SERVICE	807.83	807.83	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64R0243	SAN JOAQUIN COUNTY OF EDUCATIO	8,090.93	8,090.93	0104104072 5880	CERT HR/GENL ADM / OTHER OPERATING EXPENSE
W64X0362	SAVANNA HIGH SCHOOL	22,000.00	22,000.00	0123751640 5810	SA/ATHLETICS/ANCIL / NON-INSTRUCTIONAL PROF
W64R0178	SCHERBA INDUSTRIES INC	7,507.15	7,507.15	0121025040 4410	ASB/ANCIL / EQUIPMENT - NON-CAPITALIZED
W64R0177	SCHOLASTIC INC.	2,151.26	2,151.26	0119283039 4310	SYS/OTHER PUPIL / INSTRUCTIONAL MATL &

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64S0004	SCHOOL SPECIALTY INC	31,240.38	31,240.38	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64S0027	SCHOOL SPECIALTY INC	2,080.98	2,080.98	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64X0344	SCHORR METALS INC	1,000.00	1,000.00	0127000910 4310	KE/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
W64T0092	SCREENSTEPS INC.	4,500.00	4,500.00	0108108077 5880	INFO SYSTEM/DP / OTHER OPERATING EXPENSES
W64R0115	SCSBOA	325.00	325.00	0142399010 5210	TITLE II IMPR TCHR QUAL - ED / TRAVEL AND
W64T0072	SEHI COMPUTER PRODUCTS INC	40,945.00	40,945.00	0108750410 4310	IT/TECHNOLOGY/INSTR / INSTRUCTIONAL MATL &
W64T0082	SEHI COMPUTER PRODUCTS INC	11,747.17	11,747.17	0107107072 4410	ACCTG /GENL ADM / EQUIPMENT - NON-
W64T0094	SEHI COMPUTER PRODUCTS INC	189,427.50	189,427.50	0108750410 4310	IT/TECHNOLOGY/INSTR / INSTRUCTIONAL MATL &
W64T0097	SEHI COMPUTER PRODUCTS INC	22,522.68	22,522.68	0108750410 6490	IT/TECHNOLOGY/INSTR / EQUIPMENT - OTHER
W64T0099	SEHI COMPUTER PRODUCTS INC	6,780.35	6,780.35	0124000910 4410	LO/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
W64T0100	SEHI COMPUTER PRODUCTS INC	911.57	911.57	0104104072 4410	CERT HR/GENL ADM / EQUIPMENT - NON-
W64T0104	SEHI COMPUTER PRODUCTS INC	4,848.75	4,848.75	0108108077 4320	INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES
W64T0108	SEHI COMPUTER PRODUCTS INC	12,220.67	12,220.67	0128000910 4410	CY/LCFF-CONCENTRATION/INSTR / EQUIPMENT -
W64S0019	SHAMROCK SUPPLY CO.	815.26	815.26	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64X0342	SHOETERIA INC	4,500.00	4,500.00	0108108077 4345	INFO SYSTEM/DP / OPERATIONS SUPPLIES -
W64R0247	SIGLER INC., RUSSELL	7,056.55	7,056.55	0137235081 4410	SY/HVAC/MO / EQUIPMENT - NON-CAPITALIZED
W64R0187	SIGN MART PLASTICS PLUS	999.19	999.19	0125452510 4310	KA/CA COMM SCHOOLS/INSTR / INSTRUCTIONAL
W64T0112	SNO SITES	500.00	500.00	0128000910 5880	CY/LCFF-CONCENTRATION/INSTR / OTHER
W64A0068	SOCALGRAD	1,500.00	1,500.00	0142066027 4320	OXFORD/GRAD/ADMIN / OTHER OFFICE/MISC
W64A0090	SOCALGRAD	500.00	500.00	0175140027 4320	CVA/INDEPENDENT STUDY/ADMIN / OTHER
W64A0091	SOCALGRAD	500.00	500.00	0175140027 4320	CVA/INDEPENDENT STUDY/ADMIN / OTHER
W64A0092	SOCALGRAD	7,400.00	7,400.00	0128066027 4320	CYPRESS/GRADUATION/SCH ADMIN / OTHER
W64R0125	SOCALGRAD	150.85	150.85	0128140027 4320	CY/SCH ADM/SCH ADM / OTHER OFFICE/MISC
W64R0167	SOUTH COAST AIR QUALITY	736.57	736.57	0128230081 5880	CY/GENERAL/MO / OTHER OPERATING EXPENSES
W64R0116	SOUTH COAST REPERTORY	2,449.00	2,449.00	0142000910 5880	OX/LCFF-CONCENTRATION/INSTR / OTHER
W64S0021	SOUTHEAST LOCK SUPPLY LLC	769.50	769.50	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES

ANAHEIM UHSD
PURCHASE ORDER DETAIL REPORT BY VENDOR NAME
BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64R0074	SOUTHWEST SCHOOL AND OFFICE SU	1,041.27	62.59	0104104172 4320	HR/ACCOMMODATIONS/OTHR ADMIN / OTHER
			978.68	0104104172 4410	HR/ACCOMMODATIONS/OTHR ADMIN / EQUIPMENT
W64R0231	SOUTHWEST SCHOOL AND OFFICE SU	418.61	418.61	0124000910 4310	LO/LCFF-CONCENTRATION/INSTR / INSTRUCTIONAL
W64S0003	SOUTHWEST SCHOOL AND OFFICE SU	20,330.76	20,330.76	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64S0008	SOUTHWEST SCHOOL AND OFFICE SU	7,240.80	7,240.80	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64S0023	SOUTHWEST SCHOOL AND OFFICE SU	14,583.06	14,583.06	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64X0364	SOUTHWEST SCHOOL AND OFFICE SU	905.00	905.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0365	SOUTHWEST SCHOOL AND OFFICE SU	113.00	113.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0366	SOUTHWEST SCHOOL AND OFFICE SU	1,621.00	1,621.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0367	SOUTHWEST SCHOOL AND OFFICE SU	765.00	765.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0368	SOUTHWEST SCHOOL AND OFFICE SU	272.00	272.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0369	SOUTHWEST SCHOOL AND OFFICE SU	3,100.00	3,100.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0370	SOUTHWEST SCHOOL AND OFFICE SU	1,504.00	1,504.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0371	SOUTHWEST SCHOOL AND OFFICE SU	861.00	861.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0372	SOUTHWEST SCHOOL AND OFFICE SU	2,044.00	2,044.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0373	SOUTHWEST SCHOOL AND OFFICE SU	2,063.00	2,063.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0374	SOUTHWEST SCHOOL AND OFFICE SU	820.00	820.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0375	SOUTHWEST SCHOOL AND OFFICE SU	574.00	574.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0376	SOUTHWEST SCHOOL AND OFFICE SU	1,906.00	1,906.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0377	SOUTHWEST SCHOOL AND OFFICE SU	1,523.00	1,523.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0378	SOUTHWEST SCHOOL AND OFFICE SU	1,672.00	1,672.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0379	SOUTHWEST SCHOOL AND OFFICE SU	667.00	667.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0380	SOUTHWEST SCHOOL AND OFFICE SU	1,339.00	1,339.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0381	SOUTHWEST SCHOOL AND OFFICE SU	2,012.00	2,012.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0382	SOUTHWEST SCHOOL AND OFFICE SU	1,153.00	1,153.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0383	SOUTHWEST SCHOOL AND OFFICE SU	3,000.00	3,000.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS
W64X0384	SOUTHWEST SCHOOL AND OFFICE SU	3,692.00	3,692.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MIS

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64X0385	SOUTHWEST SCHOOL AND OFFICE SU	658.00	658.00	0117752121 4320	ED/S & C/ INSTR SUP & ADMIN / OTHER OFFICE/MISC
W64R0106	SPORT SUPPLY GROUP INC	2,042.55	2,042.55	0142750640 4310	OX/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MATL
W64R0107	SPORT SUPPLY GROUP INC	1,434.38	1,434.38	0142750640 4310	OX/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MATL
W64R0108	SPORT SUPPLY GROUP INC	765.96	765.96	0142750640 4310	OX/AFTER SCHOOL/ANCIL / INSTRUCTIONAL MATL
W64C0001	STANBURY UNIFORMS	85,192.55	81,205.80	0121007015 4310	WESTERN/INS MUS/VAPA / INSTRUCTIONAL MATL
			3,986.75	0121007015 4410	WESTERN/INS MUS/VAPA / EQUIPMENT - NON-
W64R0097	STAPLES ADVANTAGE	116.21	116.21	0127140027 4320	KE/SCH ADM / OTHER OFFICE/MISC SUPPLIES
W64R0124	STAPLES ADVANTAGE	2,006.91	2,006.91	0114114072 4410	WAREHOUSE/GENL ADM / EQUIPMENT - NON-
W64R0207	STAPLES ADVANTAGE	1,281.06	1,281.06	0168140027 4320	GI SOUTH/SCH ADM/SCH ADM / OTHER OFFICE/MISC
W64T0067	STEMFINITY LLC	3,099.45	3,099.45	0140452510 4410	SO/CA COMM SCHOOLS/INSTR / EQUIPMENT - NON-
W64T0063	SUMMIT K12 HOLDINGS INC	5,442.50	5,442.50	0135000910 5880	DA/LCFF-CONCENTRATION/INSTR / OTHER
W64S0032	SUPPLY SOLUTIONS	13,859.89	13,859.89	0100000000 9320	GEN FUND/INC & BALANCE SHEET / STORES
W64R0110	SWEETWATER SOUND	406.31	406.31	0137439115 4310	SY/PROP 28:YEAR 2/VAPA / INSTRUCTIONAL MATL
W64R0212	SWEETWATER SOUND	238.28	238.28	0135439115 4310	DA/PROP 28:YEAR 2/VAPA / INSTRUCTIONAL MATL
W64T0101	SWEETWATER SOUND	3,844.09	3,844.09	0140140027 4410	SOUTH/SCH ADM/SCH ADM / EQUIPMENT - NON-
W64X0389	SWIFT CLEANERS	2,200.00	2,200.00	0125751681 5560	KA/ATHLETICS/M & O / LAUNDRY
W64A0082	TRANE COMPANY, THE	18,875.00	6,405.80	0120235081 5880	ANAHEIM/HVAC/MO / OTHER OPERATING EXPENSE
			6,234.60	0125235081 5880	KA/HVAC/MO / OTHER OPERATING EXPENSES
			6,234.60	0147235081 5880	HOPE/HVAC/MO / OTHER OPERATING EXPENSES
W64T0060	TRUDVANG	3,062.00	3,062.00	0119283019 5880	SYS/SE OTHER / OTHER OPERATING EXPENSES
W64T0113	TYPING.COM LLC	1,026.00	1,026.00	0125000910 5880	KA/LCFF-CONCENTRATION/INSTR / OTHER
W64X0352	U S BANK	10,000.00	10,000.00	0104104072 5210	CERT HR/GENL ADM / TRAVEL AND CONFERENCE
W64R0081	ULINE	550.23	550.23	0142140027 4320	OXFORD/SCH ADM/SCH ADM / OTHER OFFICE/MISC
W64R0087	ULINE	2,165.28	2,165.28	0114114072 4347	WAREHOUSE/GENL ADM / OPERATIONS SUPPLIES -
W64R0105	ULINE	1,186.22	1,186.22	0127000927 4320	KE/LCFF-CONCENTRATION/SCH ADM / OTHER
W64R0130	ULINE	873.74	873.74	0119283021 4410	SYS/SUPV INST / EQUIPMENT - NON-CAPITALIZED
W64R0132	ULINE	3,554.56	678.83	0135000081 4347	DALE/MO / OPERATIONS SUPPLIES - MISC

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 08/07/2025

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
W64R0132	*** CONTINUED ***				
			2,875.73	0135000927 4320	DA/S & C/SCHOOL ADMIN / OTHER OFFICE/MISC
W64R0248	ULINE	398.46	398.46	0131381010 4310	BR/ECIA1/INSTR / INSTRUCTIONAL MATL & SUPPLI
W64R0249	ULINE	634.14	634.14	0135000081 4347	DALE/MO / OPERATIONS SUPPLIES - MISC
W64R0229	UNITED RENTALS	656.77	656.77	0128028081 5620	CY/ATHLET/INSTR / RENTALS/OPERATING LEASES
W64R0146	UNITED STATES TREASURY	19,275.85	19,275.85	6900690060 5885	HEALTH AND WELF/ENTERP / GOVERNMENT FEES
W64R0157	VERTICAL TRANSPORT INC	39,880.00	39,880.00	0120230081 6156	ANAHEIM/GENERAL/MO / OTHER COSTS
W64R0049	VORTEX INDUSTRIES INC	1,539.70	1,539.70	0127230081 5610	KE/GENERAL/MO / REPAIRS/MAINT - O/S SERVICES
W64X0351	WALKERS DELI	700.00	700.00	0104104072 4390	CERT HR/GENL ADM / MEETING EXPENSE - FOOD
W64R0078	WARD'S NATURAL SCIENCE EST	1,018.08	1,018.08	0125381010 4310	KA/ECIA1/INSTR / INSTRUCTIONAL MATL & SUPPLI
W64R0170	WATERLINE TECHNOLOGIES INC.	5,310.50	2,535.50	0124240081 4410	LOARA/POOL/MO / EQUIPMENT - NON-CAPITALIZED
			2,775.00	0124240081 5610	LOARA/POOL/MO / REPAIRS/MAINT - O/S SERVICES
W64C0005	WEATHERPROOFING TECHNOLOGIES I	19,380.00	19,380.00	0121241081 5610	WESTERN/ROOF/MO / REPAIRS/MAINT - O/S SERVICE
W64R0073	WEISSMAN'S DESIGNS FOR DANCE	10,628.31	9,713.78	0128439115 4310	CY/PROP 28:YEAR 2/VAPA / INSTRUCTIONAL MATL
			914.53	0128439115 4320	CY/PROP 28:YEAR 2/VAPA / OTHER OFFICE/MISC
W64R0103	WEST SHIELD ADOLESCENT SERVICE	4,345.33	4,345.33	0119283031 5880	SYS/GUID / OTHER OPERATING EXPENSES
W64R0104	WEST SHIELD ADOLESCENT SERVICE	4,599.38	4,599.38	0119283031 5880	SYS/GUID / OTHER OPERATING EXPENSES
W64X0059	WESTAIR GASES AND EQUIPMENT IN	30,000.00	30,000.00	0113113036 4383	TRANS/REG-ED/TRANSPORTATION /
W64R0218	WESTCOR ENVIRONMENTAL INC	4,257.00	4,257.00	0128230081 6157	CY/GENERAL/MO / HAZARDOUS WASTE REMOVAL
W64X0060	WESTERN HIGH SCHOOL ASB	22,000.00	22,000.00	0121751640 5810	WE/ATHLETICS/ANCIL / NON-INSTRUCTIONAL PROJ
W64R0092	WESTERN PSYCHOLOGICAL SERVICES	2,404.86	2,404.86	0119271519 4310	SPEECH & LANG/SE OTHER/NSEV / INSTRUCTIONAL
W64T0074	XELLO	899.00	899.00	0134000910 5880	WA/LCFF-CONCENTRATION/INSTR / OTHER
W64X0355	YAMAHA GOLF CARTS OF CALIFORNI	10,000.00	10,000.00	0111221081 4347	OPERATIONS - CUSTODIAL / OPERATIONS SUPPLIES
	Fund 01 Total:	6,157,294.30			
	Fund 69 Total:	19,275.85			
	Total Amount of Purchase Orders:	6,176,570.15			

ANAHEIM UHSD

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BOARD OF TRUSTEES 08/07/2025

EXHIBIT Z

FROM 07/07/2025 TO 07/28/2025

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>CHANGE AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
U64A0124	OCDE	1,876,000.00	+1,000.00	0119255092 7141	HEARING/TRANSFER BETWEEN AGENCY / IAA-
U64A0295	ALLIANCE ENVIRONMENTAL COMPLIA	101,032.52	+20,000.00	0177177072 5610	RISK MANAGEMENT / REPAIRS/MAINT - O/S SERVICES
W64A0030	BORDERLAN SECURITY	68,252.89	-70,408.00	0108108177 6490	INFORMATION SYSTEMS - E-RATE / EQUIPMENT -
W64T0007	SEHI COMPUTER PRODUCTS INC	12,556.85	+56.73	0108750410 4410	IT/TECHNOLOGY/INSTR / EQUIPMENT - NON-
W64T0027	SEHI COMPUTER PRODUCTS INC	3,558.01	-584.01	0108108077 4320	INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES
			+584.00	0108108077 4410	INFO SYSTEM/DP / EQUIPMENT - NON-CAPITALIZED
W64X0154	J.W. PEPPER AND SON INC.	1,200.00	+1,000.00	0138439015 4391	BA/PROP 28:ARTS AND MUSIC/VAPA / MEALS FOR
W64X0194	GRAYBAR ELECTRIC COMPANY	6,000.00	+4,000.00	0108108077 4320	INFO SYSTEM/DP / OTHER OFFICE/MISC SUPPLIES
Fund 01 Total:			-44,351.28		
Total Amount of Change Orders:			-44,351.28		

VENDOR CHECK REGISTER
July 07, 2025 through July 28, 2025

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
123 OFFICE SOLUTION INC.	V6411643	9320	362.04	00207825
360DTii LLC	V6414513	4310	1,888.62	00207826
		4320	683.50	00207826
A Z BUS SALES INC.	V6400025	4376	770.47	00207968
		4385	218.19	00207604
			680.38	00207786
AAA ELECTRIC MOTOR SALES	V6400033	4355	87.88	00207605
			74.20	00207741
			978.47	00207787
			353.56	00207949
			281.37	00207969
AARDVARK CLAY AND SUPPLIES INC	V6400035	4310	404.23	00207742
ABE'S PLUMBING	V6406307	6216	56,475.00	00207635
ACCO BRANDS USA LLC	V6411645	4310	130.33	00207854
ACS BILLING SERVICE	V6400072	5580	5,154.78	00207827
ACSA FOUNDATION FOR EDUC. ADMIN.	V6400076	5310	8,452.80	00207970
ADI	V6400095	4355	313.20	00207636
			165.76	00207855
			47.52	00207971
AEC TECHNOLOGIES	V6414976	5880	2,355.00	00207880
AERIES SOFTWARE INC	V6409157	5880	239,714.80	00207674
AGILE OCCUPATIONAL MEDICINE PC	V6415577	5810	125.00	00207606
AGRI TURF DISTRIBUTING LLC	V6412836	4347	3,062.86	00207743
			2,189.25	00207972
AGUINAGA GREEN INC	V6412753	4347	661.40	00207607
			644.79	00207973
AIREMASTERS AIR CONDITIONING	V6405365	6227	639,767.49	00207713
AIRGAS USA LLC	V6413792	4375	166.15	00207881
AIRSUPPLY TOOLS INC.	V6412933	4375	1,688.26	00207744
			1,452.00	00207974
ALBA, JUAN	V6416184	5220	45.50	00207783
ALBRIGHT LIGHTING PLASTICS	V6410869	4355	393.27	00207608
ALLIANCE ENVIRONMENTAL COMPLIANCE INC	V6400169	5610	1,658.69	00207609
			1,136.97	00207745
ALT REV CASH FUND	V6405194	4305	82.77	00207882
		4310	256.28	00207882
		4320	364.95	00207882
		4347	75.82	00207882
		4390	166.36	00207882
	V6405198	4310	908.70	00207714
		4320	112.82	00207714
		4347	38.77	00207714
		4390	719.20	00207714
ALVAREZ, MONICA	V6416068	5210	1,653.69	00207610
			470.40	00207675
AMAZON CAPITAL SERVICE	V6410684	4210	223.08	00207637
		4310	2,644.32	00207975
		4320	818.81	00207856
		4347	161.88	00207856
		4410	817.82	00207611

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
AMAZON WEB SERVICES INC.	V6412894	5880	51.89	00207676
ANAHEIM FAMILY YMCA	V6409401	5100	863,866.43	00207883
ANAHEIM RESTAURANT SUPPLIES	V6411799	4410	1,184.17	00207828
ANAHEIM UNION HIGH SCHOOL DIST	V6400267	5454	42,995.48	00207638
ANIXTER	V6400294	4355	26.18	00207746
			125.06	00207976
AP CONSTRUCTION GROUP INC	V6415026	6227	85,000.00	00207715
ARAMSCO INC	V6414175	4410	3,875.54	00207788
ARCTURUS 2024 LLC	V6416103	5512	91,610.61	00208022
ARROW SERVICES INC	V6412839	5580	806.00	00207747
ASSOCIATED BUSINESS PRODUCTS	V6400369	5610	165.77	00207977
AT AND T	V6400374	5918	34.38	00207639
			19.21	00207790
	V6406157	5918	31.58	00207748
			2,559.48	00207789
			15,549.75	00207978
AT AND T MOBILITY	V6409270	5880	907.83	00207749
AVID CENTER	V6400410	5210	5,250.00	00207677
			3,150.00	00207716
B AND H PHOTO VIDEO INC	V6400422	4310	3,615.58	00207857
			252.14	00207979
B AND K ELECTRIC WHOLESALE	V6400623	4355	506.34	00207750
B AND M LAWN AND GARDEN INC	V6400423	4347	192.25	00207678
			162.68	00207858
			132.89	00207950
			424.31	00207980
BAUTISTA,JOHN	V6409243	5210	126.78	00207981
BEACON DAY SCHOOL	V6409269	5860	107,985.39	00207612
BEE BUSTERS	V6400472	4347	125.00	00207982
		5610	125.00	00207751
BERBER, HAYDEE	V6413448	5220	56.42	00207791
		5299	25.33	00207640
BLICK ART MATERIALS LLC	V6401357	4310	54.32	00207752
BLUE STAR AUTO GLASS	V6414451	5610	250.00	00207792
BLUE VIOLET NETWORKS	V6416054	6490	8,261.33	00207784
BOOK SYSTEMS INC	V6412321	5880	29,964.00	00207793
BOYCE INDUSTRIES INC	V6416178	4347	521.54	00207983
BRIDGEPORT GOLF CARS	V6413224	8699	300.00	00207679
BSN SPORTS - USE V6412536	V6400615	4310	426.28	00207794
BSN SPORTS LLC	V6412536	4310	3,700.84	00207613
			5,827.96	00207884
		4410	4,401.30	00207613
BUDDY'S ALL STARS INC	V6406311	4310	1,848.73	00207984
BUSINESS MACHINES UNLIMITED	V6400636	5610	200.00	00207614
C TECH CONSTRUCTION INC.	V6410905	5610	1,032.67	00207985
C.I. BUSINESS EQUIPMENT INC	V6400653	5610	2,260.00	00207717
CABE	V6400656	5210	900.00	00207641
CALIFORNIA AUTO REFRIGERATION DISTRIBUTION IN	V6415875	4376	5,178.91	00207795
CALIFORNIA DEPARTMENT OF EDUCATION	V6400686	8660	309.56	00207921
CALIFORNIA PLUMBING PARTS	V6412567	4355	2,068.58	00207796
			394.88	00207951
			167.96	00207986
CARNEGIE LEARNING INC.	V6411378	4310	1,023.19	00207859
		5880	94.80	00207859

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
CAROLINA BIOLOGICAL SUPPLY CO.	V6400778	4310	191.45	00207860
CART MAN INC, THE	V6404668	4347	220.98	00207797
		5610	372.08	00207642
CASBO	V6400793	5310	5,250.00	00207753
CASE AND SONS CONSTRUCTION INC	V6400796	5610	4,950.00	00207885
CDW GOVERNMENT INC.	V6400819	4320	2,357.91	00207987
CEMEX	V6404364	4355	3,290.70	00207988
CHANGE ACADEMY AT LAKE OF THE OZARKS LLC	V6416115	5860	24,783.60	00207615
			350.00	00207922
CHARTER COMMUNICATION OPERATING LLC	V6416194	5930	4,509.33	00207989
CITY AUTO TOP	V6400953	4370	359.30	00207798
CITY OF ANAHEIM	V6400957	5520	43,518.50	00207579
			2,142.70	00207718
			20,601.98	00207754
			168,596.28	00207829
			4,557.50	00207923
			27.72	00207952
		5530	24,736.82	00207579
			18,997.35	00207718
			6,763.10	00207754
			29,001.05	00207829
			491.20	00207923
			561.60	00207952
		5580	13,889.00	00207579
			10,737.56	00207718
			7,264.31	00207754
			24,051.72	00207829
			4.32	00207923
		5880	7,759.00	00207990
CITY OF BUENA PARK	V6400958	5530	6,666.90	00207755
		5580	1,960.65	00207755
CLAIM RETENTION SERVICES INC.	V6408940	5810	2,916.66	00207643
CLASS CHAT INC	V6414992	5880	19,248.00	00207991
COLBI TECHNOLOGIES	V6416181	5880	3,070.00	00207680
COLLEGE BOARD	V6401012	5210	1,075.00	00207644
COSCO FIRE PROTECTION INC	V6412879	5610	460.00	00207756
CRISP IMAGING	V6408990	5880	1,616.25	00207924
		6227	495.01	00207924
CROWN LIFT TRUCKS	V6412285	5610	831.38	00207616
			510.19	00207757
			1,125.00	00207953
CSBA	V6401155	5310	28,300.00	00207992
		5880	6,368.00	00207992
DANNIS WOLIVER KELLEY	V6411357	5821	1,666.50	00207886
DBA BATTERIES PLUS	V6415743	4347	572.81	00207993
DNS MADE EASY	V6413843	5880	920.90	00207719
DOMINGUES, SCOTT	V6408405	4310	106.74	00207799
		5910	415.95	00207799
DUNN EDWARDS PAINTS	V6401447	4355	1,329.59	00207645
			122.30	00207861
			220.84	00207954
			135.93	00207994
DYNAMISM INC.	V6412169	4410	541.92	00207995
E.B. BRADLEY COMPANY	V6401456	4355	367.58	00207758

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
EAST WHITTIER GLASS AND MIRROR CO INC	V6413882	5610	4,792.00	00207646
ECONOMY RENTALS INC	V6401478	5620	1,125.00	00207617
			3,582.58	00207955
			390.00	00207996
EDPUZZLE INC	V6413668	5880	64,800.00	00207720
EHP SOLUTIONS	V6412840	4310	910.49	00207800
EL PARTNER CATERING	V6414298	5881	7,500.00	00207759
ERICKSON HALL CONSTRUCTION CO	V6413032	5610	9,383.00	00207830
EVOQUA WATER TECHNOLOGIES LLC.	V6408457	5610	784.00	00207760
EWING IRRIGATION PRODUCTS	V6401634	4347	2,448.13	00207761
			2,553.12	00207801
			1,317.73	00207831
			95.67	00207862
			1,450.01	00207997
FACILISERV INC	V6414072	5610	3,861.00	00207925
FACTORY DIRECT PARTY	V6416180	4310	1,517.07	00207802
FARMERS AND MERCHANTS BANK	V6412156	5880	13,552.66	00207832
FEDEX	V6401675	5910	34.80	00207681
			29.75	00207863
			5.66	00207998
FERGUSON ENTERPRISES INC	V6409823	4355	570.50	00207762
			1,208.20	00207833
			2,083.58	00207926
			1,810.17	00208023
FHEG CYPRESS COLLEGE BOOKSTORE	V6412888	4150	5,359.14	00207721
			2,524.75	00207763
FIREMASTER	V6416159	5610	6,310.10	00207647
FIVE STAR RUBBER STAMP INC	V6405116	4320	60.14	00207764
FLEET SERVICES INC	V6405625	4370	217.70	00208024
		4376	1,024.28	00207803
		4385	(179.10)	00207803
FLINN SCIENTIFIC INC	V6401708	4310	4,997.98	00207804
			2,124.51	00207887
FOUNDATION BUILDING MATERIALS LLC	V6414185	4355	1,225.39	00207834
FREIGHT FARMS	V6415265	5880	2,400.00	00207888
FROG ENVIRONMENTAL INC.	V6407428	4384	2,262.00	00207889
FULLERTON COLLEGE	V6401775	4150	6,906.12	00207722
FUTURE SHREDDING INC	V6414221	5610	745.00	00207648
GANAHL LUMBER CO	V6401804	4347	369.03	00207682
			39.20	00207927
		4355	2,174.27	00207649
			11,068.02	00207682
			585.38	00207765
			997.94	00207835
			583.16	00207864
			409.43	00207927
			436.69	00207999
GARDEN GROVE UNIFIED SCHOOL DISTRICT	V6415961	5620	1,356.00	00207650
			3,435.63	00207890
GAS COMPANY, THE	V6404372	5510	26,504.76	00207723
			2,679.23	00207724
			14.30	00207785
GIBSON, WILLIAM	V6414649	5220	117.60	00207891

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
GLASBY MAINTENANCE SUPPLY CO.	V6401863	4347	273.84	00207766
			607.71	00208000
GOGUARDIAN	V6415039	5880	93,010.00	00207683
GOLDEN STATE PAVING CO INC	V6408228	6122	8,650.00	00207618
GOLDEN STATE WATER COMPANY	V6408018	5530	91.55	00208001
			70.22	00208002
GOLDFAX	V6414587	5610	7,977.00	00207928
GOMEZ, DIANA	V6411742	5210	408.84	00207619
GOW, JAMES	V6416188	5805	2,500.00	00208025
GRAINGER	V6404982	4355	681.89	00207684
			126.39	00207767
			1,200.41	00207865
			256.47	00207892
			391.45	00207929
		4376	327.92	00208026
		5610	908.84	00207892
			453.37	00208026
GRAY STEP SOFTWARE INC	V6411851	5880	21,120.12	00207836
GUYER, KATHLEEN	V6411049	4320	90.51	00207956
H AND H AUTO PARTS WHOLESale	V6401967	4385	1,502.25	00207837
HALL, CANDICE	V6413728	8699	42.88	00207685
HAMILTON CEILING SYSTEMS	V6412008	5610	7,473.00	00207620
HAULAWAY STORAGE CONTAINERS INC.	V6410468	5620	1,372.00	00207651
HERNANDEZ, CARLOS	V6400767	5210	39.92	00207621
HOANG, VY HUYEN	V6413272	5210	1,005.01	00208027
		5220	360.01	00207580
HOME DEPOT CREDIT SERVICES	V6405234	4320	421.82	00207686
		4347	323.25	00207930
			117.38	00208003
		4355	751.89	00207622
			430.99	00207652
			476.65	00207686
			344.90	00207768
			318.53	00207805
			579.71	00207866
			71.46	00207893
			936.61	00207930
			1,180.34	00208003
		4375	110.33	00207805
			21.42	00207893
		4387	535.52	00207957
HOPSKIPDRIVE INC	V6415097	5870	54,242.65	00207958
HORIZON	V6408259	4347	337.90	00207687
HOTSY OF SOUTHERN CALIFORNIA	V6402080	4347	718.34	00207931
HOWARD INDUSTRIES	V6402088	4355	52.40	00208004
IMAGE APPAREL FOR BUSINESS	V6402628	4345	3,313.33	00207688
		4388	1,023.87	00207959
INDEPENDENT	V6413456	5869	1,350.00	00207769
INS'TENT INDUSTRIES	V6413301	4410	2,313.61	00207894
INTEGRATED PEST CONTROL MANAGEMENT INC.	V6415101	5610	375.00	00207689
			4,500.00	00207838
INTERNATIONAL BACCALAUREATE ORGANIZATION	V6411389	5880	12,790.00	00207932
J AND B MATERIALS	V6400875	4355	950.46	00208005

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
J.W. PEPPER AND SON INC.	V6402214	4310	520.55	00207653
			71.38	00207770
			116.33	00207867
			219.29	00207960
JASON, LEAH	V6414435	5220	123.90	00207725
JM AND J CONTRACTORS	V6410460	5610	16,540.00	00207690
JOHNSTONE SUPPLY	V6402415	4355	284.20	00208006
JOTFORM INC	V6414316	5880	12,708.50	00207691
KELLY SPICERS INC	V6404405	4320	2,265.89	00207771
KOPIUS INC	V6415844	5810	250.00	00207895
KUSTOM IMPRINTS	V6408734	4320	525.02	00207933
LABELL EXCHANGE	V6412680	5918	831.66	00207654
LAGUNA CLAY CO.	V6402645	4310	3,902.99	00208007
LANGUAGE NETWORK INC	V6409301	5810	107.25	00207655
			272.25	00207839
LEARNING INNOVATION SYSTEMS LLC.	V6415029	5210	4,991.00	00207868
			399.00	00207896
LINCOLN AQUATICS	V6416101	4355	1,218.78	00207897
Louka, Mona	V6416186	5210	685.00	00207772
LUNA, PAMELA L.	V6414704	5230	184.00	00208028
MACKIN LIBRARY MEDIA	V6402903	4210	4,028.01	00207581
MARTINEZ NURSERY	V6415579	4347	97.87	00207869
			55.46	00207898
MC FADDEN DALE HARDWARE CO	V6403056	4347	175.45	00208029
		4355	560.42	00207656
			144.28	00207773
			416.66	00207870
			524.90	00207934
MICHAELS STORES INC & SUBS	V6414285	4310	299.77	00207692
MICRO CONNECTORS INC.	V6412826	4320	64.80	00207899
MINGA SOLUTIONS INC	V6415284	5880	14,650.00	00207935
MIRANDA, KRYSTAL	V6414657	5220	100.91	00207582
			119.87	00207871
MISSION LINEN SUPPLY	V6411115	4388	488.08	00207806
MONTGOMERY HARDWARE CO.	V6405624	4355	2,231.42	00207693
		4410	2,264.86	00207623
MORENO, DANIEL	V6414580	5220	18.55	00207694
NCS PEARSON INC.	V6405928	4310	169.59	00208030
NEWEGG BUSINESS INC	V6412716	4320	201.91	00207695
			44.23	00208008
NIMCO	V6403365	4310	5,319.20	00208031
NORTH ORANGE COUNTY COMMUNITY	V6403383	5880	34,579.52	00207840
NORTH ORANGE COUNTY REGIONAL	V6403384	7223	1,310,481.50	00207726
NOTABLE INC.	V6413853	5880	60,500.00	00207696
OCDE	V6403452	7141	247,006.01	00207872
OCEAN INSTITUTE	V6407717	5880	1,120.00	00207961
OES OFFICE FURNITURE	V6414677	4320	499.96	00207727
OLIVE CREST ACADEMY	V6410765	5860	22,610.53	00207584
			6,488.85	00207697
ONE DAY SIGNS	V6405664	4355	5,912.78	00207936
ORANGE COUNTY FIRE PROTECTION	V6403457	4355	303.03	00207900
		5610	2,800.02	00207624
			2,335.59	00207728
			2,629.87	00207900

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
ORANGE COUNTY SCHOOL BOARDS ASSN	V6405233	5310	250.00	00207774
O'REILLY AUTO PARTS	V6411401	4370	633.54	00207657
			592.21	00208009
		4375	323.09	00207583
			357.43	00208009
		4376	849.68	00207583
			160.38	00207657
			210.21	00207807
			486.85	00208009
		4385	51.16	00207583
			1,790.80	00207807
			660.05	00208009
		4387	410.68	00207583
			16.15	00207807
			307.31	00208009
ORGANIC COMPOUNDS AND FOX TRUCKMOUNTS INC	V6415814	4347	276.28	00207658
		5610	600.00	00207658
ORTA RODRIGUEZ, IRLANDA	V6413279	5220	46.77	00207585
			275.36	00207873
PACIFIC POWER TOOLS LLC	V6415823	4355	817.78	00208010
PALMER, DONALD	V6405811	8699	30.15	00207698
PARK, ESTHER	V6411350	5220	52.50	00208032
PARKER AND COVERT LLP	V6403544	5821	5,594.50	00207586
PARKER, RON	V6414594	5220	14.98	00207775
PEARSON EDUCATION	V6415827	4110	27,350.00	00207841
PHOENIX DESERT SUMMER INSTITUTE	V6411594	5210	875.00	00207842
PINNACLE PETROLEUM INC.	V6412426	4381	33,455.35	00208011
		4382	30,669.23	00207962
PIONEER ATHLETICS	V6413110	4355	6,281.96	00208012
PIPS	V6407384	3601	428,411.50	00208013
		3602	142,803.83	00208013
PLAYSCRIPTS INC.	V6407976	4310	315.91	00207729
		5880	440.00	00207729
PRE RACK IT LLC	V6416163	5610	7,455.60	00207730
PRINGLES DRAPERIES AND BLINDS	V6405953	4355	2,572.48	00208033
PROFESSIONAL GLASS	V6413762	4355	575.12	00207874
QBS MIDCO LLC	V6415040	5810	816.00	00207808
QUADIENT INC	V6415046	5610	3,618.78	00207843
QUALTRICS LLC	V6413875	5880	73,499.99	00207963
RANDLE-TREJO, ANNEMARIE	V6411236	5210	29.21	00207659
REFRIGERATION SUPPLIES DIST.	V6403873	4355	648.55	00207699
			40.68	00207776
			80.30	00207844
			296.82	00208014
REMIND101 INC	V6415769	5880	1,512.50	00207845
REPUBLIC SERVICES OF SO. CALIFORNIA	V6410174	5580	6,377.84	00207731
		5880	655.39	00208034
REVOLVING CASH FUND	V6405190	1106	61.84	00207809
		2103	61.84	00207809
		2106	61.84	00207809
		2208	1,738.54	00207809
		2429	50.47	00207809
		3313	(1.38)	00207809
		4369	248.00	00207809

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
REVOLVING CASH FUND (CONT.)		5880	2,829.14	00207809
		8699	(984.07)	00207809
REYES, GABRIELA	V6407763	5210	682.00	00207700
RIDDELL ALL AMERICAN	V6403939	5630	7,099.57	00207587
RODRIGUEZ, ANDREA	V6414660	5210	466.97	00207846
RODRIGUEZ, LAURA	V6414135	5220	64.26	00207588
ROSSIER PARK JR SR HIGH SCHOOL	V6411451	5860	11,012.19	00207701
RUSSELL, JEFFREY	V6407882	5220	19.32	00207810
RWC INTERNATIONAL LTD	V6414635	4370	1,101.37	00208035
		4385	530.88	00207589
			283.62	00207811
			479.83	00208035
RYLAARSDAM, MICHAEL	V6408791	5210	50.00	00207812
S.C. SIGNS AND SUPPLIES LLC	V6410977	4355	435.31	00207702
			316.79	00207813
			316.79	00207847
			159.47	00207901
SAFETY KLEEN SYSTEMS INC.	V6404072	5610	50.00	00207848
SALDANA, JAZPER	V6416187	5805	2,000.00	00207875
SCHERBA INDUSTRIES INC	V6416191	4410	7,507.15	00207964
SCHOOL HEALTH CORPORATION	V6404160	5805	1,500.00	00207703
SCHORR METALS INC	V6404179	4355	255.50	00207965
SCREENCASTIFY LLC	V6413849	5880	31,680.00	00207590
SCSBOA	V6406007	5210	325.00	00207876
SEHI COMPUTER PRODUCTS INC	V6404221	4310	52,037.44	00207591
		4320	1,832.36	00207777
			905.10	00207849
			113.49	00207902
		4410	1,067.00	00207902
			1,463.65	00207937
		5880	255,200.00	00207732
SEMA LLC	V6414512	4310	348.27	00207592
		4320	4,017.37	00207592
SHOETERIA INC	V6415901	4345	537.28	00207778
SILVER STATE AP SUMMER INSTITUTE	V6410428	5210	875.00	00207593
SOCALGRAD	V6411708	4310	252.57	00207779
		4320	79.71	00207779
			261.99	00207814
			150.85	00207877
SOFTWARE 4 SCHOOLS	V6410482	5880	590.00	00207733
SOLARWINDS INC.	V6409947	5880	3,299.00	00207734
SOUTH COAST AIR QUALITY	V6404356	5880	736.57	00207938
SOUTH COAST REPERTORY	V6404360	5880	2,449.00	00208015
SOUTHERN CALIFORNIA EDISON CO.	V6404370	5520	166,100.88	00207735
SOUTHERN COUNTIES LUBRICANTS LLC	V6414034	4384	1,569.51	00207594
SOUTHERN TIRE MART LLC	V6415603	4386	200.00	00207595
SOUTHWEST SCHOOL AND OFFICE SUPPLY	V6404383	4320	62.59	00207815
		4410	978.68	00207815
		9320	3,361.80	00208016
SPEECH AND LANGUAGE	V6404400	5860	22,392.64	00207660
SPORTS FACILITIES GROUP INC	V6410318	4355	997.78	00207704
STAGED CINEMA WARDROBE RENTALS	V6416082	5620	5,845.50	00207661

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
STAPLES ADVANTAGE	V6410116	4310	197.73	00207850
			322.71	00208036
		4320	62.22	00207850
		4410	744.86	00208036
STECHEER, ANGELA	V6412631	5220	33.67	00207816
SUNDGREN, VICKI R.	V6413221	4310	824.66	00207736
SWEETWATER SOUND	V6409201	4310	407.77	00207939
SWITZER, MICHAEL	V6411497	5220	38.15	00207817
TAO ROSSINI A PROFESSIONAL	V6414113	5821	2,016.25	00207903
TERCERO, JOSEPHINE	V6416085	5220	7.42	00208017
THOMSON REUTERS WEST	V6407958	5880	161.00	00207662
THREE HILL PATH INC	V6412729	5580	11,516.00	00207596
TRILLIUM USA COMPANY LLC	V6414462	4392	213.98	00207663
			1,604.67	00207780
TRUDVANG	V6415817	5880	3,062.00	00207940
U S BANK	V6406511	4310	1,918.70	00207818
		4320	379.75	00207818
		4390	6,027.19	00207818
		4410	1,011.77	00207818
		5210	4,598.59	00207818
		5620	1,893.45	00207818
		5880	7,852.18	00207818
		5881	300.43	00207818
U S POSTAL SERVICE	V6404814	5910	1,998.83	00207597
ULINE	V6406546	4320	1,861.92	00207878
			1,186.33	00208037
		4410	1,515.10	00207878
		5610	2,079.58	00208018
		6490	12,765.59	00207878
UNDOCUSCHOLARS LLC	V6416029	5210	1,000.00	00207904
US AIR CONDITIONING DISTRIBUTORS	V6404317	4355	5,239.28	00207625
			882.78	00207851
			5,536.88	00207941
VALLEY VISTA SERVICES INC	V6411966	5580	9,430.68	00207664
VEGHERB LLC	V6416107	4310	4,579.95	00207905
VERTICAL TRANSPORT INC	V6413440	5610	1,862.00	00207906
VISTA PAINT CORPORATION	V6404961	4355	107.68	00207626
			671.70	00207781
			587.13	00207942
			166.44	00208019
VORTEX INDUSTRIES INC	V6412411	5610	1,539.70	00208038
W STRATEGIES LLC	V6414038	5805	5,000.00	00207705
WALTERS WHOLESALE ELECTRIC CO	V6409053	4355	41.17	00207627
			202.35	00207737
			1,026.86	00207819
			614.18	00207852
			4,053.56	00207943
WATERLINE TECHNOLOGIES INC.	V6403700	4355	1,163.92	00207628
			13,430.65	00207738
			1,927.20	00207782
			772.78	00207820
			736.61	00207879
			4,103.17	00207907
			2,894.93	00207944

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
WATERLINE TECHNOLOGIES INC. (CONT.)			1,955.66	00208039
		5610	21,991.71	00207879
WEST SHIELD ADOLESCENT SERVICE	V6405037	5880	8,944.71	00207821
WEVIDEO INC	V6413653	5880	17,086.25	00207706
WHITE CAP LP	V6408170	4355	447.51	00208020
WINZER	V6412060	4375	849.98	00207853
YENNIS PARTY RENTALS INC.	V6413218	5620	1,867.36	00207908
ZENDESK INC	V6413040	5880	11,400.00	00207707
GENERAL FUND (0101)			6,601,586.95	
A ALVARADO PAINTING	V6406348	6122	26,900.00	00207665
JM AND J CONTRACTORS	V6410460	6165	96,235.00	00207629
LETNER ROOFING	V6402725	6165	2,225,244.19	00207630
MIKE'S CUSTOM FLOORING INC	V6415260	6156	43,073.29	00208040
MISSION PAVING AND SEALING INC	V6403161	6170	24,950.00	00207598
PRESTIGE PAVING COMPANY	V6416162	6165	35,329.55	00207631
PRFORMANCE CONTRACTORS INC	V6416171	6122	71,504.00	00207739
UNIVERSAL ASPHALT	V6404860	6165	741,000.00	00207632
		6170	20,000.00	00207632
DEFERRED MAINTENANCE (1414)			3,284,236.03	
ASPHALT FABRIC AND ENGINEERING INC	V6414727	6270	945,135.45	00207909
BECK'S CONSTRUCTION SERVICE	V6415291	6291	9,436.00	00207910
BYROM-DAVEY INC	V6414694	6270	8,462.60	00207666
			280,952.25	00207911
COLBI TECHNOLOGIES	V6416181	6274	3,070.00	00207708
CRISP IMAGING	V6408990	6241	2,104.09	00207945
CUMMING CONSTRUCTION MANAGEMENT INC	V6411922	6273	27,678.75	00207912
DLR GROUP INC	V6414501	6212	3,810.00	00207667
			7,560.00	00207946
DONALD KROTEE PARTNERSHIP INC	V6413265	6212	10,678.49	00207913
HCI SYSTEMS INC	V6413251	6274	32,526.00	00207709
INDEPENDENT	V6413456	6252	880.00	00207914
RACHLIN PARTNERS	V6414596	6212	10,750.00	00207710
		6273	12,075.00	00207710
STUDIOWC	V6414504	6209	24,675.00	00207915
GOB ELECT 2025 SERIES A 2025 (2128)			1,379,793.63	
CONTAINER ALLIANCE	V6412976	6274	104.76	00207599
			104.76	00207668
SGH ARCHITECTS	V6414521	6212	1,290.63	00207669
CAPITAL FACILITIES (2525)			1,500.15	
BECK'S CONSTRUCTION SERVICE	V6415291	6291	4,452.00	00207916
CUMMING CONSTRUCTION MANAGEMENT INC	V6411922	6273	145.00	00207917
MIKE'S CUSTOM FLOORING INC	V6415260	6274	3,474.54	00207947
CAPITAL FACILITIES AGENCY RDA (2545)			8,071.54	

<u>VENDOR NAME</u>	<u>VENDOR ID</u>	<u>OBJECT</u>	<u>CK AMT</u>	<u>CK #</u>
AP CONSTRUCTION GROUP INC	V6415026	6269	1,197,034.27	00207740
BECK'S CONSTRUCTION SERVICE	V6415291	6291	9,501.00	00207918
CITIZENS BUSINESS BANK	V6415293	6270	8,581.00	00207966
CUMMING CONSTRUCTION MANAGEMENT INC	V6411922	6273	101,601.25	00207919
DLR GROUP INC	V6414501	6212	23,770.50	00207948
ERICKSON HALL CONSTRUCTION CO	V6413032	6270	1,918,279.90	00207633
JOHNSON CONTROLS	V6406981	6274	30,259.43	00207600
MONARCH ENVIRONMENTAL	V6414599	6211	900.00	00207601
SGH ARCHITECTS	V6414521	6212	156.25	00207670
SPECIAL RESERVE (4040)			3,290,083.60	
DONALD KROTEE PARTNERSHIP INC	V6413265	6212	2,863.49	00207671
GRAYBAR ELECTRIC COMPANY	V6401918	6274	73.43	00207711
NEFF CONSTRUCTION INC	V6415256	6270	305,423.55	00207602
RACHLIN PARTNERS	V6414596	6273	8,050.00	00207603
SPECIAL RESERVE (4042)			316,410.47	
ALLIANCE OF SCHOOLS FOR COOPERATIVE	V6415882	5462	16,443.31	00207672
AUHSD	V6400400	5891	1,415.86	00207634
			2,163,670.29	00207822
			1,116,313.47	00207967
		5895	278,617.72	00207634
			346,690.86	00207822
			291,717.42	00207967
CALIFORNIA SCHOOLS DENTAL COALITION	V6405368	5892	235,070.00	00207712
DELTA DENTAL INSURANCE COMPANY	V6411391	5465	16,816.59	00207673
GALLAGHER BENEFIT SERVICES INC.	V6408675	5812	11,250.00	00207823
LUMINARE HEALTH BENEFITS INC	V6415407	5812	447,984.39	00208021
RETIREE FIRST LLC.	V6413748	5466	203,593.05	00207920
REVOLVING CASH FUND	V6405190	5499	75.71	00207824
HEALTH AND WELFARE (6769)			5,129,658.67	
GRAND TOTAL ALL FUNDS			20,011,341.04	

ANAHEIM UNION HIGH SCHOOL DISTRICT
ASB BALANCES
Jun-25

School Name	Prior Month Total	Current Month			
		Checking	Petty Cash / Change Fund	Savings	Total
Anaheim	291,079.45	233,235.31		67,513.46	300,748.77
Western	406,063.36	277,029.44		139,812.18	416,841.62
Magnolia	122,949.93	127,828.80	-	-	127,828.80
Savanna	87,465.57	87,330.10			87,330.10
Loara	148,293.57	138,814.66			138,814.66
Katella	133,989.17	161,073.65		-	161,073.65
Kennedy	350,819.49	288,731.19			288,731.19
Cypress	536,178.12	563,160.91			563,160.91
Brookhurst	8,914.76	8,909.76			8,909.76
Orangeview	5,642.87	7,509.96			7,509.96
Walker	45,826.75	37,649.30			37,649.30
Dale	46,331.58	44,527.55			44,527.55
Sycamore	8,273.75	8,273.75			8,273.75
Ball	13,291.33	13,311.33			13,311.33
South	54,610.46	51,538.72			51,538.72
Oxford	467,880.25	452,645.16	260.00		452,905.16
Lexington	38,600.98	38,418.21			38,418.21
Hope	63,641.08	65,238.48			65,238.48
Gilbert	36,875.41	37,025.41			37,025.41
Cambridge	7,188.48	7,183.48			7,183.48
Total	2,873,916.36	2,649,435.17	260.00	207,325.64	2,857,020.81

**Anaheim Union High School District
Cafeteria Fund
Financial Statements
May 2025**



Balance Sheet
Anaheim Union High School District
05/31/2025

7/9/2025 10:43:10 AM

Account Number	Description	
Asset	Assets	
CASH		
9120	Cash-Checking	\$18,485,806.01
9122	Change Fund	\$720.69
Total CASH		\$18,486,526.70
RECEIVABLE		
9210	A/R - Current	\$13,066.39
9280	A/R - State	\$2,410,147.90
9290	A/R - Federal	\$4,386,922.54
Total RECEIVABLE		\$6,810,136.83
INVENTORIES		
9321	Food	\$245,186.52
9323	Supplies	\$147,775.62
Total INVENTORIES		\$392,962.14
Total Asset		\$25,689,625.67
Liability	Liabilities and Fund Balance	
LIABILITIES		
9510	A/P - Current	\$2,740,674.82
9580	Sales Tax Liability	\$1,329.53
9599	Purchases Clearing	\$0.00
9650	Deferred Revenue	\$143,651.31
Total LIABILITIES		\$2,885,655.66
Total Liability		\$2,885,655.66
Fund Balance	Liabilities and Fund Balance	
FUND BALANCE		
9780	Fund Balance: Central Kitchen	\$2,799,332.90
9798	Fund Balance	\$17,377,027.24
Total FUND BALANCE		\$20,176,360.14
Total Fund Balance		\$20,176,360.14
Current Year Profit (Loss)		\$2,627,609.82
Total Liabilities and Fund Balance		\$25,689,625.62
Show all data		



Statement of Revenue and Expense

Anaheim Union High School District

7/9/2025 1:39:51 PM

	Period 11 Ending in 05/31/2025				Period 11 Ending in 05/31/2024			
	Monthly	%	YTD	%	Monthly	%	YTD	%
Revenue								
Local Revenue								
8635	\$1,314.92	0.04%	\$29,536.65	0.09%	\$26,236.37	0.59%	\$447,315.72	1.30%
A La Carte Sales								
8636	\$35.28	0.00%	\$547.85	0.00%	\$33.44	0.00%	\$671.81	0.00%
Adult Rev. - Breakfast								
8637	\$505.04	0.02%	\$5,626.41	0.02%	\$701.75	0.02%	\$7,213.46	0.02%
Adult Rev. - Lunch								
Local Revenue	\$1,855.24	0.06%	\$35,710.91	0.11%	\$26,971.56	0.61%	\$455,200.99	1.33%
Federal Reimbursements								
8200	\$385,900.08	12.77%	\$3,849,002.46	12.20%	\$408,708.29	9.19%	\$3,736,935.49	10.89%
Federal Meal Revenue-Breakfast								
8220	\$1,505,676.59	49.81%	\$15,875,920.25	50.32%	\$1,607,941.75	36.17%	\$15,251,663.95	44.46%
Federal Meal Revenue-Lunch								
8290	\$51,993.70	1.72%	\$551,530.10	1.75%	\$1,236,304.81	27.81%	\$2,796,478.04	8.15%
Misc Federal Revenue-Snack								
Federal Reimbursements	\$1,943,570.37	64.30%	\$20,276,452.81	64.26%	\$3,252,954.85	73.18%	\$21,785,077.48	63.51%
State Reimbursements								
8500	\$264,769.68	8.76%	\$2,640,830.53	8.37%	\$285,197.16	6.42%	\$2,607,654.08	7.60%
State Meal Revenue-Breakfast								
8520	\$803,335.04	26.58%	\$8,470,491.51	26.85%	\$873,504.26	19.65%	\$9,270,228.45	27.03%
State Meal Revenue-Lunch								
State Reimbursements	\$1,068,104.72	35.33%	\$11,111,322.04	35.22%	\$1,158,701.42	26.07%	\$11,877,882.53	34.63%
Other Revenue								
8638	(\$4.21)	0.00%	\$34.34	0.00%	(\$2.68)	0.00%	(\$517.53)	0.00%
Cash Over & Short								
8699	\$9,338.38	0.31%	\$129,115.56	0.41%	\$6,309.87	0.14%	\$182,913.34	0.53%
Spec Activity/Cater								
Other Revenue	\$9,334.17	0.31%	\$129,149.90	0.41%	\$6,307.19	0.14%	\$182,395.81	0.53%
Total Revenue	\$3,022,864.50	100.00%	\$31,552,635.66	100.00%	\$4,444,935.02	100.00%	\$34,300,556.81	100.00%
Expense								
Food Purchases & Govnmt								
4700	\$1,258,473.65	41.63%	\$10,511,034.29	33.31%	\$1,079,876.60	24.29%	\$9,887,182.52	28.83%
Food Purchases								
4701	\$42,881.71	1.42%	\$250,813.82	0.79%	\$46,539.38	1.05%	\$308,961.86	0.90%
Food Purchases - SFBP								
Food Purchases & Govnmt	\$1,301,355.36	43.05%	\$10,761,848.11	34.11%	\$1,126,415.98	25.34%	\$10,196,144.38	29.73%
Supplies								
4300	\$21,291.97	0.70%	\$259,665.99	0.82%	\$22,701.76	0.51%	\$257,676.59	0.75%
Materials & Supplies								
4400	\$1,454.50	0.05%	\$123,986.45	0.39%	\$12,047.67	0.27%	\$79,198.41	0.23%
Noncapitalized Equipment-Over \$500								
4790	\$104,351.11	3.45%	\$769,709.52	2.44%	\$105,670.52	2.38%	\$986,693.67	2.88%
Supplies (Food)								
Supplies	\$127,097.58	4.20%	\$1,153,361.96	3.66%	\$140,419.95	3.16%	\$1,323,568.67	3.86%
Salaries								
2200	\$899,012.42	29.74%	\$9,066,271.80	28.73%	\$862,916.43	19.41%	\$8,278,524.67	24.14%
Classified Salaries								
2300	\$47,796.11	1.58%	\$464,387.00	1.47%	\$58,639.67	1.32%	\$463,726.12	1.35%
Class.Sup/Admin Salaries								



Statement of Revenue and Expense

Anaheim Union High School District

7/9/2025 1:39:51 PM

	Period 11 Ending in 05/31/2025				Period 11 Ending in 05/31/2024			
	Monthly	%	YTD	%	Monthly	%	YTD	%
2400	\$54,998.99	1.82%	\$550,953.34	1.75%	\$50,527.68	1.14%	\$484,144.32	1.41%
Clerical/Office Salaries								
Salaries	\$1,001,807.52	33.14%	\$10,081,612.14	31.95%	\$972,083.78	21.87%	\$9,226,395.11	26.90%
Benefits								
3202	\$211,198.74	6.99%	\$2,149,876.25	6.81%	\$200,579.65	4.51%	\$1,956,136.96	5.70%
PERS, Classified Position								
3302	\$75,521.19	2.50%	\$760,857.26	2.41%	\$73,243.46	1.65%	\$694,742.69	2.03%
OASD/MED/Classified Position								
3402	\$239,320.34	7.92%	\$2,467,537.06	7.82%	\$198,113.90	4.46%	\$2,231,219.17	6.50%
HIth/Welfare, Classified								
3502	\$502.26	0.02%	\$5,059.83	0.02%	\$485.15	0.01%	\$4,591.72	0.01%
SUI, Classified Position								
3602	\$23,054.34	0.76%	\$232,056.36	0.74%	\$24,012.00	0.54%	\$228,111.40	0.67%
Workers Comp, Classified								
Benefits	\$549,596.87	18.18%	\$5,615,386.76	17.80%	\$496,434.16	11.17%	\$5,114,801.94	14.91%
Other Expenses								
5200	\$1,652.26	0.05%	\$18,047.39	0.06%	\$3,651.47	0.08%	\$21,166.06	0.06%
Travel & Conference								
5500	\$90,623.25	3.00%	\$328,006.41	1.04%	\$103,053.45	2.32%	\$289,830.96	0.84%
Operation & Housekeeping								
5600	\$4,291.38	0.14%	\$253,470.73	0.80%	\$3,571.09	0.08%	\$33,979.08	0.10%
Rental/Lease/Repair								
5800	\$2,036.15	0.07%	\$132,116.26	0.42%	\$751.68	0.02%	\$155,791.45	0.45%
Prof. Consult Service/Other Operating Exp								
5900	\$25.53	0.00%	\$377.95	0.00%	\$71.12	0.00%	\$370.75	0.00%
Fax, Pager, Postage								
6200	\$70,845.03	2.34%	\$106,430.03	0.34%	\$0.00	0.00%	\$0.00	0.00%
Bldg & Imp of Bldg								
Other Expenses	\$169,473.60	5.61%	\$838,448.77	2.66%	\$111,098.81	2.50%	\$501,138.30	1.46%
Capital Outlay								
6500	\$5,766.60	0.19%	\$474,368.10	1.50%	\$31,495.26	0.71%	\$575,875.80	1.68%
Equipment- Over \$5000								
Capital Outlay	\$5,766.60	0.19%	\$474,368.10	1.50%	\$31,495.26	0.71%	\$575,875.80	1.68%
Total Expense	\$3,155,097.53	104.37%	\$28,925,025.84	91.67%	\$2,877,947.94	64.75%	\$26,937,924.20	78.53%
Net Profit (Loss)	(\$132,233.03)	-4.37%	\$2,627,609.82	8.33%	\$1,566,987.08	35.25%	\$7,362,632.61	21.47%

Show all data

EXHIBIT DD

MEMORANDUM OF UNDERSTANDING
Between
ANAHEIM UNION HIGH SCHOOL DISTRICT
and
UNIVERSITY OF SOUTHERN CALIFORNIA

The Memorandum of Understanding that follows is a formal agreement to work together to provide data for research purposes. The **University of Southern California** with Anaheim Union High School District ("The District"). This MOU will allow The District to **share student- and teacher-level data for the purposes of data analysis and measure development aligned with Anaheim Union High School District's instructional drivers.**

THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT

The Family Educational Rights Privacy Act ("FERPA") permits the release of personally identifiable student data without prior written parental consent if the release is to "organizations conducting studies for, or on behalf of, educational agencies or institutions for the purpose of developing, validating, or administering predictive tests, administering student aid programs, and improving instructions, if such studies are conducted in such a manner as will not permit the personal identification of students and their parents by persons other than representative of such organizations and such information will be destroyed when no longer needed for the purpose for which it is conducted." 20 USC 1232g(b)(1)(F). each party agrees to comply with FERPA in its performance of this MOU.

DATA SHARING

To accomplish the purposes stated above Anaheim Union High School District and **University of Southern California** will share **student- and teacher-level data for the purposes of measure development and data analysis aligned with Anaheim Union High School District's instructional drivers.** The **University of Southern California** will annually inventory Anaheim Union High School District's student and teacher databases each academic year. At that time, Anaheim Union High School District and the **University of Southern California** will work jointly to determine the provisions of the database requirements for delivery to the **University of Southern California.**

Data Requirements and Delivery for each Academic Year

Anaheim Union High School District agrees to provide the **University of Southern California** with the following student and teacher level data elements ("Shared Data") for all students attending **Anaheim Union High School District:**

Deidentified student records associated with graduation, attendance, assessment, discipline, grades, course performance, capstone experiences, survey responses, and demographic information

Additional data elements not described herein will be reviewed on a case-by-case basis and provided through mutual agreement.

Student and teacher data will be delivered using a secure server file transfer protocol (FTP) directly from Anaheim Union High School District to the **University of Southern California.**

With AUHSD's approval, AUHSD data may be matched to other administrative data. In these instances **University of Southern California** shall use a secure, mutually agreed upon means and schedule of transferring confidential information.

Memorandum of Understanding
Anaheim Union High School District

The Center for Educational Partnerships agrees to share with Anaheim Union High School District statistical and/or research findings generated by the **University of Southern California** from the Shared Data.

CONFIDENTIALITY

Student records contain sensitive information, the disclosure of which is governed by California Education Code section 49060 et seq. and implementing regulations contained in title 5 of the California Code of Regulations, "Directory information," as defined in Education Code section 49061, subdivision (c) may be released pursuant to Governing Board policy.

Pupil record information, as defined in Education Code section 49061, subdivision (b), may be released by the College on a limited basis. The parties agree and acknowledge that the **University of Southern California**, is an "*organization conducting studies for, or on behalf of, educational agencies or institutions for the purpose of...improving instruction,*" and on that basis the District shall provide the pupil record information to **University of Southern California**. The sole use of the student data will be for research and educational program evaluation for programs directly related to the improvement of instruction in the District.

In accordance with the Education Code section 49076, subdivision (b)(5), **University of Southern California** shall not use pupil record information in any manner that will permit the personal identification of students by persons other than representatives of the **University of Southern California** or others authorized by AUHSD. Teacher data will have the same protections. All data will be stored in a secure area in a locked office at the **University of Southern California**. All data collected will remain confidential, and any reports generated from the data will be made in aggregate form to ensure that student or teacher identifiers, such as name and identification number are not disclosed to others besides representatives of the **University of Southern California** and others authorized by AUHSD. Student and teacher identifiers will be used for longitudinal data tracking and data linking only.

The **University of Southern California** shall not release or disclose any student information to any outside research department, institution, school or individual not mentioned in the agreement under any circumstances, without express written approval of the District. Projects requiring the sharing of personal identifiable information will be clearly explained in the application to AUHSD. The **University of Southern California** shall destroy all student and teacher data when no longer needed for program evaluation purposes.

Notwithstanding, the District grants to the **University of Southern California** the right to use the Shared Data for the **University of Southern California**'s lawful education and research purposes. This grant shall include, but not limited to, the use of de-identified Shared Data as part of the **University of Southern California**'s published works in accordance to and compliant with the terms in this section. The de-identification of the Shared Data shall include the removal of the school district, student, and teacher identification information.

TERMS

This Memorandum of Understanding shall become effective immediately when signed and remain in effect **until June 30, 2026**, with the possibility of renewal.

TERMINATION

This MOU may be terminated prior to the end of the term at the request of any party. The party initiating the termination shall provide written notice of its intent to terminate at least thirty (30) days prior to its intention to terminate. If the cause for termination is noncompliance, the party in default shall be given sixty (60) days to cure the default. Each party reserves the right, however, to determine if an effective cure can be implemented, and to terminate if and when it has an institutional need to do so.

INDEMNIFICATION

The **University of Southern California**, shall defend, indemnify and hold harmless District, its officers, employees, and agents from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and

Memorandum of Understanding
Anaheim Union High School District

to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the **University of Southern California**, its officers, employees, or agents.

District, shall defend, indemnify and hold harmless **University of Southern California**, its officers, employees, and agents from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of DISTRICT, its officers, employees, or agents.

Neither termination of this Agreement nor completion of the acts to be performed under this Agreement shall release any party from its obligation to indemnify as to any claims or cause of action asserted so long as the event(s) upon which such claim or cause of action is predicated shall have occurred prior to the effective date of termination or completion.

SUBCONTRACT AND ASSIGNMENT

Neither party shall assign its rights, duties or privileges under this MOU, nor shall either party attempt to confer any of its rights, duties or privileges under this MOU on any third party, without the written consent of the other party.

INDEPENDENT CORPORATION STATUS

This MOU is by and between two independent entities and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture, or association.

Memorandum of Understanding
Anaheim Union High School District

CALIFORNIA LAW

This MOU shall be governed by and the rights, duties and obligation of the parties shall be determined and enforced in accordance with the laws of the State of California.

ATTORNEY'S FEES

If either party files any action or brings any proceedings against the other arising out of this MOU, the prevailing party shall be entitled to recover, in addition to its costs of suit and damages, reasonable attorneys' fees to be fixed by the court. The "prevailing party" shall be the party who is entitled to recover its costs of suit, whether or not suit proceeds to final judgement. No sum for attorney's fees shall be counted in calculating the amount of a judgement for purposes of determining whether a party is entitled to its costs or attorney's fees.

AMENDMENT

This Memorandum of Understanding may be amended only by written instrument signed by duly authorized representatives of the Anaheim Union High School District and **University of Southern California**.

NOTICES

Any notice required to be given by the terms of this document shall be deemed to have been given when the same is personally delivered, or sent by first-class mail, postage prepaid, addressed to the respective parties as follows:

Memorandum of Understanding
Anaheim Union High School District

To: **University of Southern California**

To: Anaheim Union High School District 501
N. Crescent Way
Anaheim, CA 92801

ADMINISTRATION OF AGREEMENT

The Anaheim Union High School District designates Michael B. Matsuda his/her designee to represent the District in all matters pertaining to this Memorandum of Understanding. The **University of Southern California**, designates the undersigned or his/her/their designee to represent the **University of Southern California** in all matters pertaining to this Memorandum of Understanding.

SEVERABILITY

The invalidity in whole or in part of any provision of this Memorandum of Understanding and Contract shall not void or affect the validity of any other provision of this agreement.

IN WITNESS THEREOF, **University of Southern California**, and Anaheim Union High School District have executed this Memorandum of Understanding and Contract as of the date first written above.

Dr. Jaron Fried
Assistant Superintendent, Ed. Division
Anaheim Union High School District

8/8/25

Date

Amy Kwon
Director, Innovative Programs &
Instructional Systems
Anaheim Union High School District

DocuSigned by:
Melissa Whorton
AFE9FA0C356945F...
Melissa Whorton
Senior Contracts Manager
USC Stevens Center for Innovation
6/30/2025
Date

COOPERATIVE AGREEMENT NO. 25-PUENTE-SS-02
between
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA
on behalf of
THE PUENTE PROJECT
and
ANAHEIM UNION HIGH SCHOOL DISTRICT

Fiscal Years 2025-2026 & 2026-2027

This Agreement ("**Agreement**"), effective as of **July 1, 2025 ("Effective Date")**, is by and between The Regents of the University of California ("**University**"), on behalf of UC Berkeley's Center for Educational Partnerships' ("**CEP**") Puente Project ("**Puente**") and Anaheim Union High School District ("**District**") on behalf of **Anaheim High School, Katella High School, Loara High School, Magnolia High School, Savanna High School, Dale Junior High School, South Junior High School and Sycamore Junior High School ("Partner Site(s))**". "**Party**" hereinafter refers to each Party individually, or collectively as "**Parties**."

WHEREAS, University operates the Puente Project to support the mission of increasing the enrollment of students into colleges and universities, by providing college preparation training and support to the educators who serve them ("**Program**");

WHEREAS, District is interested in supporting student by implementing the Program at Partner Site and contributing to the professional development of their educators;

NOW, THEREFORE, intending to be legally bound, the parties agree as follows:

1. TERM.

This Agreement shall commence on the Effective Date and terminates on **June 30, 2027 ("Term")**, **unless earlier terminated in accordance with the terms of this Agreement.** University is under no obligation to extend this Agreement.

2. STATEMENT OF WORK.

- A. University and District shall each fulfill its responsibilities as described in Exhibits A, B, and C, respectively, attached hereto.

3. FEES.

District shall provide at minimum \$7,000 directly to each Partner Site to support Program costs due by the first day of instruction for each year that this agreement is in effect. Funds may be used for functions associated with implementing the Puente program each year, as detailed in Exhibit C.1.

District shall pay to University the Educator Professional Development Costs, as detailed in

Exhibit C.2.

4. TERMINATION.

- A. Either Party may terminate this Agreement in whole or in part without cause upon thirty (30) days advance written notice to the other Party.
- B. In the event of a material breach of any of the terms and conditions of this Agreement by either Party, the non-breaching Party may terminate this Agreement by giving thirty (30) days' written notice to the other Party describing the breach. This Agreement shall terminate at the end of the thirty (30) day notice period if the breach is not cured within that time.
- C. Upon either Party's decision to terminate Program, Parties will collaborate to set in place a transitional plan, as well as notify its parents and students of its intent.
 - i. The transitional plan must, at a minimum, designate a counselor who will continue to work with Puente students until their graduation or exit from the school, in order to monitor their individual academic planning towards college enrollment. This will include ensuring that the students are familiar with college requirements and A-G courses, take the requisite tests, and are provided with assistance on the required personal statement and on completing college applications.
 - ii. The transitional plan must also identify a teacher or counselor who will provide data on the Puente students to the Puente Statewide Office until the students exit the school.
 - iii. Puente will work with Partner Site to establish further transitional plan guidelines specific to the Partner Site students and parents.
- D. In the event of termination, University shall be paid for all services rendered and expenses incurred as of the date of receipt or delivery, as the case may be, of the notice of termination. In addition, if the District terminates this Agreement, District shall pay University for all non-cancellable obligations as of the date of delivery of the notice of termination.
- E. All provisions which, by their nature, extend beyond the Term will survive termination of this Agreement, including but not limited to, Sections 4 (**Termination**), 5 (**Information Handling and Publication**), 7 (**Disclaimer of Liability**), 8 (**Limitation of Liability**), 9 (**Indemnification**), 10 (**Insurance**), 11 (**University Trademarks**), 12 (**Copyright**), and 13 (**Use of Puente Name**).

5. INFORMATION HANDLING AND PUBLICATION.

- A. Partner Site agrees to comply with all applicable laws, including but not limited to applicable provisions of the Federal Family Educational Rights and Privacy Act ("FERPA"), the State of California Education Code, the State Information Practices Act,

in its collection, storage, handling, and transmission of student data under this Agreement. Partner Site shall not collect any information (whether by interview, questionnaire from students, parents or the public) in the name of the University, Puente or the Puente Statewide Office except as expressly provided for in the Programmatic Reporting Requirements, detailed in Exhibit A, Programmatic Reporting Requirements, or any other provision of this Agreement.

- B. Partner Site may publish results of its local Puente site activity provided that such publications (printed, visual, or sound) contain an acknowledgment of participation in Puente, administered by the University, and a statement that findings, conclusions, and recommendations are those of the author or Partner Site personnel only and do not necessarily represent the view of the University and the Puente Statewide Office. Two copies of all such publications must be electronically furnished to the Puente Co-Executive Directors following publication. Such publications may include sections of larger reports that describe Partner Site activities.

6. AFFIRMATIVE ACTION/NON-DISCRIMINATION

Partner Site agrees that when applicable, the following are incorporated herein as though set forth in full: the non-discrimination and affirmative action clauses contained in Executive Order 11246, as amended, relative to equal employment opportunity for all persons without regard to race, color, religion, sex or national origin, and the implementing rules and regulations contained in Title 41, part 60-1.4 of the Code of Federal Regulations, as amended; the non-discrimination and affirmative action clause contained in Section 503 of the Rehabilitation Act of 1973, as amended, relative to the employment and advancement in employment of qualified individual(s) with a disability without discrimination, and the implementing rules and regulations in Title 41, part 60-741.5 of the Code of Federal Regulations; the non-discrimination and affirmative action clause of the Vietnam Era Veterans Readjustment Assistance Act of 1974 relative to the employment and advancement in employment of qualified disabled veterans, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. military, ground, naval or air service during a war or in a campaign or expedition for which a campaign badge has been authorized, and Armed Forces service medal veterans, without discrimination, and the implementing rules and regulations in Title 41, parts 60-250.5 and 60-300.5 of the Code of Federal Regulations; Title II of the Genetic Information Nondiscrimination Act of 2008 which prohibits employment discrimination based on genetic information (including family medical history); and the nondiscrimination clause required by California Government Code Section 12990(c) relative to equal employment opportunity for all persons without regard to race, religious creed, color, national origin, ancestry, physical or mental disability, medical condition (cancer-related or genetic characteristics), marital status, sex (including but not limited to pregnancy and gender identity), age, or sexual orientation, and the implementing rules and regulations of Title 2, Division 4, Chapter 5, Section 8107 of the California Code of Regulations.

7. DISCLAIMER OF WARRANTY.

THE UNIVERSITY MAKES NO WARRANTIES, EITHER EXPRESS OR IMPLIED, AS TO THE SERVICES, THE DELIVERABLES, OR THE RESULTS PROVIDED UNDER THIS

AGREEMENT, INCLUDING, BUT NOT LIMITED TO, WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, AND NON-INFRINGEMENT. DISTRICT ACKNOWLEDGES THAT THE SERVICES, THE DELIVERABLES, AND THE RESULTS ARE PROVIDED ON AN "AS IS" BASIS AND WITHOUT WARRANTIES OF ANY KIND. DISTRICT FURTHER ACKNOWLEDGES THAT IT USES SUCH SERVICES, DELIVERABLES, AND RESULTS AT ITS OWN RISK. THE UNIVERSITY SHALL BEAR NO RESPONSIBILITY FOR THE SUCCESS OR FAILURE OF THE SERVICES, DELIVERABLES, OR RESULTS.

8. LIMITATION OF LIABILITY.

EACH PARTY SHALL NOT BE LIABLE FOR ANY INDIRECT, CONSEQUENTIAL, INCIDENTAL, SPECIAL, PUNITIVE, OR EXEMPLARY DAMAGES OF ANY KIND ARISING OUT OF OR IN ANY WAY RELATED TO THIS AGREEMENT, WHETHER IN WARRANTY, TORT, CONTRACT, OR OTHERWISE, INCLUDING, WITHOUT LIMITATION, LOSS OF PROFITS OR LOSS OF GOOD WILL.

9. INDEMNIFICATION.

Each Party shall indemnify, defend and hold the other party, its officers, agents, and employees, harmless from and against any and all liability, loss, expense, including reasonable attorney's fees, or claims for injury or damages (collectively, "Claims") arising out of the performance of this Agreement but only in proportion to and to the extent such Claims are caused by or result from the negligent or intentional acts or omissions of the indemnifying party, its officers, agents, or employees. Each Party agrees to provide the other Party with prompt notice of any such claim or action and to permit the other Party to defend any claim or action, and to cooperate fully in such defense. Neither Party shall not settle nor shall consent to the entry of any judgment in any action, suit or proceeding without the consent of the other Party, and such consent not be unreasonably withheld, conditioned, or delayed.

10. INSURANCE.

A. District shall keep in full force and effect during the term of this Agreement, at District's sole expense, insurance ("Insurance") as follows:

- i. Commercial Form General Liability Insurance or an equivalent funded program of self-insurance as follows:

a. Each Occurrence	\$1,000,000
b. Products/Completed Operations	\$1,000,000
c. Personal and Advertising Injury	\$1,000,000
d. General Aggregate	\$3,000,000
- ii. Business Automobile Liability Insurance for owned, scheduled, non-owned or hired automobiles with a combined single limit of \$1,000,000 per occurrence.
- iii. Workers Compensation as required by applicable law.

- iv. Such other insurance in such amounts which from time to time may be reasonably required by the mutual consent of the University and District against other insurable risks relating to performance of this Agreement.
- iv. If the Insurance is written on a claims made form, it shall continue for three (3) years following termination of this Agreement. The Insurance shall provide for a retroactive date of placement prior to or coinciding with the effective date of this Agreement.
- v. University shall be named as an additional insured on the General Liability and Business Automobile insurance, in proportion to and to the extent of the negligent acts or omissions of Partner Site or Partner Site's officers, employees and agents.
- v. Within thirty (30) days of the execution of this Agreement, District shall furnish University with a Certificate of Insurance evidencing compliance with the Insurance provisions of this Agreement and requiring 30 days advance written notice to the University of any modification, change, or cancellation with respect to the Insurance.
- vi. The Insurance shall be primary with respect to the University, its officers, agents, and employees, and any self-insurance maintained by the University shall be in excess of and non-contributory to the Insurance.
- vii. The Insurance coverages required shall not in any way limit the liability of the Partner Site.

11. UNIVERSITY TRADEMARKS.

Partner Site shall not use the name of the University of California, any abbreviation thereof, any name of which "University of California" is a part, or any trademarks or logos of the University ("**University Marks**"), in any commercial context (including, without limitation, on products, in media (including websites), and in advertisements), or in cases when such use may imply an endorsement or sponsorship of the Organization, its products or services. All such uses of the University's name and trademarks must receive prior written consent from The Regents of the University of California through the Office of Business Contracts and Brand Protection, who can be reached at bcbp@berkeley.edu. At all times, the Partner agrees to comply with California Education Code Section 92000.

University Marks are and shall remain exclusively the property of the University. Partner Site shall not, neither directly nor indirectly, obtain or attempt to obtain during the Term hereof or at any time thereafter, any right, title or interest in or to University Marks, and the Partner Site hereby expressly waives any right which it may have in University Marks. The Partner Site recognizes the University's exclusive ownership of University Marks.

12. COPYRIGHT.

To the extent any of the Program materials delivered pursuant to the terms of this Agreement incorporate any of the University's preexisting copyrighted materials, the University hereby grants to Partner Site the right to use such materials but only as incorporated in the Puente Program curriculum as delivered under this Agreement and only to the extent necessary to effect the delivery of such programs. The University shall own the copyright of any copyrightable materials developed in the performance of this Agreement. The University hereby grants to the Partner Site a royalty-free, nonexclusive license to use all materials delivered to Partner Site under this Agreement solely as necessary to perform this Agreement. The Partner Site may not use such materials for any other purpose without the prior written approval of the University. Any breach of this provision shall be deemed to be a material breach of this Agreement upon the occurrence of which the University may terminate this Agreement effective immediately without impairing any other rights or remedies available to the University under the law. All copies of such information in written, graphic or other tangible form shall be returned to University upon termination of this Agreement. All non-public information relating to the materials or the program shall be kept confidential by Partner Site, shall be used only in performing hereunder, and may not be used for any other purposes without the prior written approval of CEP's Assistant Vice Chancellor.

13. USE OF PUENTE NAME.

It is hereby recognized that the use of the term "Puente Project" is to apply only to programs that have been authorized by the Puente Executive Director. The Partner Site must advise the Executive Director or their designee of any planned proposals which solicit funds for the Puente program or any program which is modeled on Puente as soon as possible.

Any public announcements using a press release must receive prior authorization from the Puente Executive Director or their designee. Any publication produced by the Partner Site, which includes a description of Puente, shall use either of the following descriptions, ad verbatim:

"Since 1981, the Puente Project has led the state in providing equitable instruction, academic counseling, and mentoring to support students marginalized by the educational system. Its mission is to increase the number of students who enroll in four-year colleges and universities, earn college degrees and return to the community as mentors and leaders to future generations. Puente is open to all students."

If a more in-depth description (for example, a brief history of the program, numbers of students and sites served, etc.) or if a deviation from this standard description is requested, the Partner Site will contact the Puente Statewide Office.

14. RELATIONSHIP OF THE PARTIES.

In the performance of this Agreement, the Parties, and their officers, agents and employees, shall act as independent contractors. Nothing in this Agreement shall create, or be construed to be, a joint venture, association, partnership, franchise or other form of business relationship.

At no time will the employees, agents or assigns of one Party be considered the employees of the other Party for any purpose, including but not limited to workers' compensation purposes. Neither Party will have the right to obligate or bind the other in any manner whatsoever.

15. GOVERNING LAW.

This Agreement shall be governed by and interpreted according to the laws of the State of California, without regard to its conflict of laws provisions.

16. COMPLIANCE WITH LAW.

Each Party shall comply with all applicable federal, state and local laws and regulations in connection with its activities pursuant to this Agreement.

17. FORCE MAJEURE.

If any Party fails to timely perform its obligations (other than payment obligations) under this Agreement because of natural disasters, labor disputes, strikes, actions of governmental authority, acts of terrorism or war, whether actual or threatened, judicial orders, epidemics, quarantine, public health or travel restrictions or other causes beyond the reasonable control of the Party obligated to perform, then that Party's performance will be excused for the duration of such force majeure event. In the event of force majeure, the Parties may agree to alternative methods of performance that mitigate the effect of force majeure, subject to mutual agreement as to the terms thereof (including the payment of additional amounts).

18. WAIVER.

Any failure of either Party to enforce any of the terms or conditions of this Agreement shall not constitute a waiver and shall not affect or impair such terms or conditions in any way, nor shall it impair the right of such party to avail itself of such remedies as it may have available for any breach of this Agreement.

19. ASSIGNMENT.

Partner may not assign this Agreement, or any part hereof, without the written consent of University, which consent or refusal to consent shall be in the absolute discretion of the University and may be granted or withheld without any reason given.

20. SEVERABILITY.

In the event any portion of this Agreement is declared illegal, unenforceable, invalid or void by a court of competent jurisdiction. Such portion shall be severed from this Agreement, and the remaining provisions shall remain in full force and effect.

21. INTEGRATION.

This Agreement, including any and all exhibits, attachments, and appendices, constitutes the entire understanding and agreement between the parties as to all matters contained herein, and supersedes any and all prior agreements, representations and understandings of the parties.

22. COUNTERPARTS.

This Agreement may be executed in two or more counterparts, which may be transmitted via facsimile or electronically, each of which shall be deemed an original and all of which together shall constitute one instrument.

23. AMENDMENT.

This Agreement may be amended or modified only by mutual written agreement of the parties.

24. ATTORNEY FEES.

In any litigation, arbitration or other proceeding by which one party either seeks to enforce its rights under this Agreement or seeks a declaration of any rights or obligations under this Agreement, the prevailing party shall be awarded reasonable attorney fees, together with any costs and expenses incurred.

25. REPRESENTATIONS.

University and Partner each represents that it has full authority to enter into and perform its obligations under this Agreement.

26. NOTICES.

University/Puente Contacts:

Program Matters

Josefina Canchola: Director of Secondary Programs, Puente Project, (714) 357-7728,
josefina.canchola@berkeley.edu

Fiscal and Contractual Matters

Katherine Garcia: Project Analyst, Puente Project, (510) 499-8849,
thepuenteproject@berkeley.edu

Recipient Contacts:

Program Matters

Name: Amanda Bean
Title: Director, Career Preparedness Systems Framework Implementation
Email: bean_a@auhsd.us

Fiscal and Contractual Matters

Name: Joe Carmona

Title: Controller

Email: carmona_j@auhsd.us

Notice pursuant to this Agreement shall be in writing to the above addresses or to such other address that either Party may, by written notice, later designate to the other. Notice shall be effective on the date sent by fax or e-mail or delivered personally, or three days after the date of deposit with the U.S. Postal Service, certified mail return receipt requested.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties have duly executed this Agreement as of the Effective Date.

**ANAHEIM UNION HIGH SCHOOL
DISTRICT**

**THE REGENTS OF THE UNIVERSITY
OF CALIFORNIA**

Signature of Authorized Representative

Signature of Authorized Representative

Name: Dr. Jaron Fried
Title: Assistant Superintendent, Ed. Division
Date: 8/8/25

Name: _____
Title: _____
Date: _____

EXHIBIT A

I. RESPONSIBILITIES OF PUENTE

A. Staff Professional Development

Puente will provide staff professional development, coaching, materials and implementation support for Puente teacher and counselor, hereinafter referred as “*teams*” to the District and Partner Program at a cost to the District.

Puente will provide staff professional development and support to teams at the Partner Site(s) that provide academic support and counseling to a cohort.

Partner Site teams will be specially trained by Puente staff. The professional development referenced below are mandated by Puente for all staff implementing Program curriculum at the Partner Site(s).

1. ***Puente Summer Institute:*** Foundational training for new teams selected to participate in the Puente program. The professional development will include instruction on improving student writing, effective counseling strategies, incorporating concepts of community and leadership into the curriculum, working as a team to establish and implement the program, program accountability and using social justice frameworks to foster inclusion. Partner sites will be responsible for adhering to their stipend policies so that their educators can attend the Puente Summer Institute.
2. ***Fall and Spring Regional Trainings:*** Ongoing professional development for teams participating in the Puente program. The professional development will consist of regional or statewide training sessions and area network meetings as needed annually.
3. Ongoing support provided by Puente statewide staff through consultations and site visits.
4. Puente shall provide teams with resources and materials for promoting the Puente program to the local community.
5. In collaboration with site teams, will identify community resources to provide students with opportunities for participation in leadership, volunteer, and community activities.

B. Assessment

Puente will provide ongoing assessment of Partner Site’s program, including: student outcome data analysis; statewide and local site assessment data collection and reports.

EXHIBIT B

I. RESPONSIBILITIES OF THE PARTNER SITE

A. Puente Cohort and Class

Partner Site will choose up to four cohorts of one class of 30-39 students who are mentored and academically supported by Partner Site English and Counseling staff.

The Puente English component consists of a 7th-8th grade English Language Arts and a 9th-10th grade college preparatory English course sequence taught by the same English teacher for both years. The Puente English/Language Arts class integrates each district's standards-based curriculum with multicultural literature and themes. The Puente Language Arts and Puente college preparatory English classes shall be scheduled during the morning.

B. Staffing

Partner Site will provide staff as listed below to implement Program each year that this agreement is in effect. Staff shall be selected in consultation with Puente Statewide Office by conducting on-site interviews and/or classroom observations. Partner Site maintains discretion of final selection of appropriate staff.

1. Certified English Teacher

Teacher's schedule should enable full team participation over a 2-year period (7th & 8th grade Language Arts or 9th & 10th grade English classes).

2. Counselor

Counselor should be a full time (100%) Pupil Personnel Services (PPS) credentialed counselor, preferably bilingual (English-Spanish).

The current ***Puente Secondary Program Implementation Guidelines*** (hereinafter called the "Puente Guidelines") outlines program responsibilities, roles, and expectations for Partner Site and their staffs in detail. Puente and Partner Site agree to follow these Puente Guidelines, and the provisions set forth herein in conducting a Puente program.

Any changes in District's teaching and counseling staff for this Agreement must be discussed in advance with Puente Statewide Office. Personnel changes will result in the Partner Site paying for the Puente Summer Institute training cost for the replacement staff. This cost is \$3,500 per new person.

C. Office Space

Partner Site agrees to provide office space and computer access for counselor, teacher and clerical support staff to the Program by the first day of instruction.

D. Puente Professional Development and Field Trip Days

Partner Site agrees to release counselors and teachers, and to cover substitute teacher costs out of district funds, to attend all required Puente professional development and chaperone student trips to colleges and cultural events. Partner Site agrees to reimburse counselors and teachers for use of privately-owned vehicles for travel to Puente professional development conferences. Partner Site will provide up to nine (9) substitute/release days per educator per academic year to participate in these activities.

E. Puente Student Conferences

Partner Site agrees to participate in the annual Puente student conferences, i.e. the Middle Level Exploration Day or Student Leadership Conference. Attendance is required for participating Puente 7th or 9th grade students.

II. PROGRAMMATIC REPORTING REQUIREMENTS

- A. Partner Site will provide access to student and school data necessary to evaluate the program. Such data include but are not limited to: statistics regarding the school's ethnic breakdown, retention/graduation rates, college acceptance rates, and percentage of English language learners. Data should be compiled and submitted to the Puente Statewide Office.
- B. Reports are to include data on students in the program and comparison groups, including but not limited to: GPAs, progress through school, credits attempted/earned, school attendance, "a-g" courses completed, transcripts, and SAT/ACT (if applicable) and AP Exams.
- C. Students will also participate in interviews, complete questionnaires, and/or complete other assessment instruments necessary to evaluate the Puente program. In no case will Puente share or publish data which identifies individual students without a release form signed by the student and student's parent or guardian.
- D. Partner Site will compile the following categories of data and submit the information to the Puente Statewide Office for each year that this agreement is in effect:
 - 1. Final transcripts of the cohorts are due by June 30 of every year that this agreement is in effect.
 - 2. Tracking form with results for Puente students, consisting of CSIS (California Student Identification System), CAASP (California Assessment of Student Performance and Progress), PSAT/SAT/ACT testing (if applicable); student enrollment forms and parent consent forms. Without parent consent, teams cannot disclose student level data or provide directory information (name, address) to college recruiters, scholarship programs, or financial aid.
 - 3. Enrollment rosters; student surveys; student category information; individual information updates; Junior High Exit Survey, Senior High Exit Survey, 12th grade roster-graduation verification forms (likelihood of graduation); college acceptance data for the students active in the Puente program.

EXHIBIT C

PROGRAM COSTS AND FEE SCHEDULE

I. Partner Site Program Costs

The District will provide at minimum \$7,000 directly to each Partner Site by the first day of instruction for each year that this agreement is in effect. Funds may be used for functions associated with implementing the Puente program each year, as detailed below, subject to Puente Guidelines:

- | | |
|--|----------------|
| 1. Books, instructional materials, office supplies | \$1,500 |
| 2. Field Trips | \$4,500 |
| 3. Orientations, workshops, receptions for parents, and other student events | <u>\$1,000</u> |
| TOTAL | \$7,000 |

II. Educator Professional Development Costs

District agrees to provide payment to University for mandatory Partner Site educator professional development trainings, coaching, materials and implementation support, per the Payment and Fee Schedule as referenced below.

1. Payments shall be made according to the following payment schedule:

Due Date	Amount of Payment
Upon execution of agreement	\$23,000
September 30, 2026	\$23,000

2. Upon receiving an electronic invoice, please remit payment within 30 days to:
UC Regents, Accounts Receivable, University of California, Berkeley, PO Box 744691,
Los Angeles, CA 90074-4691 or follow invoice instructions for alternative payment
methods.
3. Partner Site authorizes an additional payment per person of \$3,500 wherein new staff is
required to be trained at the foundational Puente Summer Institute (PSI). Partner Site will
be separately invoiced for new attendees trained.

FEE SCHEDULE

Educator Professional Development Costs for Middle School Program				
	Year 1 2025-26	Year 2 2026-27		
Implementation Support Collaborate with partner site and district administrators Instructional and Counseling Support Site visits to provide troubleshooting opportunities, discuss strategies, share best practices, and set program goals Assist with coordinating and implementing student selection Assist with choosing Puente Team Curriculum Student Programming Program data evaluation <i>\$5,000 annual fee per district</i>	\$5,000	\$5,000		
2 Day Fall Regional Trains Puente team on content areas at 2-day professional development conference (language arts and academic counseling) <i>\$3,000 fee per Middle School</i>	\$9,000	\$9,000		
2 Day Spring Component Trains Puente team on content areas at 2-day professional development conference (language arts and academic counseling) <i>\$3,000 fee per Middle School</i>	\$9,000	\$9,000		
TOTAL FEES DUE TO PUENTE	\$23,000	\$23,000		

**AMENDMENT TO
NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT
COLLEGE AND CAREER ACCESS PATHWAYS
A DUAL ENROLLMENT PARTNERSHIP AGREEMENT
2024-2029**

As of July 22nd, 2025, the agreement entitled “College and Career Access Pathways Partnership Agreement (CCAP Agreement)” between Cypress College and Fullerton College (“COLLEGE”), colleges of the North Orange County Community College District (NOCCCD), and Anaheim Union High School District will be amended by adding the following course to the educational programs listed (ADDENDUM A).

This change is the addition of five courses to expand several educational program; the entire remainder of the original agreement remains in full force.

This amendment may be executed by the parties in separate counterparts, each of which when so executed and delivered shall be an original, but all such counterparts shall together constitute one and the same instrument.

Executed on _____

By: _____
Anaheim Union High School District
Dr. Jaron Fried
Assistant, Superintendent Educational Services

By: _____
Fullerton College
Dr. Jose Ramon Nunez
Vice President, Instruction

By: _____
North Orange County Community College District
Cherry Li-Bugg, Ph.D.
Vice Chancellor, Educational Services and Technology

North Orange County Community College District Board Meeting: July 22nd, 2025
School District Board Meeting: August 7th, 2025

ADDENDUM A

1. **CCAP AGREEMENT PROGRAM YEAR** – COLLEGE has identified the following: program year, educational program(s) and course(s) to be offered at the said date, time and location; the total number of students to be served and projected FTES; and the instructor; and employer of record.

1.1 COLLEGE: Fullerton College

- a. **PROGRAM YEAR:** 2024-2029
- b. **EDUCATIONAL PROGRAMS:** Administration of Justice, Architecture, Art History, Biology, Business Management, Child Development and Educational Studies, Communications, Cosmetology, Counseling, Computer Science, Dance, Digital Arts, English as a Second Language, Ethnic Studies, History, Horticulture, Journalism, Mathematics, Music, Music Appreciation, Nutrition, Psychology, Sociology, Spanish, Technology, and Welding
- c. **SCHOOL DISTRICT:** Anaheim Union High School District
- d. **HIGH SCHOOLS:** Anaheim, Gilbert, Katella, and Loara
- e. **TOTAL PROJECTED NUMBER OF STUDENTS TO BE SERVED ANNUALLY:** 3, 286
- f. **TOTAL PROJECTED ANNUAL FTES:** 286

COURSE NUMBER	COURSE NAME	TERM	INSTRUCTOR	EMPLOYER	LOCATION <small>(College, School District, Both)</small>
AJ 223	Criminal Investigation	Summer, Fall, & Spring	Staff	COLLEGE	BOTH
CISG 110	Introduction to Programming for Computer	Summer, Fall, & Spring	Staff	COLLEGE	BOTH
CISG 103	History of Video Games	Summer, Fall, & Spring	Staff	COLLEGE	BOTH
CSTR 116 F	Residential Construction Practice	Summer, Fall, & Spring	Staff	COLLEGE	BOTH
CSTR 118 F	Residential Construction Practice II	Summer, Fall, & Spring	Staff	COLLEGE	BOTH

Note: All referenced Sections from AB 288 (Education Code 76004)

Required: Describe the criteria used to assess the ability of pupils to benefit from the course(s) offered (*Sec. 2 (c)(1)*):

Courses offered as part of this CCAP Agreement shall be for students who may not already be college bound or who are underrepresented in higher education, with the goal of developing seamless pathways from high school to community college for career technical education or preparation for transfer, improving high school graduation rates, or helping high school pupils achieve college and career readiness.

BOOKS AND INSTRUCTIONAL MATERIALS - The total cost of books and instructional materials for school district students participating as part of this CCAP agreement will be borne by school district. Information provided is tentative and a cost estimate; final verifications are facilitated mutually by dual enrollment coordinators each semester in accordance with Section 8 of CCAP Agreement.

FULLERTON COLLEGE:

COURSE NUMBER	COURSE NAME	TEXT	COST	OTHER INSTRUCTIONAL ITEMS	COST
AJ 223	Criminal Investigation	TBD	TBD	TBD	TBD
CISG 110	Introduction to Programming for Computer	TBD	TBD	TBD	TBD
CSTR 116 F	Residential Construction Practice	TBD	TBD	TBD	TBD
CSTR 118 F	Residential Construction Practice II	TBD	TBD	TBD	TBD

Note: All referenced Sections from AB 288 (Education Code 76004)

AUHSD/HOPE SCHOOL
Agreement for Clinical Education in Health Science

This Clinical Training Affiliation Agreement (the "Agreement") is made and entered into between **Anaheim Union High School District "Hope School,"** hereinafter referred to as (the "Agency") and **North Orange County Community College District,** on behalf of Cypress College, hereinafter referred to as (the "District") as of the date this Agreement has been duly executed by both parties (the "Effective Date").

RECITALS

- A. The District is an institution of higher learning authorized pursuant to California law to offer health care program(s) and to maintain classes and such program(s) at community facilities for the purpose of providing clinical training for students in such classes; and
- B. The District operates a curriculum at its Cypress College Campus for Health Science Programs and such curriculum includes a clinical training program ("Program"); and
- C. The Agency operates a facility which is suitable for District's Program in the area of Psychiatric Technology and Health Science, and District desires to establish the Program at the Agency for the students of the District enrolled in the Program; and
- D. Agency desires to support the Program to assist in training students of the District.
- E. Now, therefore, the purpose of this Agreement is to set forth the terms and conditions pursuant to which the parties will institute the Programs at the District.

AGREEMENT

I. RESPONSIBILITIES OF THE DISTRICT

- A. **Academic Responsibility.** The District shall develop the Program's curriculum and shall be responsible for offering a health care education program eligible, if necessary, for accreditation and approval by any state board or agency.
- B. **Number of Students.** District shall designate the students who are enrolled and in good standing in the Program to be assigned for clinical training at the Agency in such numbers as are mutually agreed upon between the Agency and the District. Agency and District will further mutually agree to the dates and length of the Program(s).
- C. **Schedule of Assignments.** The District shall provide to Agency's program administrator a list of names and telephone numbers of students and instructors on or before commencement of the Program.
- D. **Supervision.** The District shall supervise all students at the Agency and provide the necessary qualified instructors for the Program who must be satisfactory to the Agency. All such instructors shall be employees of the District. District shall also be responsible

for instruction, counseling, controlling, disciplining and all activities of students at the Agency.

- E. **Documentation.** The District shall maintain all attendance and academic records of students participating in the Program. The District shall implement and maintain an evaluation process of the students' progress at the Agency throughout the clinical practicum assignment.
- F. **Orientation Program.** District shall provide orientation of all students and ensure that all students receive clinical instruction and have necessary skills prior to the clinical experience at the Agency.
- G. **Background Check.** At the beginning of the Program, a one-time background check will be required for all potential students coming into the Agency's facility or institution prior to the start of the requested clinical rotation. If a student discontinues or suspends participation in a program for a period of time, a background check will be required upon re-application/re-entry to the program.
- H. **Health Clearance.** The District shall ensure that each student and instructor complies with Agency's requirements for immunizations and tests, including but not limited to an annual health examination, rubella and rebeola titre, mumps, DT, tuberculin skin test, influenza immunization or declination statement and chest x-ray, if determined appropriate by Agency. District shall also ensure that students and instructors follow Agency's policies and procedures regarding blood-borne pathogens, including but not limited to universal precautions.
- I. **Agency Policies and Procedures.** District shall ensure that each student and instructor is aware of and understands all applicable Agency policies and procedures and shall require each student and instructor to conform to all such Agency policies, procedures, regulations, standard for health, safety, cooperation, ethical behavior and any additional requirements and restrictions agreed upon by representatives of Agency and District. District shall instruct students that they are not permitted to interfere with the activity or judgment of the providers at Agency in administering care in the context of training.
- J. **Confidentiality.** Employees, students and all representatives of the District agree to comply with the applicable provisions of the Administrative Simplification section of the Health Insurance Portability and Accountability Act of 1996, as codified at 42 U.S.C. § 1320 through d-8 ("HIPAA"), and the requirements of any regulations promulgated thereunder, including, without limitation, the federal privacy regulations as contained in 45 C.F.R. Part 164, and the federal security standards as contained in 45 C.F.R. Part 142 (collectively, the "Regulations"). Employees, students and all representatives of the District shall not use or further disclose any protected health information, as defined in 45 C.F.R. § 164.504, or individually identifiable health information, as defined in 42 U.S.C. § 1320d (collectively, the "Protected Health Information"), other than as permitted by this Agreement and the requirements of HIPAA or the Regulations. Employees, students and all representatives of the District shall implement appropriate safeguards to prevent the use or disclosure of Protected Health Information other than as contemplated by this Agreement. Employees, students and all representatives of the District shall promptly

report to Agency any use or disclosures, of which they become aware, of Protected Health Information in violation of HIPAA or the Regulations. In the event that employee, student and/or any representatives of the District contracts with any agents to whom they provide Protected Health Information (*i.e.*, a billing company), employees, students and all representatives of the District shall include provisions in such agreements pursuant to which they and such agents agree to the same restrictions and conditions that apply to employees, students and all representatives of the District with respect to Protected Health Information. Employees, students and all representatives of the District shall make its internal practices, books and records relating to the use and disclosure of Protected Health Information available to the Secretary to the extent required for determining compliance with HIPAA and the Regulations. No attorney-client, accountant-client or other legal or equitable privilege shall be deemed to have been waived by employees, students and all representatives of the District or Agency by virtue of this Section 3. The provisions set forth herein shall survive expiration or other termination of this Agreement, regardless of the cause of such termination.

II. OBLIGATIONS OF THE AGENCY

- A. **Access.** Agency shall permit nonexclusive access to the Program to instructors and those students designated by the District as eligible for participation in the Program at Agency, provided that such access does not unreasonably interfere with the regular activities at the Agency. Agency agrees to provide qualified students with access to care areas and patient care opportunities as appropriate to the level of understanding and education of such students and as appropriate to the provision of quality care and privacy of Agency's students.
- B. **Clinical Experience.** The District shall accept from Agency the mutually agreed upon number of students enrolled in the Program and shall provide the students with clinical experience during the agreed upon dates and times.
- C. **Implementation of Program.** The Agency agrees to cooperate with and assist in the planning and implementation of the Programs at the Agency for the benefit of students from the District.
- D. **Records and Evaluations.** Agency shall maintain complete records and reports on each student's performance and District staff shall provide input on student performance to Agency as requested.
- E. **Withdrawal of Students.** The Agency may request that the District withdraw from the program any student who the Agency determines is not performing satisfactorily, refuses to follow Agency's administrative policies, procedures, rules and regulations, or violates any federal or state laws. Such requests must be in writing and must include a statement as to the reason(s) for Agency's request. District shall comply with the written request within five (5) days of written notice from Agency. The Agency also reserves the right, exercisable in its discretion after consultation with the District, to exclude any student from its premises in the event that such a person's conduct or state of health is deemed objectionable or detrimental, having in mind the proper administration of said Agency.

- F. **Statement of Adequate Staffing.** The Agency acknowledges that it has adequate staffing for client safety and continuity of care services. The Agency shall not substitute students participating in the Program for staff necessary for reasonable staffing coverage at the Agency.
- G. **Documentation.** The Agency agrees to make available to the District and its students a copy of its policies and procedures, rules and regulations, and other relevant information in order that students obtain the benefit of such documentation and in order that students comply with such policies and rules.
- H. **Emergency Health Care/First Aid.** The Agency shall, on any day when student is receiving training at its facilities, provide to that student necessary first aid necessitated by an accident occurring in its facilities. The Agency shall be reimbursed for the medical costs associated with the emergency health care or first aid provided, in accordance with the Workers' Compensation provisions. This reimbursement provision however does not apply to the medical costs incurred for accidents caused by, or the resulting from, the negligent acts or omissions of the Agency.
- I. **Authority.** The Agency shall maintain at all times full authority over and responsibility for care of its clients and may intervene and/or redirect students when appropriate or necessary.

III. AFFIRMATIVE ACTION AND NON-DISCRIMINATION

The parties agree that all students participating in the Program shall be selected without discrimination on account of race, color, religion, national origin, ancestry, disability, marital status, gender, gender identity, sexual orientation, age or veteran status.

IV. RELATIONSHIP OF THE PARTIES

The parties expressly understand and agree that:

- A. This Agreement is not intended and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association between District and the Agency and their employees, students, partners, or agents, but rather is an agreement by and among independent Agencies;
- B. The District's instructors and students are present at the facilities only for educational purposes, and such instructors and students are not to be considered employees or agents of the Agency for any purpose including, but not limited to, liability under any applicable workers' law, compensation for services, employee welfare and pension benefits, or any other fringe benefits of employment. None of the District's students, instructors, employees, or agents shall receive any compensation from the Agency; and
- C. The Agency will assess no fees to the District for the use of the Agency's clinical resources; likewise, the students will receive no remunerations from the Agency for services incidental to their clinical experience.

V. INSURANCE

District Insurance. The District shall procure and maintain in force throughout the term of this Agreement, at its sole cost and expense, insurance in amounts reasonably necessary to protect itself against liability arising from any and all negligent acts or incidents caused by District's employees.

- i. Comprehensive general liability insurance shall be not less than one million (\$1,000,000) for each occurrence and three million (\$3,000,000) in the aggregate.
- ii. Professional liability insurance for such employees and students at levels of not less than one million dollars (\$1,000,000) per occurrence and three million dollars (\$3,000,000) in aggregate.
- iii. Abuse/Molestation Insurance - District shall have abuse or molestation insurance providing coverage for all students for the actual abuse or molestation by anyone of any person in the care, custody, or control of any insured, including negligent employment, investigation, and supervision. The policy shall provide coverage for both defense and indemnity with liability limits of not less than one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate.

If the District obtains insurance on a "claims-made" basis (as opposed to an "occurrence" basis), then the District shall be responsible for purchasing "tail" coverage upon the expiration or the earlier termination of this Agreement.

Upon request, the District shall provide a certificate of insurance evidencing all of the herein-specified policies of insurance with limits meeting the requirements of the Agreement. District shall give immediate notice to the Agency of any cancellation, reduction or restriction of the insurance as required by this Section V.

Agency Insurance. The Agency shall procure and maintain in force throughout the term of this Agreement, at its sole cost and expense, insurance in amounts reasonably necessary to protect itself against liability arising from any and all negligent acts or incidents caused by Agency's employees.

- j. Comprehensive general liability insurance shall be not less than one million (\$1,000,000) for each occurrence and three million (\$3,000,000) in the aggregate.
- iv. Professional liability insurance for such employees and students at levels of not less than one million dollars (\$1,000,000) per occurrence and three million dollars (\$3,000,000) in aggregate.

If the Agency obtains insurance on a "claims-made" basis (as opposed to an "occurrence" basis), then the District shall be responsible for purchasing "tail" coverage upon the expiration or the earlier termination of this Agreement.

Upon request, the Agency shall provide a certificate of insurance evidencing all of the herein-specified policies of insurance with limits meeting the requirements of the Agreement. Agency shall give immediate notice to the District of any cancellation, reduction or restriction of the insurance as required by this Section V.

VI. INDEMNIFICATION

The Agency agrees to defend all claims of loss, indemnify and hold harmless the District and its officers, agents and employees from any and all liability for personal injury, damages, wrongful death or other losses and costs, including but not limited to reasonable attorney fees and defense costs, arising out of the negligent acts or omissions, willful misconduct of the Agency or its employees, officers, or volunteers in the performance of this Agreement.

The District agrees to defend all claims of loss, indemnify and hold harmless the Agency and its officers, agents and employees from any and all liability for personal injury, damages, wrongful death or other losses and costs, including but not limited to reasonable attorney fees and defense costs, arising out of the negligent acts or omissions, willful misconduct of the District or its employees, officers, or volunteers in the performance of this Agreement.

In the event that District or Agency is found to be comparatively at fault for any claim, action, loss or damage which results from their respective obligations under this Agreement, the District and/or Agency shall indemnify the other to the extent of its comparative fault.

VII. TERM AND TERMINATION

- A. **Term**. This Agreement shall remain in full force and effect for a term of five (5) years beginning on the Effective Date of this Agreement.
- B. **Renewal**. This Agreement may be renewed for a period of up to one (1) year by mutual and written Agreement of both parties.
- C. **Termination**. This Agreement may be terminated at any time by written Agreement or upon 30 days' advance written notice by one party to the other, PROVIDED, HOWEVER, than in no event shall termination take effect with respect to currently enrolled students, who shall be permitted to complete their training for any semester in which termination would otherwise occur.

VIII. ARBITRATION

All disputes arising under, in connection with, or concerning the interpretation, enforcement or breach of this Agreement shall be arbitrated by the Los Angeles Office of the American Arbitration Association in accordance with its applicable commercial rules. The losing party shall pay the reasonable attorneys' fees and costs of the prevailing party in the arbitration, as well as with respect to any procedure or litigation, including any appeal, related to any arbitration award or judgment and/or the enforcing and/or collection of any such judgment or award. The parties intend that the Arbitrator shall have the broadest power possible to conclusively resolve all such disputes, and that no judicial review shall be made of the

Arbitrator's decision on any grounds, including public policy, except for fraud or corruption in or by the Arbitrator, or lack of due process in the Arbitration hearing.

IX. GENERAL PROVISIONS

- A. **Publicity.** Neither the District nor the Agency shall cause to be published or disseminated any advertising materials, either printed or electronically transmitted which identifies another party or its facilities with respect to the Program without the prior written consent of the other party.
- B. **Force Majeure.** Either party shall be excused for failures and delays in performance of its respective obligations under this Agreement due to any cause beyond the control and without the fault of such party, including without limitation, any act of God, war, terrorism, riot or insurrection, law or regulation, strike, flood, fire, explosion or inability due to any of the aforementioned causes to obtain labor, materials or facilities. Nevertheless, each party shall use its best efforts to avoid or remove such causes and to continue performance whenever such causes are removed, and shall notify the other party of the problem.
- C. **Amendments.** Any modifications to this Agreement shall be effective only when mutually agreed to and evidenced in writing and by execution.
- D. **Assignment.** Neither party shall voluntarily or by operation of law, assign or otherwise transfer this Agreement without the other party's prior written consent. Any purported validity of this Agreement or any of its provisions.
- E. **Captions.** Captions and headings in this Agreement are solely for the convenience of the parties, are not a part of this Agreement and shall not be used to interpret or determine the validity of this Agreement or any of its provisions.
- F. **Counterparts.** This AGREEMENT may be executed in any number of counterparts, each of which shall be deemed an original, but all such counterparts together shall constitute one and the same instrument.
- G. **Entire Agreement.** This Agreement is the entire Agreement between the parties. No other Agreements, oral or written, have been entered into with respect to the subject matter of this Agreement.
- H. **Governing Law.** The validity, interpretation and performance of this Agreement shall be governed by and construed in accordance with the laws of the State of California
- I. **Notices.** Notices required under this Agreement shall be sent to the parties by certified or registered mail, return receipt requested at the addresses set forth below:

TO DISTRICT:

North Orange County Community College District
1830 W. Romneya Drive
Anaheim, CA 92801-1819

TO AGENCY:

"Hope School"
Anaheim Union High School District
501 N. Crescent Way

Attn: Vice Chancellor, Finance and Facilities

Anaheim, CA 92801

Attn: Director, Special Youth Services

TO CAMPUS:

Cypress College

9200 Valley View Street

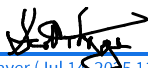
Cypress, CA 90630

Attn: Dean of Health Science Division

X. EXECUTION

By signing below, each of the following represent that they have the authority to execute this Agreement and to bind the party on whose behalf their signature is made.

**NORTH ORANGE COUNTY
COMMUNITY COLLEGE DISTRICT**

By: 
Name: Scott Thayer, Ed.D.
Title: President
Cypress College
Date: **07/14/2025**

**ANAHIEM UNION HIGH SCHOOL
DISTRICT**

By: _____
Name: Jaron Fried
Title: Asst. Superintendent, Education

Date: **8/8/25**

By: *Colin Preston*
Name: Colin Preston
Title: Dean of Health Science
Cypress College
Date: **07/14/2025**

ANAHEIM UNION HIGH SCHOOL DISTRICT
INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 7th day of August, 2025, between the Anaheim Union High School District ("District") and QBS Midco, LLC ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.
2. **Term.** The term for services pursuant to this Agreement is from July 1, 2025 through June 30, 2027.
3. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:

<input checked="" type="checkbox"/>	Signed Agreement
<input checked="" type="checkbox"/>	Insurance Certificate(s) and Endorsements (Section 10)
<input checked="" type="checkbox"/>	Criminal Background Investigation Certification(s) (Section 16)
<input checked="" type="checkbox"/>	W-9 Form
4. **Compensation.** District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement an approximated total fee of sixty-eight thousand Dollars (\$68,000) and no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the District receives an invoice from Contractor for Services actually completed.

5. **Independent Contractor.** Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.
6. **Materials.** Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
7. **Standard of Care.** Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.
8. **Audit.** Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.
10. **Insurance.**
 - 10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
 - 10.1.1 General Liability. One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☐ No ☒ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.

10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

- 11. Compliance With Laws, Rules, and Regulations.** Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.
- 12. Permits/Licenses.** Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 13. Safety and Security.** Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 14. Employment With Another Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 15. Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 16. Fingerprinting of Employees.** Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No ☒ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been

convicted of a felony, as defined in Education Code section 45122.1.

- 17. Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
- 18. Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
- 19. Limitation of District Liability.** The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.
- 20. Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 21. Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School District
Attn: Jaron Fried
Copy: Lauren Klatzker
501 N. Crescent Way
Anaheim, CA 92801
Phone: (714)999-3527
Email: klatzker_l@auhsd.us

Contractor

QBS Midco, LLC
Attn: David Salkowski
49 Plain Street, Suite 200
North Attleboro, MA 02760
Phone: (774)249-6762
Email: dsalkowski@qbs.com

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 22. Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 23. Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

- 24. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 25. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.

Counterparts. This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 8/8/25

By: _____

Print Name: Dr. Jaron Fried

Title: Asst. Superintendent, Ed Division

QBS Midco, LLC

Date: 7.8.2025

By: Krissy Aglione

Print Name: Krissy Aglione

Title: Senior Finance Manager

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Contractor shall:

Proposed Training Schedule & Costs

Training Organization: Anaheim Union High School District

PLEASE NOTE THAT THE TRAINING DATE(S) MUST BE COLLABORATIVELY SCHEDULED AND AGREED UPON WITH RESPECT TO THE AVAILABILITY OF THE QBS MASTER TRAINER'S TRAVEL PRIOR TO ANY SCHEDULING.

EACH TRAINER RECEIVES A TRAINER MANUAL, USB FLASH DRIVE WITH DUPLICATION RIGHTS OF TRAINING MATERIALS AND A POWERPOINT SLIDE PRESENTATION OF THE CORE CURRICULUM, A SAFETY-CARE TRAINER CERTIFICATE, AS WELL AS VIDEO, EMAIL AND TELEPHONE SUPPORT.

SAFETY-CARE TRAINING PROGRAM	TRAINING DATE(S)	# of SESSIONS	# of PEOPLE	COST PER PERSON	TOTAL AMOUNT
					\$ 0.00
Recertification - Safety-Care Trainer Training	TBD 2026 Calendar Year	2	11	\$ 899.00	\$ 9,889.00
Recertification - Safety-Care Trainer Training	TBD 2027 Calendar Year	2	11	\$ 999.00	\$ 10,989.00
Initial-Advance Skills Module	TBD 2025 Calendar Year	2	11	\$ 1,299.00	\$ 14,289.00
Recertification-Advance Skills Module	TBD 2026 Calendar Year	2	11	\$ 1,099.00	\$ 12,089.00
Recertification-Advance Skills Module	TBD 2027 Calendar Year	2	11	\$ 1,199.00	\$ 13,189.00
TOTAL TRAINING COSTS ¹					\$ 60,445.00

NOTES (If Applicable)

Specialist Fees 2025 Calendar Year = \$6 x 400 certifications= \$2,400.00
Specialist Fees 2026 & 2026 Calendar Year = \$7 x \$400 certification= \$2,800.00

*Includes Cost of QBS Trainer Travel to location

The District agrees to pay approximately \$68,000 over the next 2 years after the District receives an invoice from the Contractor for services actually completed. Services include safety practices training, certification, recertification any cancellation fees, if applicable

Year 1 – July 1, 2025 – June 30, 2026 approximately \$39,600.00

Year 2 – July 1, 2026 – June 30, 2027 approximately \$28,400.00

**NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL
RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)**

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

.....

CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Krissy Aglione, am the Senior Finance Manage of QBS _LLC_,
Name of Individual Title Name of Contractor

and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.
2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.
3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

TBD	
_____	_____
_____	_____
_____	_____
_____	_____

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at _____, California on 7.8.2025.

Date

Krissy Aglione

Signature

Krissy Aglione

Typed or Printed Name

Senior Finance Manager

Title

QBS LLC

Name of Contractor

49 plainst N. Attleboro MA 02760

Address

508-316-4223

Telephone Number

Memorandum of Understanding Between
The Orange County Superintendent of Schools
And
“Anaheim Union High School District”
2025-2026

The Orange County Superintendent of Schools, which operates the Division of Special Education Services within the Orange County Department of Education, hereinafter referred to as “OCDE,” and the Anaheim Union High School District, herein referred to as “District,” and collectively referred to herein as the “Parties,” mutually agree as follows (“Agreement”):

1. Basis of Agreement

Pursuant to the authority established in Education Code sections 56195, 56195.1, 56195.3 and 56195.5, OCDE may provide for the education of individual pupils in special education programs who reside in other districts or counties. The OCDE Division of Special Education Services operates the Connections Empowering Every Learner® Program (formerly known as OCDE Special Schools) to provide special education programs and services to individuals with exceptional needs ages 3 through 22 requiring intensive educational services, including a regional deaf and hard of hearing program. The OCDE Connections Program operates on multiple public school sites throughout Orange County designated as preschool, elementary, secondary and adult transition programs.

2. Term of Agreement

This Agreement is effective for the period beginning July 1, 2025 and ending June 30, 2026.

3. Acknowledgment of Special Education Funding Formula

It is acknowledged that, in accordance with Part 30 of the Education Code, Chapter 7.2, Section 56836 et seq., the California State funding formula for special education programs, services and administration generates an entitlement based on the average daily attendance of pupils in the local education agencies that comprise a Special Education Local Plan Area (“SELPA”). It is further acknowledged that the SELPA base year calculations for special education funding under Assembly Bill 602 (“AB 602”) include a dollar amount that is transferred back to the SELPA of residence for pupils served in special education programs prior to implementation of AB 602. The Parties acknowledge that both the distribution of these special education funds and the District’s fiscal responsibility for students served outside the SELPA of residence are determined by the Local Plan of the SELPA of residence.

4. Scope of Program and Referral Process to OCDE

OCDE shall conduct special education programs and services for those eligible pupils of the District referred by their Individualized Education Program (“IEP”) teams when it is jointly determined by the District and OCDE that the pupil’s educational needs as specified in the pupil’s IEP can be appropriately met by the programs and services operated by OCDE. Prior to offering placement in any OCDE Connections Program, the District shall contact the appropriate

OCDE Connections Principal or OCDE Connections Program, Administrator to discuss a possible referral and the appropriateness of the OCDE Connections Program placement. If the referral seems appropriate, the District shall obtain from the parent authorization to release information to OCDE and submit an electronic referral to OCDE via the OCDE Connections secure portal as well as schedule a visitation at the OCDE Connections Program site with the parent and District representative. District referrals to the OCDE Connections Program shall be uploaded electronically through OCDE's secure portal <https://transfer.ocde.us/form/SESReferralSubmission>.

Upon review of the referral and site visit by parent/District, the OCDE Connections Program Principal and District representative will coordinate an IEP team meeting for purposes of discussing possible placement in an OCDE Connections Program. The OCDE Connections Program Principal or designee must participate in the District's IEP team meeting in which placement in an OCDE Connections Program is being recommended.

OCDE recognizes there may be situations in which the District desires to refer a student to an OCDE Connections Program outside of the IEP process, such as a mediation or other alternative dispute resolution process. Prior to offering the OCDE Connections Program outside of the IEP process, District shall contact the appropriate OCDE Connections Program Principal or OCDE Connections Program, Administrator to discuss the referral, complete the OCDE referral process, and obtain prior written approval from OCDE before offering placement in an OCDE Connections Program.

OCDE shall maintain and provide special education programs for District pupils during the 2025-2026 school year within the administrative parameters established by the Special Education Fiscal Advisory Committee. Class size ranges and student-adult ratios shall be maintained in a

manner which allows OCDE to meet the programmatic, health and safety needs of the pupils. Pupils enrolled in an OCDE Connections Program shall matriculate within the OCDE Connections Program based on their grade (preschool, elementary, secondary and adult transition programs) as determined by the IEP team. Pupils enrolled in the OCDE Connections Program who earn a diploma of graduation from high school, including pupils eligible for the alternative diploma pathway pursuant to Education Code section 51225.31 et. seq. shall receive a diploma through OCDE's Division of Alternative, Community and Correctional Education Schools and Services ("ACCESS") unless District requests the pupil receive a District issued diploma.

5. Responsibility of School District of Residence

The District and OCDE acknowledge that the District, as the pupil's district of residence, maintains primary responsibility as the local education agency ("LEA") to ensure the pupil receives a free appropriate public education. If there are concerns about the appropriateness of the pupil's placement in an OCDE Connections Program, the Parties shall collaborate and participate in an IEP team meeting(s) as appropriate to address such concerns, including but not limited to securing additional supports or alternative placement options.

In the event a pupil referred by the District to an OCDE Connections Program moves out of the District, the District shall immediately provide OCDE written notice of the pupil's change in residence, including the new school district of residence. Similarly, OCDE shall immediately notify District in the event a parent reports a change in residence, including the new school district of residence, if known. Pupils enrolled by the District in an OCDE Connections Program who are foster youth are entitled to remain in the school of origin in accordance with Education Code sections 48853.5 and 48204(a)(2). In the event of a dispute regarding the district of

residence for a pupil, the District will remain responsible for funding the pupil's placement in the OCDE Connections Program until a new local educational agency responsible for ensuring the pupil receives a free appropriate public education has been identified. District and OCDE shall collaborate to identify the new local educational agency responsible for the pupil.

6. Annual and Triennial Reviews

The District shall be notified of annual reviews scheduled for its pupils participating in an OCDE Connections Program and shall provide a representative who will participate in the development of the annual IEP. For initial placement, triennial review, matriculation, recommendation for home instruction, or a change in eligibility or services specified on the current IEP, a District representative who is authorized to approve or disapprove the allocation of specified District resources necessary for the implementation of the pupil's IEP shall attend the IEP team meeting. For pupils enrolled in an OCDE Connections Program who are participating in a general education program on the school site in the school district where the OCDE Connections Program is located (referred to as the "Host District") OCDE will work with the Host District to provide a general education teacher at IEP team meetings. In the event the Host District is unable to provide a general education teacher for the IEP team meeting, the District agrees to provide a general education teacher unless otherwise waived in writing by the pupil's parent in accordance with the Individuals with Disabilities Education Act ("IDEA") and state law. For all other pupils enrolled in an OCDE Connections Program, the District agrees to provide a general education teacher at IEP team meetings unless otherwise waived in writing by pupil's parent in accordance with the IDEA and state law. Subject to approval by the pupil's

parents, the general education teacher and/or other IEP team participants may use alternative means of meeting participation, such as video conferences and conference calls.

Progress reports relating to goals and objectives in a pupil's IEP shall be sent by OCDE to parents per the pupil's IEP schedule for progress reporting and to the Director of Special Education of the District upon request. When requested by District or parent, an updated report shall be provided if there is no current progress report whenever a pupil is scheduled for an IEP review or when pupil's enrollment in OCDE is terminated.

7. Integration/Inclusion Opportunities

The Host District where OCDE Connections Programs operate often provide opportunities for pupils enrolled in an OCDE Connections Program to integrate with typical peers during the school day. These opportunities are typically in non-core curriculum areas such as physical education, art, music, assemblies, recess and lunch. Some pupils enrolled in an OCDE Connections Program may have opportunities to participate in core curriculum activities for a portion of the school day in a program operated by the Host District, however, such pupils are supervised by OCDE staff at all times during such activities. In the event a pupil enrolled in an OCDE Connections Program is participating in core curriculum activities in a program operated by the Host District for more than fifty percent (50%) of the school day, the Host District will be reimbursed for any costs incurred resulting from such pupil's participation, upon OCDE's receipt of appropriate documentation of such costs.

8. Assessments/Independent Educational Evaluations

OCDE and District shall coordinate and collaborate in conducting assessments for pupils participating in an OCDE Connections Program. In the event OCDE staff is not available to conduct a requested assessment, OCDE shall notify the District and/or District's SELPA to assist in conducting such assessment(s). In the event a referral is made by a pupil's IEP team or a pupil's parent/guardian for an educationally related mental health services ("ERMHS") assessment, OCDE shall immediately notify the District, and the District shall determine how to proceed with the requested ERMHS assessment.

In the event a request is made for an independent educational evaluation ("IEE"), OCDE shall immediately forward such request to the District and the District, in collaboration with OCDE, shall determine how to respond to the request for an IEE. If the District receives a request for assessment or IEE for a student referred to or enrolled in an OCDE Connections Program, the District shall immediately notify OCDE of the request and collaborate with OCDE as to how to respond. OCDE and/or the District may also schedule an IEP team meeting to further discuss the requested IEE or assessment.

9. Pupil Count

A count shall be taken of the number of pupils enrolled in OCDE's Connections Program as of the first day of each calendar month, July 1, 2025 through June 1, 2026. A pupil shall be counted as "enrolled" in an OCDE Connections Program on the first day of attendance in the program or fourteen (14) days after the IEP team has met and an approved IEP has been executed for the pupil's educational placement in an OCDE Connections Program, whichever occurs sooner. Pupils continuing in an OCDE Connections Program from the previous school year shall

be counted as “enrolled” on the first school day in September unless written notification of withdrawal is received from either the parent or district of residence. In the event a pupil withdraws from an OCDE Connections Program after the first day of the month, the District will be billed for the entire month consistent with the funding provisions in Section 11. If a continuing pupil has not attended school by the eleventh (11th) day of the first school month, OCDE shall notify the district of residence and a determination shall be made regarding continuing enrollment. In the event either OCDE or District are informed that a pupil has been withdrawn by the parent from an OCDE Connections Program, each agency shall immediately notify the other of such withdrawal. Any pupil withdrawn by the parent from an OCDE Connections Program is no longer counted as “enrolled” or considered a continuing pupil for the following school year. When a student exits the OCDE Connections Program, OCDE shall return the hard copy of the student’s cumulative student records file to the District and transfer the SEIS file back to the district, if applicable.

10. Definitions

a. “Special Education Fiscal Advisory Committee” shall be a committee comprised of the Orange County Special Education Local Plan Area Directors, Chief Business Officials representing each SELPA and OCDE representatives including the Associate Superintendent of Connections, Executive Director of Special Education of the Connections Program, Business Administrator, and the Associate Superintendent of Business Services, or designee.

b. “Regional Special Education Programs” are the special education classes and support services operated by OCDE for pupils with the most significant disabilities, including

pupils who are medically fragile, pupils with low incidence disabilities, pupils with autism spectrum disorders, pupils with emotional disturbances, and other eligible pupils.

c. "Regional Deaf/Hard of Hearing (D/HH) Program" shall include classes and services operated by OCDE for pupils who are Deaf and Hard of Hearing and learn through total communication, utilizing sign language, note-takers, oral speech and residual hearing.

d. "Regional Oral Deaf Program" shall include classes and services operated by OCDE for pupils who are Deaf and Hard of Hearing and who learn through oral and written communication using oral speech, speech reading, residual hearing, auditory devices and cochlear implants.

e. "Special Education Program Income" shall be defined as the sum of all state and federal funds generated by or on behalf of pupils transferred to regional programs operated by OCDE Connections Programs under this Agreement. For the purposes of this Agreement:

f. "Special Education Program Expenditures" shall include Direct Costs, Direct Support Costs and Indirect Cost of OCDE Connections Programs.

g. "Average Cost Per Pupil" shall refer to the Special Education Program Expenditures attributable to the program divided by the average number of pupils enrolled during the year.

h. "Average Number of Pupils" shall refer to the total of the number of pupils counted on the first school day of each calendar month divided by the number of calendar months in the period specified.

i. "Host District" shall refer to the school district of the school site where OCDE leases classroom/facilities for operation of the OCDE Connections Program.

11. Funding

In consideration of the enrollment of pupils in special education programs conducted by OCDE, the SELPA and/or the school district transferring pupils to the regional programs operated by OCDE agree to pay the average cost per pupil based on expenditure categories and ratios reviewed by the Special Education Fiscal Advisory Committee and shall provide for program funding as follows:

a. The District shall be responsible for the Average Cost per Pupil in an OCDE Connections Program, including the Regional Deaf/Hard of Hearing Program, multiplied by the average number of pupils enrolled, minus Special Education Program income received by OCDE for the purpose of educating said pupils, including, but not limited to Revenue Limit, AB 602 funds, and federal IDEA Local Assistance Grant funds. The District shall be responsible for the Average Cost Per Pupil in the Regional Oral Deaf Program multiplied by the average number of pupils enrolled, minus Special Education Program income received by OCDE for the purpose of educating said pupils, including, but not limited to Revenue Limit, AB 602 funds, and federal IDEA Local Assistance Grant funds.

b. Special Circumstance Assistant (“SCA”). The District, as specified in its SELPA’s Local Plan, shall be responsible for the full cost of additional personnel required for the benefit of and specified in the IEP for individual pupils who are residents of the District.

c. The following documents shall be used as a basis for all figures reported:

- (1) Various Program Cost Reports;
- (2) State Form 01; and,
- (3) In-House Accounting Reports.

d. OCDE Connections Program income and expenditures shall be listed in accordance with The California School Accounting Manual Standardized Account Code Structure for Special Education as of April 19, 1999, with a summary page as shown in Appendix A, incorporated herein.

e. Indirect cost for Special Education Programs operated by OCDE shall be at the state approved rate not to exceed seven and one-half percent (7.5%) of total Program expenditures.

f. OCDE shall bill the District on a monthly basis and forward invoices to the District's accounting department.

12. Related Services/Designated Instructional Services (DIS)/Supplementary Aids

OCDE provides the following related services as part of its Connections Programs: Speech-Language Pathology Services, Adapted Physical Education, Physical Therapy, Occupational Therapy, Health and Nursing, Specialized Physical Health Care, Vocational Counseling, Adult Transition, Assistive Technology/Alternative Augmentative Communication, Vision Services, Orientation and Mobility, Behavior Management/Intervention Psychological Counseling and Itinerant D/HH services. In addition to the above, as part of its Regional D/HH Program and Regional Oral Deaf Program, OCDE provides Audiological services and Sign Language Interpreters. Any other related services or supplementary aids necessary for the pupil to benefit from the special education program, including but not limited to ERMHS and low incident services and equipment, shall be provided by the District or as otherwise agreed to by OCDE and the District. Interpreter services at IEP team meetings and/or translation of documents shall be

provided by the District or as otherwise agreed to by OCDE and the District. In addition, OCDE shall separately bill the District for the services provided by an SCA as required by the pupil's IEP.

13. Home Instruction

When a pupil is absent from school for more than ten (10) consecutive school days as a result of a medical condition and is expected to have an extended health-related absence, the pupil's IEP team shall review the IEP and determine appropriate educational services. A District representative who is authorized by the District's Director of Special Education to approve or disapprove the allocation of specified District resources necessary for the implementation of the pupil's IEP shall participate in the IEP team meeting when considering a placement for home or hospital instruction. When recommending placement for home or hospital instruction, the IEP team shall consider documentation from the pupil's treating physician indicating the pupil's condition, verifying that the condition prevents the pupil from attending school and providing a projected date for the pupil's return to school. Any in-home instruction, including other related services, shall be provided by the District or as otherwise agreed to by OCDE and the District pursuant to a separate agreement. In the event the pupil is hospitalized in a facility located outside of the District, it is the District's responsibility to inform the parent that instruction will be provided in accordance with Education Code sections 56167, 48207 and 48208. In either circumstance, it may be necessary to exit the pupil from OCDE in order for the District to provide the necessary in-home instruction or for the pupil to receive hospital instruction. In the event OCDE and the District agree that OCDE will provide in-home or hospital instruction to the pupil, OCDE shall separately bill the District for such services in accordance with the separate agreement.

14. Transportation

a. Transportation by the Orange County Department of Education

The District shall provide transportation for its pupils participating in an OCDE Connections Program unless otherwise agreed between the District and OCDE. In the event OCDE agrees to transport a pupil, the District shall be responsible for the difference between the Direct and Direct Support Cost of home-to-school transportation as shown on the annual State Transportation Report plus one percent (1%) indirect support costs and the state transportation allocation received by the OCDE on a per pupil basis pursuant to Appendix B, incorporated herein. The District shall pay for the full cost of one-on-one transportation assistants as specified in the pupil's IEP. In the event OCDE is transporting five (5) or more District pupils from one (1) OCDE Connections Program site, the District shall provide OCDE written notice on or before December 1 of each year of any proposed changes in the number of students requiring OCDE transportation for the following school year. Absent appropriate notice from the District of any proposed change in transportation for the following school year, the District may be solely responsible for funding the costs related to such change in transportation. Similarly, OCDE shall provide the District written notice on or before December 1 of each year of any proposed changes in OCDE's transportation services, not including cost projections, for the following school year.

b. Transportation by District

Districts transporting pupils to an OCDE Connections Program shall ensure that buses arrive at the school site with sufficient time to unload students prior to the beginning of the instructional day and to load them at the end of the instructional day. Delays requiring either overtime supervision or causing portions of the instructional program to be missed and subsequently made up may result in charges to the District for additional costs incurred by OCDE related to such delays.

15. Due Process and Complaints

OCDE and District agree to collaborate and fully cooperate in any due process proceeding involving a pupil currently attending or formerly enrolled in an OCDE Connections Program, including resolution sessions, mediations and hearings, as well as coordinating witness availability and producing documents regarding the pupil.

In the event OCDE is named as the sole LEA in a due process complaint, OCDE and District agree that District, as the pupil's school district of residence, is a necessary party to the due process proceedings.

OCDE and District shall also fully participate in the investigation and provision of documentation related to any complaint filed with the State of California, the Office for Civil Rights, or any other state and/or federal governmental body or agency.

16. Estimated Billing

The estimated billing for 2025-2026 will be based on actual information for 2024-2025 plus COLA as set forth in the most current State Budget plus any budgeting projections for step and column, and salary and benefit increases.

17. Final Accounting

An accounting accompanied by completed Appendices A and B with appropriate supporting documentation shall be sent to each District by September 15 of the following year. In addition, OCDE shall provide a quarterly expenditure report to the District's Director of Special Education. Corrections to prior year OCDE Connections Program costs resulting from adjustments to income or expenditure calculations shall be credited or billed to the District affected by the correction or adjustments.

18. Projected Enrollment/Facilities and Staffing Needs

In order to assist OCDE in planning for both facilities and staffing needs for its programs, each District shall submit to OCDE, in writing, on or before December 1 of each year, the projected number of pupils expected to be transferred to OCDE programs for special education and support services in the following school year. Absent a projection, the number of District pupils reported in the current year December 1 Federal Pupil Count shall be used for facilities, staffing and budget planning by OCDE for the following school year. In the event the District intends to withdraw five (5) or more pupils from a specific OCDE Connections Program site or enroll five (5) or more pupils in a specific OCDE Connections Program site for the following school year, the District shall notify OCDE in writing of such intention on or before December 1

of each year. OCDE shall forward such written notice to the Special Education Fiscal Advisory Committee for its review and consideration. Absent appropriate notice from the District of any proposed change in enrollment in an OCDE Connections Program site for the following school year, the District may be solely responsible for funding the costs related to such change in enrollment.

If the District is a Host District for any OCDE Connections Program, the District shall submit to OCDE, in writing, on or before December 1 of each year, notice of any proposed facilities projects, including but not limited to modernization or new construction projects at the school site where the OCDE Connections Program is located, as well as any potential impact such projects may have on the operation of an OCDE Connections Program, including opportunities for integration with typical peers at the Host District school site. In the event any such project would require relocation of an OCDE Connections Program, the District shall provide OCDE with at least one (1) year prior written notice to allow OCDE sufficient time to plan accordingly. OCDE shall forward such written notice to the Special Education Fiscal Advisory Committee for its review and consideration.

In the event OCDE intends to close an OCDE Connections Program in which District pupils are enrolled, OCDE shall notify the District in writing of such intention on or before December 1 of each year.

19. Program Cost for 2025-2026

On or before fifteen (15) days after the release of the May revise each year, the Orange County Superintendent of Schools shall compute the projected Special Education Program Income and Special Education Program Expenditures for the following year with an Average

Cost per Pupil for pupils enrolled in OCDE Connections Programs based on the Projected Enrollment data, and provide it to District Student Services and Business Directors.

20. Notices

All notices to be given pursuant to this Agreement, by either party to the other, shall be in writing and (a) delivered in person; (b) deposited in the United States Mail duly certified or registered, return receipt requested with postage prepaid; or (c) sent by Federal Express or other similar overnight delivery service. Notice is deemed to have been duly given and received upon (a) personal delivery; (b) as of the third business day after deposit in the United States Mail; or (c) the immediately succeeding business day after deposit with an overnight delivery service. Notices hereunder shall be provided to the following addresses, and such addresses may be changed by providing written notice in accordance with this Section:

OCDE:	Orange County Department of Education Connections Division 200 Kalmus Drive Costa Mesa, CA 92626 Attn: Analee Kredel, Associate Superintendent Fax: (714) 545-6312 Phone: (714) 966-4129 Email: AKredel@ocde.us
District:	Anaheim Union High School District 501 N. Crescent Way Anaheim, CA 92803 Attn: Lauren Klatzker, Director, Special Education Svs. Fax: (714) 999-0622 Phone: (714) 999-3528 Email: Klatzker_L@auhsd.us

21. No Waiver

The failure of OCDE in any one or more instances to insist upon strict performance of any of the terms of this Agreement or to exercise any option herein conferred shall not be construed as a waiver or relinquishment to any extent of the right to assert or rely upon such terms or option on any future occasion.

22. Hold Harmless

To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the District, OCDE agrees to hold harmless, indemnify and defend the District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with OCDE's performance of services during the term of this Agreement. To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of OCDE, the District agrees to hold harmless, indemnify and defend OCDE and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the District's performance of services during the term of this Agreement.

23. Complete Agreement

This Agreement is the complete agreement of the Parties. Any amendments hereto shall be in writing and shall be dated and executed by both Parties.

24. Applicable Law

This Agreement is governed by California state and federal law with venue in Orange County, California, and shall be interpreted as if jointly drafted by the Parties to this Agreement.

25. Counterparts

This Agreement may be signed in counterparts. A copy or original of this document with all signature pages appended together shall be deemed a fully executed Agreement. Facsimile and electronic signatures shall be deemed as binding as original signatures.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed.

APPROVED BY:

ORANGE COUNTY SUPERINTENDENT OF SCHOOLS
OCDE – [NAME]

Anaheim Union High School District
DISTRICT – [NAME]

BY: _____
(Authorized Agent)

BY: _____
(Authorized Agent) Dr. Jaron Fried

DATE: _____

DATE: 8/8/25

DATE APPROVED BY COUNTY
SUPERINTENDENT OR DISTRICT BOARD:

cc: SELPA

APPROVED AS TO FORM:

DATE 6/2/25

LYSA M. SALTZMAN, COUNSEL
ORANGE COUNTY DEPARTMENT OF EDUCATION

BY Lysa M. Saltzman ATTORNEY

Orange County Department of Education
Special Education Connections

Exhibit A

2025-2026 Adopted Budget	Object	2023-24	2024-25	2024-25	2024-25	2025-26
2023-24 Billable Annual Rate \$70,533 2023-24 Actual Enrollment 365.83 2024-25 Enrollment as of Apr2025 337 2025-26 Enrollment Estimate 340	Code	Actuals	Adopted Budget	Actuals as of 5/19/25	Estimated Actuals Budget	Adopted Budget
Restricted Fund Balance Low Incidence	9791	145,713.12	142,713	145,713.00	145,713	145,713
Reserve for Economic Uncertainty	9791	1,049,113.00	1,194,196	1,075,613.22	1,075,613	1,204,269
Total Beginning Balance	9791	1,194,826.12	1,336,909	1,221,326.22	1,221,326	1,349,983
Revenue						
Prin Apport State Aid-Prior Year	8019					
AB602 Allocation	8097	1,709,865.20	1,708,914	989,770.05	1,709,848	1,713,695
AB602 Allocation		1,709,865.20	1,708,914	989,770.05	1,709,848	1,713,695
Interagency Fees Bill Back to Districts	8677	25,838,409.00	29,374,465	20,466,976.89	27,884,995	30,650,024
Interagency Fees Special Circumstance Aids	8677	6,078,329.44	6,141,090	4,716,152.33	5,960,487	5,963,892
Interagency Fees - Contracts	8677	107,780.58	60,000	0.00	103,374	103,374
Other revenue	8631					
Registration & Misc. Fee	8689					
Other Local Revenue/EE contract	8699	67,233.52		2,983.05	70,000	70,000
Other Revenue/Tuition	8710	4,842,700.55	4,831,557	4,015,785.00	4,438,281	4,540,361
Tuition - Prior Year	8711	(6,811.00)	-	(119,028.00)	0	0
Other Local Revenue		36,927,642.09	40,407,112	29,082,869.27	38,457,137	41,327,651
Contribution from Unrestricted	8980	0.00	-		-	-
Contribution for Indirect	8981	614,652.56	712,639	535,318.00	671,797	709,251
Contribution frm Special Ed/absence factor	8986	441,951.00	441,951	0.00	441,951	441,951
Contribution from Restricted	8990	12,311.00	12,311	0.00	-	-
Contribution to Restricted Routine Maint.	8991	(575,007.00)	(667,294)	0.00	(711,234)	(764,369)
Contribution to Food Services	8992	(205,507.66)	(191,616)	(12,080.78)	(298,527)	(324,705)
Contribution to Special Ed	8993	0.00	0	0.00	-	-
Total Contributions		288,399.90	307,991	523,237.22	103,987	62,128
Total Revenue		40,120,638.28	43,760,926	31,817,202.76	41,492,298	44,453,457

**Orange County Department of Education
Special Education Connections**

Exhibit A

2025-2026 Adopted Budget	Object	2023-24	2024-25	2024-25	2024-25	2025-26
2023-24 Billable Annual Rate \$70,533 2023-24 Actual Enrollment 365.83 2024-25 Enrollment as of Apr2025 337 2025-26 Enrollment Estimate 340	Code	Actuals	Adopted Budget	Actuals as of 5/19/25	Estimated Actuals Budget	Adopted Budget
Expenditures						
Teachers Salaries	1100	6,811,526.74	6,831,749	5,484,690.30	6,644,784	6,789,624
Pupil Support Salaries	1200	1,353,477.54	1,377,621	1,078,120.84	1,339,578	1,304,993
Supervisor/Administrators	1300	1,346,480.14	1,375,205	1,093,354.54	1,280,141	1,335,720
Other Certificated	1900	1,336,216.22	1,445,773	1,188,017.44	1,467,609	1,487,704
Total Certificated		10,847,700.64	11,030,348	8,844,183.12	10,732,112	10,918,041
Instructional Assistants	2100	8,064,994.29	8,948,500	6,813,175.21	8,457,444	9,470,802
Classified Support Salaries	2200	958,801.29	1,026,094	862,178.13	1,046,668	1,087,332
Supervisors/Managers	2300	668,355.09	625,112	506,275.03	649,619	655,001
Clerical/Technical	2400	727,781.58	893,300	616,783.16	832,830	852,808
Short term Sub	2900	380.92	775	502.50	775	775
Total Classified		10,420,313.17	11,493,781	8,798,914.03	10,987,336	12,066,718
STRS/PERS	3100-3200	4,766,795.67	5,388,971	4,066,458.98	5,467,199	5,620,348
Medicare and PARS	3300	312,367.70	343,866	261,947.13	352,238	357,920
Health and Welfare	3400	5,430,140.86	6,190,762	4,912,057.14	5,754,618	6,880,757
Unemployment	3500	10,113.38	11,524	8,727.58	11,721	11,912
Worker's Comp	3600	425,923.74	475,639	329,314.77	460,745	468,335
Life Insurance/Other	3900	148,062.24	267,518	24,446.95	149,068	149,178
Total Benefits		11,093,403.59	12,678,280	9,602,952.55	12,195,589	13,488,450
Textbooks	4100			0.00		
Other Books	4200	0.00	80	0.00		
Materials and Supplies	4300	356,415.83	1,128,935	246,661.29	384,610	1,376,603
NonCapitalized Equipment	4400	46,017.88	55,800	22,116.63	31,800	41,400
Total Books and Supplies		402,433.71	1,184,815	268,777.92	416,410	1,418,003
Travel and Conference	5200	126,823.46	105,458	100,513.99	103,960	122,553
Dues and Membership	5300	275.00	4,585	12,200.00	16,200	17,540
Utilities	5500	195,886.64	221,100	196,038.74	256,075	212,600
Rents/Leases/Repairs	5640	341,253.93	349,200	39,618.36	407,375	403,000
Repairs/Maintenance	5600	61,163.15	105,334	5,350.41	46,725	71,979
Transfer of Direct Costs	5700	40,250.39	49,163	4,171.25	44,440	48,928
Professional/Consulting Services	5800	194,810.02	1,432,464	1,152,708.98	1,214,070	512,050
Communications	5900	47,806.35	75,836	67,955.66	84,619	72,906
Total		1,008,268.94	2,343,140	1,578,557.39	2,173,464	1,461,556
Improvement on Sites	6100					
Buildings	6200					
Capitalized Equipment	6400/6500	5,107.35			232,900	
Total		5,107.35	-	0.00	232,900.0	-
Support Costs	7340	2,532,908.94	2,904,777	2,182,004.00	2,732,708	2,955,208
Support Contributions	7341	614,652.56	712,639	535,318.00	671,797	709,251
Total Support		3,147,561.50	3,617,416	2,717,322.00	3,404,505	3,664,459
Total Expenditures		36,924,788.90	42,347,780	31,810,707.01	40,142,316	43,017,227
Restricted Fund Balance Low Incidence (CC 4347)	9780/9740	145,713.12	142,713		145,713	145,713
Reserve for Economic Uncertainty	9780/9740	0.00	1,270,433		1,204,269	1,290,517
Ending Fund Balance		3,195,849.38	1,413,146	6,495.75	1,349,982	1,436,230
Total Bill Back		22,781,366.71	29,374,465	20,341,453.14	27,884,995	30,650,024
Average Enrollment		365.83	355	337.00	337.00	340.00
Estimated Bill Back per Pupil		62,273.10	82,745	60,360.40	82,745	90,147
Proposed Refund to District per pupil		5,309.50	-	-	-	-
Actual Billing		56,963.60	82,745	60,360.40	82,745	90,147
Increase per Pupil from Prior Year			17%		0.000%	8.946%

	2025-26
1. Average number of pupils transported	211
2. Maximum number of billable days	202
3. Classified Salaries	\$ 150,042
4. Employee Benefits	\$ 63,474
5. Supplies	
6. Travel/Conferences/Dues/Memberships	\$ -
7. Other Expenses	
8. Contracts with Private Contractors (5100)	\$ 7,545,041
9. Payments to Private Carriers (5830)	\$ 25,000
10. Other Services/Operating Expenses	\$ -
11. Equipment/Replacement	\$ -
12. Therapy Transportation	\$ -
Subtotal Direct Costs	\$ 7,545,041
13. Direct Support costs	\$ 238,516
14. Indirect Support Costs @ 1%	\$ 2,385
15. Total Transportation Cost Allocation	\$ 7,785,943
16. State Transportation Entitlement	\$ 1,819,654
17. State Transportation Reimbursement	\$ 2,500,960
Total	\$ 4,320,614
17. Excess Transportation Cost	\$ 3,465,329
17a. *Per Pupil Excess Cost Line17/Line1	\$ 16,423
17b. *Per Day Excess Cost Line17a/Line2	81.30

*Per Pupil cost is an estimate, actual cost is determined by average daily rate X # of days

Note: If we receive additional funding for transportation, the cost will be reduced.

ANAHEIM UNION HIGH SCHOOL DISTRICT
INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 7th day of August, 2025, between the Anaheim Union High School District ("District") and JLM Psychological Services, Inc. ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to the District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.
2. **Term.** The term for services pursuant to this Agreement is from August 15, 2025 through June 30, 2026.
3. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:
 - ☒ Signed Agreement
 - ☒ Insurance Certificate(s) and Endorsements (Section 10)
 - ☒ Criminal Background Investigation Certification(s) (Section 16)
 - ☒ W-9 Form
4. **Compensation.** District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee of fifty thousand Dollars (\$50,000) and no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the District receives an invoice from Contractor for Services actually completed.

5. **Independent Contractor.** Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.
6. **Materials.** Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
7. **Standard of Care.** Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.
8. **Audit.** Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.
10. **Insurance.**
 - 10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
 - 10.1.1 General Liability. One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☒ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

- 10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."
- 10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.
- 10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.
- 10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

- 11. Compliance With Laws, Rules, and Regulations.** Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.
- 12. Permits/Licenses.** Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 13. Safety and Security.** Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 14. Employment With Another Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 15. Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 16. Fingerprinting of Employees.** Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☒ No ☐ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such

time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.

- 17. Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
- 18. Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
- 19. Limitation of District Liability.** The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.
- 20. Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 21. Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School District
Attn: Jaron Fried, Assistant Superintendent
Copy: Adela Cruz, Director of Mental Health
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-7734
Email: cruz_ad@auhsd.us

Contractor

JLM Psychological Services, Inc.
Attn: Jeanette L. Morgan, PsyD
1401 Dove Street, Suite 110
Newport Beach, CA 92660
949-669-5770
Admin@jlmpsych.com

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 22. Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 23. Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

- 24. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 25. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.
- 26. Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 8/8/25

By: _____

Print Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

JLM Psychological Services Inc.

Date: August 7, 2025

By: 

Print Name: Jeanette L. Morgan, PsyD

Title: President

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Description of services provided: Dependent on type of evaluation needed for student and requested by the district. See Attached Assessment Fee Schedules for descriptions.

JLM Psychological Services

ASSESSMENT FEE SCHEDULE

Threat Assessment

This evaluation includes a diagnostic interview, a record review, student testing / evaluation, and a written report with conclusions and recommendations. Rates for these and additional services are billed at \$275 / hour.

Service	Time	Fee
Diagnostic Interview	1 hour	\$275
Record Review	1 hour	\$275
Student Testing / Evaluation	2 hours	\$550
Consultation Report	3 hours	\$825
<hr/>		
TOTAL	7 hours	\$1925

Additional Notes

- If an appointment is missed or canceled with less than 24 hour notice, we will bill the full fee of \$275 for each hour missed.

**NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL
RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)**

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

.....

CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Jeanette L. Morgan, PsyD, am the President of JLM Psychological Services, Inc..

Name of Individual

Title

Name of Contractor

and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.
2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.
3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

Dr. Jeanette L. Morgan _____

Dr. Megan Dennison _____

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at _____ Newport Beach, California on August 7th, 2025.



Signature

Jeanette L. Morgan, PsyD

Typed or Printed Name

President

Title

JLM Psychological Services, Inc.

Name of Contractor

1401 Dove Street, #110, Newport Beach, CA 92660

Address

949-669-4770

Telephone Number

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 Crescent Way – P.O. Box 3520
Anaheim, CA 92803-3520

INDEPENDENT CONTRACTOR AGREEMENT AMENDMENT

THIS AGREEMENT AMENDMENT is made and entered into this (Board Approval Date):

7 th	day of	August	2025
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in reference to the Consulting Agreement by and between

Nati's House dba Neutral Ground

Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High School District, hereinafter referred to as "District" dated and Board approved:

August 8, 2024

and amends said Consulting Agreement as follows:


<p>The Board of Trustees is requested to amend the independent contractor agreement with Nati's House dba Neutral Ground. The amendment increases the approved cost for services from \$72,500 to \$79,750 for additional days of service for students enrolled in summer school program during June 2025 at Gilbert High. The amendment will also extend the dates of services through September 1, 2025.</p>
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All other terms and conditions of the original agreement will remain in force.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

CONSULTANT:	DISTRICT:
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Typed Name of consultant (same as page 1):

Nati's House dba Neutral Ground	Anaheim Union High School District
Typed Name/Title of Authorized Signatory:	Typed Name of Assistant Superintendent:
Nati Alvarado	Jaron Fried
Authorized Signature:	Signature of Assistant Superintendent:
	
Street Address:	Street Address:
1733 Valencia	501 Crescent Way, P.O. Box 3520
City, State, Zip Code	City, State, Zip Code
Santa Ana, CA, 92706	Anaheim, CA 92803-3520

Date:

Date:

7/9/25	8/8/25
--------	--------

Mark Appropriately:

Independent/Sole Proprietor:	
Corporation:	
Partnership:	X
Other/Specify:	

Social Security Number* or Federal Identification Number*

	45-4041042
--	------------

*Or, initial here:

X	I have completed a new IRS Form W-9 that will be submitted directly to AUHSD Accounting.
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Telephone Number:


E-mail Address:

714.267.7747	nati.alvarado@ngservices.org
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If a company/corporation is being approved, the signature must be that of a responsible person. Typed company/corporation/individual's name must be identical to that on page 1.

PRINCIPAL/DISTRICT ADMINISTRATOR:

Signature of Principal or District Administrator (sign prior to submitting to District indicating review and approval):

Signature:	 Dr. Fried	Date:	7/14/25
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ANAHEIM UNION HIGH SCHOOL DISTRICT
INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 7th day of August, 2025, between the Anaheim Union High School District ("District") and Spyder3D ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.
2. **Term.** The term for services pursuant to this Agreement is from July 1, 2025 through June 30, 2026.
3. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:
 - ☒ Signed Agreement
 - ☒ Insurance Certificate(s) and Endorsements (Section 10)
 - ☒ Criminal Background Investigation Certification(s) (Section 16)
 - ☒ W-9 Form
4. **Compensation.** District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee of eighty one thousand Dollars (\$81,000) and no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the District receives an invoice from Contractor for Services actually completed.

5. **Independent Contractor.** Contractor is customarily engaged in an independently established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.
6. **Materials.** Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
7. **Standard of Care.** Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.
8. **Audit.** Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.
10. **Insurance.**
 - 10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
 - 10.1.1 General Liability. One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☐ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation Insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (Including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

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10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."

10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's Insurance policies shall be primary to any insurance or self-insurance maintained by District.

10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.

10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

11. **Compliance With Laws, Rules, and Regulations.** Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.
12. **Permits/Licenses.** Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
13. **Safety and Security.** Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
14. **Employment With Another Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
15. **Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
16. **Fingerprinting of Employees.** Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No ☐ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such

time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.

- 17. Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
- 18. Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
- 19. Limitation of District Liability.** The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.
- 20. Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 21. Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School District
Attn: Dr. Jaron Fried
Copy: Dr. Seema Sidhu
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3557
Email: sidhu_s@auhsd.us

Contractor

Spyder3D LLC
Attn: Joseph Bloomfield
480 Atlas St
Brea, CA 92821
Phone: 714-256-1122
Email: joe@spyder3d.com

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 22. Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 23. Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

- 24. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 25. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.
- 26. Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 8/8/25

By: _____

Print Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

Spyder3D LLC

Date: June 30, 2025

By: 

Print Name: Joseph Bloomfield

Title: President

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Contractor shall:

The Anaheim Union High School District team, in collaboration with Spyder 3D has prepared a program to establish a Graphic Design pathway. .

Spyder3D through their SpyderLab will continue to offer Gilbert High School a fully-fledged educational program. The program includes an immersive, hands-on curriculum that spans business, engineering, science, and the arts. This curriculum will teach students digital design and technical production skills, while also fostering essential soft skills through teamwork and the operation of an on-campus business. Students will engage in real-world projects, producing team and club t-shirts, award plaques, banners, as well as posters, thereby gaining valuable practical experience.

**NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL
RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)**

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

.....

CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Joseph Bloomfield, am the President of Spyder 3D
Name of Individual Title Name of Contractor

and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.
2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.
3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:


Frank Felix
Mike Garcia

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at Brea, California on June 30, 2025
Date


Signature

Joseph Bloomfield
Typed or Printed Name

President
Title

Spyder 3D
Name of Contractor

480 Atlas St, Brea, CA 92821
Address

714-256-1122
Telephone Number

Proprietary and Confidential



Agreement For Niche.com Services

CUSTOMER		
Customer	Anaheim Union High School District	
Primary Contact*	Name: Dr. Jaron Fried	Address:
	Email: fried_ja@auhsd.us	501 Crescent Way
	Phone: 714-999-3557	Anaheim, CA 92801
Billing Contact*	Name: Joe Carmona	Billing Address:
	Email: carmona_j@auhsd.us	501 Crescent Way
	Phone: 714-999-3589	Anaheim, CA 92801
PO #		
Sales Tax Exempt?	Please attach your Sales Tax-Exempt Form if Applicable	

* Where Niche requires that you provide an e-mail and/or mailing address, you are responsible for providing your most current e-mail and/or mailing address. In the event that the last e-mail and/or mailing address you provided is not valid, or for any reason is not capable of delivering to you any notices required/permitted by the Terms, Niche's dispatch of the e-mail or other message containing such notice will nonetheless constitute effective notice.

Service Name

Total Service Fee (USD)*

\$16,790.00

Invoicing Selection/Amount (USD):

Upfront

****Initial Term Start Date**

8/15/2025

Initial Term Length

12.0

*Should this Agreement supersede any prior agreement regarding the same subject matter hereto, and such fact result in a credit of Fees already paid (determined at the sole discretion of Niche), then the applicable credit shall be applied to the first invoice(s) generated under this Agreement.

**Should Customer fail to sign this Service Agreement prior to the Initial Term Start Date stated in the table above, then the Initial Term Start Date shall be deemed to be the next first (1st), fifth (5th), tenth (10th), fifteenth (15th), twentieth (20th), twenty-fifth (25th) or last day of a month following the date of Customer's Signature.

Proprietary and Confidential

This Service Agreement (the "Service Agreement"), effective as of the Initial Term Start Date, is by and between the customer identified above ("Customer") and Niche.com, Inc. ("Niche") and subject to the Customer Terms and Conditions (the "Terms and Conditions") located on the internet at the following link - <https://about.niche.com/service-agreement/>. The Terms and Conditions are (i) hereby incorporated herein by reference, (ii) shall govern this Service Agreement, (iii) are integral to the agreement between the parties, and (iv) are collectively referred to with this Service Agreement as the "Agreement." Should the Services include the provision of products or services to any Entity or Entities, as defined below, other than Customer, then Customer represents that it has the authority to, and hereby does, bind such Entities to this Agreement, including any Exhibits, attachments, or amendments hereto. An Entity ("Entity" or "Entities") includes the Customer and any entity that Customer directly or indirectly controls, is controlled by or is under common control with Customer; "control" means ownership of the majority of the voting shares of such entity or the ability to direct the operations and management of such entity; "Parent Entity" shall be the Entity listed as such in Exhibit A. The Agreement contains the entire agreement of the parties and supersedes all prior written and oral agreements, and all contemporaneous oral agreements, relating to these transactions. All capitalized terms used but not defined in this Service Agreement shall have the meanings given such terms in the Terms and Conditions. The parties, intending to be legally bound, hereby agree as follows:

Term: The Initial Term ("Initial Term") of this Agreement shall be effective as of the Initial Term Start Date, each of which is indicated in the Services Table, above. At the end of the Initial Term, this Service Agreement will automatically renew for successive 12-month terms (each a "Renewal Term," collectively referenced with the Initial Term as the "Term") at the then-current market rates for the Services unless either Party terminates the Agreement by providing written notice at least thirty (30) days prior to the end of the Initial Term or any Renewal Term.

Services: Niche will provide the Services stated in the Services Table, above in accordance with the terms of the Agreement.

Amendment: The Agreement may be amended only by writing executed by each of the parties.

Execution in Counter Parts: The Agreement may be executed in any number of counterparts (including electronically transmitted versions), each of which shall be deemed an original but all of which shall be construed together and constitute one and the same instrument.

A. Niche Core Service Terms:

1. Unless otherwise specified, all Services will be rendered according to a Niche standard template.
2. Designs, Creative Assets, and placement on the Website may, in Niche's reasonable discretion, change.
3. Any of the Services set forth above are subject to change or cancellation with or without notice due to availability and/or legal compliance issues as they may arise from time to time in Niche's reasonable discretion.
4. Customer grants permission to Niche to run advertisements and/or promotions on 3rd party ad networks (e.g. Google or Facebook) and to integrate Customer Content displayed on 3rd party service providers (e.g. Instagram or YouTube) into the Website.

Proprietary and Confidential

5. Emails or messages sent to Niche users are subject to the Niche Privacy Policy, including the users' ability to "opt out."

[Signatures Applied to the Following Page]

Proprietary and Confidential

Agreement & Acceptance: IN WITNESS WHEREOF the parties have entered into the Agreement, as of the date set forth above. BY EXECUTING THIS SERVICE AGREEMENT, YOU (A) ACKNOWLEDGE THAT YOU HAVE READ AND UNDERSTAND THE TERMS AND CONDITIONS AND (B) ACCEPT THE TERMS AND CONDITIONS AND AGREE THAT YOU ARE LEGALLY BOUND BY THEIR TERMS.

NICHE.COM, INC.

Anaheim Union High School District

By: _____
Name: Mark Eshelman
Title: Vice President, Sales
Date: 8/8/25

By: _____
Name: Dr. Jaron Fried
Title: Assistant Superintendent, Ed. Division
Date: 8/8/25

ANAHEIM UNION HIGH SCHOOL DISTRICT
INDEPENDENT CONTRACTOR SERVICES AGREEMENT

This Independent Contractor Services Agreement ("Agreement") is made as of the 7th day of August, 2025, between the Anaheim Union High School District ("District") and Backhausdance ("Contractor") (each a party, collectively, "Parties").

WHEREAS, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, the District is in need of such special services and advice; and

WHEREAS, the Contractor warrants that it is specially trained and experienced and competent to perform the special services required by the District outside the usual course of the District's business; and

WHEREAS, the Contractor agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** The detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services is described in Exhibit "A" attached hereto and incorporated herein by this reference ("Services"). In the event of any conflict between the terms of the body of this Agreement and language set forth Exhibit A, the terms of the body of the Agreement shall govern. Contractor will provide the Services to the District during the Term.
2. **Term.** The term for services pursuant to this Agreement is from August 10, 2025 through May 25, 2026.
3. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the following:
 - ☒ Signed Agreement
 - ☒ Insurance Certificate(s) and Endorsements (Section 10)
 - ☒ Criminal Background Investigation Certification(s) (Section 16)
 - ☒ W-9 Form
4. **Compensation.** District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement a total fee of Two Thousand Dollars (\$2000) and no other costs or expenses. Payment for the Services shall be made for all undisputed amounts in installment payments within forty-five (45) days after the District receives an invoice from Contractor for Services actually completed.
5. **Independent Contractor.** Contractor is customarily engaged in an independently

established trade, occupation, or business of the same nature as that of the Services, and in the performance of this Agreement shall be and act as an independent contractor. Contractor understands and agrees that Contractor and all of Contractor's employees shall not be considered officers, employees, agents, partners, or joint venturers of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, workers' compensation, social security, and income taxes with respect to Contractor's employees.

6. **Materials.** Contractor shall furnish, at Contractor's own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
7. **Standard of Care.** Contractor's Services will be performed, findings obtained, and reports and recommendations prepared in accordance with generally and currently accepted principles and practices of Contractor's profession for services to California school districts. District will not control or direct performance of the work under the Agreement or in fact.
8. **Audit.** Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter.
9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall, at Contractor's sole expense, defend, indemnify, and hold harmless the District and its agents, representatives, officers, consultants, employees, trustees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and consultants' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.
10. **Insurance.**
 - 10.1 The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
 - 10.1.1 General Liability. One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury, personal injury, and property damage in the form of Comprehensive General Liability and Contractual Liability. If Commercial General Liability, or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to each location, or the general aggregate limit shall be twice the required occurrence limit.

10.1.2 Is this Contractor interacting with students? Yes ☒ No ☐ For interaction with students, Sexual Abuse/Molestation coverage must be included under General Liability or obtained in a separate policy and identified under "Other" coverage of Certificate of Insurance or by indicating in Description of Operations/Special Provisions that Sexual Abuse/Molestation coverage is not excluded and provide policy exclusion pages. If Sexual Abuse/Molestation coverage is added by Endorsement to the General Liability policy, Contractor must provide proof of Endorsement. Such coverage shall be in an amount of not less than \$1,000,000 per occurrence; \$2,000,000 general aggregate.

10.1.3 Workers' Compensation/Employers Liability Insurance. A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this contract.

If Contractor has no employees, it may certify or warrant to the District that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the District's Director of Risk Management.

10.1.4 Automobile Liability Insurance. Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

10.1.5 Umbrella Liability Insurance. An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

Professional Services Contracts - (including architects, engineers, consultants, counselors, medical professionals, hospitals, clinics, attorneys and accountants or others who work on developing outcomes and make recommendations for strategic planning specific to the department or District)

Professional Liability – Professional Liability Insurance with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate limits OR

Errors and Omissions Liability Insurance with limits of not less than one million (\$1,000,000) and two million (\$2,000,000) aggregate limits OR

Directors and Officers Insurance coverage with limits of not less than one million (\$1,000,000) shall be required for Contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the District

If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The claims made insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

The coverage described above is not required for contractors or consultants providing services which are not relied upon by District departments for decision making. These would include trainers or instructors, expert witnesses, statisticians, etc.

10.2 Other Insurance Provisions. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to the District and approved by the District. The Certificates and insurance policies shall include the following:

- 10.2.1 A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."
- 10.2.2 An endorsement stating that the District and its agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.
- 10.2.3 Waiver of Subrogation. The Contractor shall require the carriers of required coverages to waive all rights of subrogation against the District, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the District.
- 10.2.4 Policies Primary and Non-Contributory. All policies required herein are to be primary and noncontributory with any insurance or self-insurance programs carried or administered by the District.

10.2.5 All policies shall be written on an occurrence form.

10.2.6 The Contractor's insurance shall apply separately to each insured against whom a claim is made or suit is brought, except with respect to the limits of the insurer's liability.

10.2.7 Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

- 11. Compliance With Laws, Rules, and Regulations.** Contractor shall observe and comply with all rules and regulations of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule, or regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules, or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any Services that are in violation of any laws, ordinances, rules, or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.
- 12. Permits/Licenses.** Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
- 13. Safety and Security.** Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 14. Employment With Another Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which Services are actually being performed pursuant to this Agreement.
- 15. Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 16. Fingerprinting of Employees.** Is this Contractor interacting with students, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee? Yes ☐ No ☒ Pursuant to Education Code section 45125.1, any entity that has a contract with a local educational agency shall ensure that any employee who interacts with pupils, outside of the immediate supervision and control of the pupil's parent or guardian or a school employee, has a valid criminal records summary by submitting employee fingerprints to the California Department of Justice. The Contractor shall not permit any employee to interact with District students until such

time as the Contractor has certified in writing, using the District's approved criminal records certification form, that neither it nor any of its identified employees has been convicted of a felony, as defined in Education Code section 45122.1.

17. **Assignment/Subcontract.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
18. **Termination.** The District may at any time for any reason terminate this Agreement. Written notice by the District's superintendent shall be sufficient to stop further performance of services by Contractor. The notice shall be deemed given when received or no later than three days after the day of mailing, whichever is sooner.
19. **Limitation of District Liability.** The District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the Services performed in connection with this Agreement.
20. **Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all District information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
21. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

District

Anaheim Union High School District
Attn: Dr. Jaron Fried
Copy: Dr. Seema Sidhu
501 N. Crescent Way
Anaheim, CA 92801
Phone: 714-999-3579
Email: sidhu_s@auhsd.us

Contractor

Backhausdance
Attn: Nancy Warzer-Brady
PO Box 5890
Orange, CA 92863
Phone: 949-751-7874
Email: nancy@backhausdance.org

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Entire Agreement.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
23. **Governing Law.** This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Orange County, California.

- 24. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 25. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired, or invalidated in any way.
- 26. Counterparts.** This Agreement may be executed in multiple counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. For purposes hereof, a facsimile or emailed copy of this Agreement, including the signature pages hereto, shall be deemed an original, and each party agrees that it will not contest the validity of the execution of this Agreement solely on the basis of any signature being a facsimile or electronic copy.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Anaheim Union High School District

Date: 8/8/25

By: _____

Print Name: Dr. Jaron Fried

Title: Assistant Superintendent, Ed. Division

Backhausdance

Date: 08/07/2025



By: _____

Print Name: Jennifer Backhaus

Title: Founder and Artistic Director
Education Director,
Backhausdance

Contact: Nancy Warzer-Brady
Education and Community Engagement Director
Backhausdance
nancy@backhausdance
949-751-7874

EXHIBIT A

Provide a detailed description of services that shall be provided, the nature of the qualifications of the Contractor, the location of the services to be provided, and the recipients or benefactors of the services:

Backhausdance, formed in 2003 as a non-profit organization by Jennifer Backhaus, award-winning choreographer and Chapman University dance faculty member, is Orange County's premier, professional, contemporary dance company. Annually, Backhausdance presents professional performances with original choreography and the work of guest choreographers at theatres and various venues throughout Southern California and beyond.

The company's repertory offers a body of original and innovative work appealing to all ages and backgrounds, performing and teaching an eclectic and dynamic dance vocabulary with a wonderful sense of fluidity and strength. Audiences experience the joy and artistry of Backhausdance's powerful, athletic dances, featuring deeply human and emotional creations that are infused with a sense of humor and theatricality, reflecting on aspects of our common humanity and our place in the world. Woven into the fabric of Backhausdance is advocacy for inclusivity, equity, and celebration of all perspectives, identities and ideas.

Backhouse will provide 8 movement sessions with the Savanna program with two instructors as well as collaborate with the Savanna Band staff on creative choices for their 2025 field show production.

NOTICE TO CONTRACTORS REGARDING VALID CRIMINAL RECORDS SUMMARY (EDUCATION CODE SECTION 45125.1)

Education Code Section 45125.1 provides that any entity that has a contract with a local education agency (school district) shall ensure that any employee who interacts with students outside of the immediate supervision and control of the student's parent or guardian or a District/school employee has a valid criminal records summary resulting from submission of the employee's fingerprints in a manner authorized by the Department of Justice (DOJ).

The DOJ shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the DOJ.

The entity shall not permit an employee to come in contact with any student until the DOJ has ascertained that the employee has not been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code section 1192.7(c). The entity shall certify in writing to the governing board of the school district that none of its employees who may come in contact with any student have been convicted of a violent or serious felony.

.....

CERTIFICATION BY CONTRACTOR

To the Board of Trustees of the Anaheim Union High School District:

I, Jennifer Backhaus, am the Founder & Artistic Director of Backhausdance.

Name of Individual Title Name of Contractor

and I am authorized to execute this Certification on behalf of the Contractor.

1. I have carefully read and understand the Notice to Contractors Regarding a Valid Criminal Record Summary required under Education Code Section 45125.1.
2. Due to the nature of the services that will be provided to the District, Contractor's employees will or may have contact with students of the District outside of the immediate supervision and control of the student's parent or guardian or District employee.
3. I have obtained and reviewed the valid Criminal Records Summary of the following employees who will be performing services for the District:

Anne Elise Garrison	
Zachary Medina	
Ashton Titus	
Julia Atkinson	

If any subsequent/future employees will be performing services for the District, I will obtain and review the Valid Criminal Records Summary of these employees and submit an updated Certification to the District.

4. None of the employees who will be performing the services to the District have been convicted of a violent felony as defined in Penal Code section 667.5(c) or serious felony as defined in Penal Code Section 1192.7(c), and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed at Orange, California on June 15, 2025.
Date



Signature

Jennifer Backhaus

Typed or Printed Name

Founder and Artistic Director

Title

Backhausdance

Name of Contractor

P. O. Box 5890, Orange, CA 92863

Address

562-335-2442

Telephone Number

ANAHEIM UNION HIGH SCHOOL DISTRICT
501 Crescent Way – P.O. Box 3520
Anaheim, CA 92803-3520

INDEPENDENT CONTRACTOR AGREEMENT AMENDMENT

THIS AGREEMENT AMENDMENT is made and entered into this (Board Approval Date):

7 th	day of	August	2025
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in reference to the Consulting Agreement by and between

Safir and Associates, LLC

Independent Contractor, hereinafter referred to as "Consultant" and the Anaheim Union High School District, hereinafter referred to as "District" dated and Board approved:

June 17th, 2025

and amends said Consulting Agreement as follows:

The Board of Trustees is being asked to amend the independent contractor agreement with Safir and Associates, LLC. This amendment aims to extend the previously approved services to include a customized Pedagogies of Voice (PoV) Institute. This institute is designed to help educators reimagine the educational experience for all students, with a specific focus on empowering Long-Term English Learners (LTELs).


The institute will be conducted by Shane Safir and co-presenters, with sessions scheduled for September 10, 2025, and January 7, 2026. The total cost for this service will be \$37,000, which will be funded 50 percent from Community Schools Grant Funds and 50 percent from Professional Learning Funds. The newly amended total amount will not exceed \$42,750. The previously approved term ended on July 18, 2025, and the new service dates will extend through January 8, 2026.

All other terms and conditions of the original agreement will remain in force.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed:

CONSULTANT:	DISTRICT:
--------------------	------------------

Typed Name of consultant (same as page 1):

Safir and Associates	Anaheim Union High School District
Typed Name/Title of Authorized Signatory:	Typed Name of Assistant Superintendent:
Shane Safir	Jaron Fried
Authorized Signature:	Signature of Assistant Superintendent:
	
Street Address:	Street Address:
1394 Barrows Rd.	501 Crescent Way, P.O. Box 3520
City, State, Zip Code	City, State, Zip Code
Oakland, CA 94610	Anaheim, CA 92803-3520

Date:

Date:

7/24/25	8/8/25
---------	--------

Mark Appropriately:

Independent/Sole Proprietor:	<input checked="" type="checkbox"/>
Corporation:	<input type="checkbox"/>
Partnership:	<input type="checkbox"/>
Other/Specify:	<input type="checkbox"/>

Social Security Number*

or

Federal Identification Number*

	81-1068039
--	------------

*Or, initial here:

<input checked="" type="checkbox"/>	I have completed a new IRS Form W-9 that will be submitted directly to AUHSD Accounting.
-------------------------------------	--

Telephone Number:


E-mail Address:

(510) 599-9191	shane@shanesafir.com
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If a company/corporation is being approved, the signature must be that of a responsible person. Typed company/corporation/individual's name must be identical to that on page 1.

PRINCIPAL/DISTRICT ADMINISTRATOR:

Signature of Principal or District Administrator (sign prior to submitting to District indicating review and approval):

Signature:	 Dr. Fried	Date:	07/23/25
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Memorandum of Understanding Between
Anaheim Union High School District
And
Fullerton Joint Union High School District
2025-2026

It is hereby agreed by and between the Anaheim Union High School District (hereinafter referred to as the "Provider District") and the Fullerton Joint Union High School District (hereafter referred to as the "Sending District,") and collectively referred to herein as the "Parties," mutually agree as follows:

1. Basis of Agreement

Pursuant to the authority established in Education Code Sections 56195, 56195.1, 56195.3 and 56195.5, Provider District may provide for the education of individual pupils in special education programs who reside in other districts or counties. The Provider District operates the Regional and Specialized Programs to provide special education programs and services to individuals with exceptional needs requiring intensive educational services, including a regional deaf and hard of hearing program.

2. Term of Agreement

This Agreement is effective for the period beginning August 1, 2025, and ending June 30, 2026.

3. Acknowledgment of Special Education Funding Formula

It is acknowledged that, in accordance with Part 30 of the Education Code, Chapter 7.2, Section 56836 et seq., the California State funding formula for special education programs, services and administration generates an entitlement based on the average daily attendance of pupils in the local education agencies that comprise a Special Education Local Plan Area (SELPA).

4. Scope of Program and Referral Process to GASELPA

The Provider District shall conduct special education programs and services for those eligible pupils of the Sending District referred by their Individualized Education Program (IEP) Teams when it is jointly determined by the Sending District and the Provider District that the pupil's educational needs as specified in the pupil's IEP can be appropriately met by the programs and services operated by the Provider District. Prior to offering placement in any Provider District Program, the Sending District shall contact the appropriate Provider District Program Specialist and/or Provider District Director to discuss a possible referral and the appropriateness of the Provider District Program placement. If the referral seems appropriate, the Sending District shall obtain from the parent authorization to release information to the Provider District staff and submit a Provider District referral packet to the appropriate Provider District Director as well as schedule a visitation with the parent.

Provider District referral packets can be obtained by contacting the Provider District Director and/or Program Specialists of the Provider District where the Program is located.

Upon review of the referral packet and site visit by parent, the Provider District Program Specialist and/or representative will coordinate an IEP team meeting for purposes of discussing possible placement in a Provider District Program. Provider District shall maintain and provide special education programs for Sending District pupils during the 2025-2026 school year. Class size ranges and student-adult ratios shall be maintained in a manner which allows Provider District to meet the programmatic, health and safety needs of the pupils.

5. Responsibility of School District of Residence

The Sending District and Provider District acknowledge that the Sending District, as the pupil's district of residence, maintains primary responsibility as the local education agency (LEA) to ensure the pupil receives a free appropriate public education. In the event a pupil participating in a Provider District Program moves out of the Sending District, the Sending District shall immediately provide the Provider District written notice of the pupil's change in residence, including the new school district of residence, if known. Similarly, the Provider District shall immediately notify Sending District in the event a parent reports a change in residence, including the new school district of residence, if known.

6. Annual and Triennial Reviews

The Sending District shall be notified of annual reviews scheduled for its pupils participating in a Provider District Program and shall provide a representative who will participate in the development of the annual IEP. For initial placement, triennial review, recommendation for home instruction, or a change in eligibility or services specified on the current IEP, a Sending District representative who is authorized to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the pupil's IEP shall attend the IEP team meeting. For all other pupils enrolled in a Provider District Program, the Sending District agrees to provide a general education teacher at IEP team meetings unless otherwise waived in writing by pupil's parent in accordance with the IDEA and State law. Subject to approval by the pupil's parents, the general education teacher and/or other IEP team participants may use alternative means of meeting participation, such as video conferences and conference calls.

Progress reports relating to goals and objectives in a pupil's IEP shall be sent by the Provider District to parents per the pupil's IEP schedule for progress reporting and to the Director of Special Education of the Sending District. When requested by Sending District or parent, an updated report shall be provided if there is no current progress report whenever a pupil is scheduled for an IEP review or when pupil's enrollment in Provider District Program is terminated.

7. Assessments/Independent Educational Evaluations

In the event a request is made for an Independent Educational Evaluation (IEE), Provider District and/or District Provider school site shall immediately forward such request to the Sending District, and in collaboration with the Provider District, shall determine how to respond to the request for an IEE. If the Sending District receives a request for assessment or IEE for a student referred to or enrolled in a Provider District Program, the Sending District shall immediately notify Provider District of the request and collaborate with Provider District as to how to respond. Provider and/or Sending District may also schedule an IEP team meeting to further

discuss the requested IEE or assessment but this shall not delay the Sending District's file or fund obligations.

The Sending District is responsible for all matters related to the IEE including but not limited to the ultimate decision whether or not to grant the IEE, whether or not to file for a Due Process Hearing or other legal proceeding, and all costs related obtaining and conducting the IEE. The Provider District and Provider District school site are not responsible for any costs or legal proceeding such as a Due Process hearing and/or Attorney Fees related to the IEE, but shall cooperate in full with participation in all due process related matters, including participation in resolution meetings, mediation, if scheduled, witness preparation meetings, and witness testimony. The Sending District shall coordinate the IEE process, including identification of the evaluator, securing contracts, and ensuring the evaluation is completed in a timely manner.

8. Pupil Count

A count shall be taken of the number of pupils enrolled in GASELPA's Special Schools Program as of the first day of each calendar month, August through June. A pupil shall be counted as "enrolled" in a Provider District Program on the first day of attendance in the program or fourteen (14) days after the IEP team has met and an approved IEP has been executed for the pupil's educational placement in a Provider District Program, whichever occurs sooner. Pupils continuing in a Provider District Program from the previous school year shall be counted as "enrolled" on the first school day in August unless written notification of withdrawal is received from either the parent or Sending District. If a continuing pupil has not attended school by the eleventh (11th) day of the first school month, Provider District shall notify the Sending District and a determination shall be made regarding continuing enrollment. In the event either Provider District or Sending District are informed that a pupil has been withdrawn by the parent from a Provider District Program, each agency shall immediately notify the other of such withdrawal. Any pupil withdrawn by the parent from a Provider District Program is no longer counted as "enrolled" or considered a continuing pupil for the following school year.

9. Definitions

a. "Provider District Programs" are the special education classes and support services operated by Provider District for severely disabled and medically fragile pupils, pupils with low incidence disabilities, pupils with autism spectrum disorders, pupils with emotional disturbances and other eligible pupils.

b. "Special Education Program Income" shall be defined as the sum of all State and Federal funds generated by or on behalf of pupils transferred to regional programs operated by Provider District Programs under this Agreement.

c. "Special Education Program Expenditures" shall include Direct Costs, Direct Support Costs and Indirect Cost of Provider District Programs.

d. "Average Cost Per Pupil" shall refer to the Special Education Program Expenditures attributable to the program less Special Education Program Income divided by the average number of pupils enrolled during the year.

e. "Average Number of Pupils" shall refer to the total of the number of pupils counted on the first school day of each calendar month divided by the number of calendar months in the period specified.

10. Funding

In consideration of the enrollment of pupils in special education programs conducted by Provider District, the Sending District and/or Sending District SELPA transferring pupils to the regional programs operated by Provider District agree to pay the Provider District the costs of services based on the schedule attached hereto as Exhibit A. The estimated cost for placement is based on total days enrolled with a per diem rate of \$266.58. The total cost will not exceed \$53,316. The Sending District shall be responsible for the full cost of additional personnel as specified for the benefit of and in the IEP for the pupil of the Sending District. A final accounting to determine the cost of attendance and billing costs to FJUHSd will be made no later than August 15, 2026 for the 2025-2026 school year.

a. Special Circumstance Assistant (SCA). The Sending District, as specified in its SELPA's Local Plan, shall be responsible for the full cost of additional personnel required for the benefit of and specified in the IEP for individual pupils who are residents of the Sending District.

11. Home Instruction

When a pupil is absent from school for more than ten (10) consecutive school days as a result of a medical condition and is expected to have a continued and extended health related absence, the pupil's IEP team shall review the IEP and determine appropriate educational services. A Sending District representative who is authorized by the Sending District's Director of Special Education to approve or disapprove the allocation of specified Sending District resources necessary for the implementation of the pupil's IEP shall participate in the IEP team meeting when considering a placement for home or hospital instruction. When recommending placement for home or hospital instruction, the IEP team shall consider documentation from the pupil's treating physician indicating the pupil's condition, verifying that the condition prevents the pupil from attending school and providing a projected date for the pupil's return to school. Any in-home instruction, including other related services, shall be provided by the Sending District or as otherwise agreed to by Provider District and the Sending District. In the event the pupil is hospitalized in a facility located outside of the Sending District, it is the Sending District's responsibility to inform the parent that instruction will be provided in accordance with Education Code section 48207 and 48208. In either circumstance, it may be necessary to exit the pupil from Provider District Program in order for the Sending District to provide the necessary in-home instruction or for the pupil to receive hospital instruction. In the event the Provider District and the Sending District agree that the Provider District will provide in-home or hospital instruction to the pupil, the Provider District shall separately bill the Sending District for such services.

12. Transportation

Sending Districts transporting pupils to a Provider District Program shall ensure that buses arrive at the school site with sufficient time to unload students prior to the beginning of the instructional day and to load them at the end of the instructional day. Delays requiring either overtime supervision or causing portions of the instructional program to be missed and subsequently made up may result in charges to the Sending District for additional costs incurred by the Provider District related to such delays.

13. Due Process and Complaints

Provider District and Sending District agree to collaborate and fully cooperate in any due process proceeding involving a pupil currently attending or formerly enrolled in a Provider District Program, including resolution sessions, mediations and hearings, as well as coordinating witness availability, witness preparation and producing documents regarding the pupil.

In the event Provider District is named as the sole LEA in a due process complaint, Provider District and Sending District agree that Sending District, as the pupil's school district of residence, is a necessary party to the due process proceedings.

a. Provider District and Sending District shall also fully participate in the investigation and provision of documentation related to any complaint filed with the State of California, the Office for Civil Rights, or any other State and/or federal governmental body or agency.

14. Quarterly Billing

The Provider District shall bill the Sending District quarterly invoices based on the estimated costs on Exhibit A.

15. Final Accounting

The final invoice will include the appropriate documentation supporting the Provider District expenditures and revenues for the Provider District Program. Final invoice will be sent to the Sending District by October 15th of the following fiscal year.

16. Projected Enrollment/Facilities and Staffing Needs

In order to assist the Provider District in planning for both facilities and staffing needs for its programs, each Sending District shall submit to, in writing, on or before February 15 of each year, the projected number of pupils expected to be transferred to the Provider District programs for special education and support services in the following school year. Absent a projection, the number of Sending District pupils reported in the current year December 1 Federal Pupil Count shall be used for facilities, staffing and budget planning by the Provider District for the following school year.

17. Notices

All notices to be given pursuant to this Agreement, by either party to the other, shall be in writing and (a) delivered in person; (b) deposited in the United States Mail duly certified or registered, return receipt requested with postage prepaid; (c) sent by Federal Express or other similar overnight delivery service, or (d) sent by email. Notice is deemed to have been duly given and received upon (a) personal delivery; (b) as of the third business day after deposit in the United States Mail; or (c) the immediately succeeding business day after deposit with an overnight delivery service. Notices hereunder shall be provided to the following addresses, and such addresses may be changed by providing written notice in accordance with this Section:

Provider District:

School District: Anaheim Union High School District
Address: 501 N. Crescent Way

City: Anaheim, CA 92801
Attn: Lauren Klatzker
Title: Director, Special Youth Services
Telephone: 714-999-3528
Fax: 714-999-0622

Sending District

School District: Fullerton Joint Union High School District
Address: 1051 W. Bastanchury Rd.
City: Fullerton, CA 92833
Attn: Marta Toth
Title: Data Systems Technician
Telephone: 714-870-2875
Fax: 714-870-2979

18. No Waiver

The failure of the Provider or Sending District in any one or more instances to insist upon strict performance of any of the terms of this Agreement or to exercise any option herein conferred shall not be construed as a waiver or relinquishment to any extent of the right to assert or rely upon such terms or option on any future occasion.

19. Hold Harmless

To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the Sending District, Provider District agrees to hold harmless, indemnify and defend the Sending District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement. To the extent permitted by law, and except for the acts or omissions of employees, agents and officers of the Provider District, the Sending District agrees to hold harmless, indemnify and defend Provider District and its governing board, officers, agents and employees from all claims, demands, liabilities, losses, damages, or expenses of any nature whatsoever arising from or connected with the Provider District's performance of services during the term of this Agreement.

20. Complete Agreement

This Agreement is the complete Agreement of the Parties. Any amendments hereto shall be in writing and shall be dated and executed by both Parties.

21. Applicable Law

This Agreement is governed by California state and federal law, and shall be interpreted as if jointly drafted by the Parties to this Agreement.

22. Counterparts

This Agreement may be signed in counterparts. A copy or original of this document with all signature pages appended together shall be deemed a fully executed Agreement. Facsimile signatures shall be deemed as binding as original signatures.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed.

APPROVED BY:

Anaheim Union High School District
Provider District

By: _____
Authorized Agent Signature

Jaron Fried, Asst. Superintendent-Education
Name/Title

8/8/25
Date

Date Approved by Provider
District Board: 8/7/25

Fullerton Joint Union High School District
Sender District

By: _____
Authorized Agent Signature

Sylvia Kaufman / Asst. Sup
Name/Title Sylvia Kaufman
Assistant Superintendent, Ed. Services

7-8-25
Date

Date Approved by Sender
District Board: _____

cc:SELPA

ANAHEIM UNION HIGH SCHOOL DISTRICT
SPECIAL YOUTH SERVICES
501 CRESCENT WAY P.O. BOX 3520
ANAHEIM, CA 92803

TRANSPORTATION AGREEMENT

This is to certify that parent(s) of student (335) agree to the following method of transportation during the **Extended (ESY) school year 2024-2025**

Parent's will provide student (335) transportation from their residence at [REDACTED] Buena Park, CA 90620 to and from New Vista School located at 23092 Mill Creek Dr, Laguna Hills, CA 92653 and will be reimbursed at the rate of 0.70¢ per mile for a total of 50.4 miles round trip (x2) daily during 2024-2025 Extended school year

.70 cents per mile x 50.4 mile round trip = \$35.28. x 2 = \$70.56 daily

Invoicing to the District is required monthly, listing date of transporting student to and from New Vista School and verified by attendance records.

During the entire term of this agreement, and any extension or modification thereof, Parents shall keep in effect a policy or policies of liability insurance, including coverage on owned and non-owned automobiles, of at least \$100,000.00 for each person, and \$300,000.00 for each accident or occurrence for all damages arising out of deaths, bodily injury, sickness or diseases from any one accident or occurrence, and \$25,000.00 for all damages arising out of injury to or destruction of property for each accident or occurrence. Parent agrees to provide a copy of their insurance policy to the District as soon as possible. Parents agree to indemnify and hold district harmless for any act of family in providing said transportation.

The following person/s are authorized to transport student (335) from their residence to and from New Vista School and back home:

Parent Signature: _____ ~~Signature in Original~~ _____ Date: _____

Parent Signature: _____ ~~Signature in Original~~ _____ Date: _____

Dr. Jaron Fried _____ Date: 8/8/25
Assistant Superintendent, Ed. Division

Board Approved:

Date 8/7/25

ANAHEIM UNION HIGH SCHOOL DISTRICT
SPECIAL YOUTH SERVICES
501 CRESCENT WAY P.O. BOX 3520
ANAHEIM, CA 92803

TRANSPORTATION AGREEMENT

This is to certify that parent(s) of student (335) agree to the following method of transportation during the **regular school year 2025-2026**:

Parent's will provide Student (335) transportation from New Vista School located at 23092 Mill Creek Dr, Laguna Hills, CA 92653 to their residence at [REDACTED], Buena Park, CA 90620 and will be reimbursed at the rate of 0.70¢ per mile for a total of 50.4 miles round trip daily during 2025-2026 school year not to exceed 180 days beginning August 22, 2025 through June 10, 2026.

.70 cents per mile x 50.4 mile round trip = \$35.28.

Invoicing to the District is required monthly, listing date of transporting student to and from New Vista School and verified by attendance records.

During the entire term of this agreement, and any extension or modification thereof, Parents shall keep in effect a policy or policies of liability insurance, including coverage on owned and non-owned automobiles, of at least \$100,000.00 for each person, and \$300,000.00 for each accident or occurrence for all damages arising out of deaths, bodily injury, sickness or diseases from any one accident or occurrence, and \$25,000.00 for all damages arising out of injury to or destruction of property for each accident or occurrence. Parent agrees to provide a copy of their insurance policy to the District as soon as possible. Parents agree to indemnify and hold district harmless for any act of family in providing said transportation.

The following person/s are authorized to transport student (335) from their residence to and from New Vista School and back home:

Parent Signature: _____ -Signature in Original Date: _____

Parent Signature: _____ -Signature in Original Date: _____

Dr. Jaron Fried _____ Date: 8/8/25
Assistant Superintendent,
Ed. Division

Board Approved: 8/7/25
Date

Instructional Materials Submitted for Display
Thursday, August 7, 2025
August 8, 2025-September 11, 2025

Curriculum	Basic/ Suppl.	Course Name (Number)	Grade	Title	Publisher
English Language Arts	Suppl.	AP English Literature and Composition (#EN401)	12	<i>Ideas in Literature: Building Skills & Understanding</i>	Bedford, Freeman, and Wort
English Language Arts	Suppl.	English 2 (#EN200)	9-12	<i>V for Vendetta</i>	DC Comics
Social Science	Suppl.	Korean American Studies, Experiences, and Stories (#SS911)	9-12	<i>Rising from the Ashes</i>	Norton Young Readers
World Languages	Suppl.	French 2 (#WL210)	10-12	<i>"L'île au trésor première partie: la malédiction de l'île oak (Treasure Island: Part I: the Curse of Oak Island)</i>	Independent Publisher
World Languages	Suppl.	French 3 (#WL310)	11-12	<i>Le Château de Chambord: Première partie: Secrets d'une famille (The Chambord Castle: Family Secrets)</i>	Independent Publisher

Instructional Materials Submitted for Adpotion
Thursday, August 7, 2025
July 18, 2025-August 7, 2025

Curriculum	Basic/ Suppl.	Course Name (Number)	Grade	Title	Publisher
English Language Arts	Suppl.	English 1 Ethnic Studies (#EN120)	7-12	<i>The Circuit</i>	University of New Mexico
English Language Arts	Suppl.	English 3, English 4 (#EN300), (#EN400)	11-12	<i>Illegally Yours</i>	Grand Central Publishing
English Language Arts	Suppl.	English 1 (#EN100)	9-12	<i>A Pho Love Story</i>	Simon & Schuster Books for Young Readers
English Language Arts	Suppl.	English 2 (#EN200)	9-12	<i>This Land is Our Land: A Blue Beetle Story</i>	DC Comics
Special Education	Suppl.	Work Experience (#CE630)	12	<i>Pre-Employment Transition Solution (Pre-ETS)</i>	Attainment Company

SCHEDULE A

EXHIBIT UU

**STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030
Extended School Year 2024-2025**

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC SCHOOL	TOTAL CONTRACT COST*
2425 – 309	12/28/2008	10	8/07/2025	Olive Crest	\$5,000
2425 – 335	10/09/2010	8	8/07/2025	New Vista School	\$50,000

SCHEDULE A

STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030 Addendum Regular School Year 2025-2026

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC SCHOOL	TOTAL CONTRACT COST*
2526 – 332	09/05/2005	15	8/07/2025	BEACON DAY	\$250,000
2526 – 306	10/10/2003	15	08/07/2025	BEACON DAY	\$250,000

SCHEDULE A

**STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030
Regular School Year 2025-2026**

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC SCHOOL	TOTAL CONTRACT COST*
2526 – 309	12/28/2008	11	8/07/2025	Olive Crest	\$80,000
2526 – 335	10/09/2010	9	8/07/2025	New Vista School	\$150,000

SCHEDULE A

**STUDENT IN NONPUBLIC SCHOOL UNDER EC 56030
Addendum Residential School Year 2025-2026**

STUDENT	DOB	GRADE	BOARD APPROVAL DATE	NONPUBLIC SCHOOL	TOTAL CONTRACT COST*
2526 – 329	3/18/2010	10	08/07/2025	CALO	\$350,000

Field Trip Report

Board of Trustees

August 7, 2025

1. Cypress High School: Girls Volleyball (15 students - 15 female, 0 male)
Adviser/Lead Chaperone: Female - Alexandra Griffiths
Chaperones: Female - Mary Faro, Celeste Manligris, and Marilou Schoffstall
Male - Corey Manligris

To: Las Vegas, Nevada
Dates: August 21, 2025 to August 23, 2025
Purpose: Competition
Expenses: Booster Club - Registration, meals, transportation, and accommodations
Parent/Student - Meals, transportation, and accommodations

Number of school days missed for this trip: 1
Number of school days missed previously: 0
Total number of days missed by this group: 1

2. Kennedy High School: Cross Country (16 students - 8 female, 8 male)
Adviser/Lead Chaperone: Male - Dean Wang
Chaperones: Female - Ashley Mar
Male - Joshua Maguire

To: Fresno, CA
Dates: October 10, 2025 to October 11, 2025
Purpose: Cross Country Invitational
Expenses: ASB/Club Fundraisers - Registration and substitutes
Parent/Student - Meals, transportation, and accommodations

Number of school days missed for this trip: 0
Number of school days missed previously: 0
Total number of days missed by this group: 0

Board of Trustees
August 7, 2025

Page 1 of 7

1. Resignations/Retirements, effective as noted:

Acevedo, Karla	Resignation	7/21/25
Pappas-Feles, Kalliope	Resignation	5/23/25
Matsuda, Michael	Retirement	1/2/26
Morales, Janae	Resignation	5/23/25
Truong, Loc	Resignation	6/27/25

2. Employment:

A. Teacher(s)/Probationary:

		<u>Column</u>	<u>Step</u>
Manrique, Robyn	8/4/25	3	3
Olvera, Evelyn	8/4/25	4	7
Salgado, Amanda	8/4/25	1	1

B. Day-to-Day Substitute Teacher(s) with authorization to teach in subject areas where they have adequate preparation, effective as noted:

Aguilar, Caryzma	8/6/25
Alaei, Gholam	8/6/25
Aleka, Jessica	7/30/25
Anderson, Christopher	8/6/25
Archuleta, Bobby	8/6/25
Bak, Kyla	8/6/25
Barba, Michael	8/6/25
Barlow Jr, Robert	8/6/25
Bedolla, Crystal	8/6/25
Benavides-Gentry, Priscilla	8/6/25
Blackinton, David	7/30/25
Blanco, Angel	8/6/25
Buena, Kenneth	8/6/25
Byars, Contrad	8/6/25
Carranza, Christopher	8/6/25
Castillo, Gabriela	8/6/25
Cavett, Roman	8/6/25
Ceja, Rigoberto	8/6/25
Cerda, Victoria	7/30/25
Cook, Daniel	8/6/25
Cortes, Nili	8/6/25
Danandeh, Nili	8/6/25
Deblasio, Kaitlyn	7/30/25
Fayad, Ali	8/6/25
Finder, Haywood	8/6/25
Flores, Micah	7/30/25
Gallant, Nicholas	8/6/25
Galvez, Jesus	8/6/25
Gonzalez, Raul	8/6/25
Graves Musselmann, Christine	8/6/25
Haller, Ronald	8/6/25
Haller, Ronald	8/6/25
Hansel, Catherine	8/6/25

Human Resources Division, Certificated Personnel

Board of Trustees
August 7, 2025

Page 2 of 7

Henson, Halee	8/6/25
Hoover, Natalie	8/6/25
Jang, Sea	8/6/25
Johnson, Kris	8/6/25
Keledjian, Armen	7/30/25
Kim, Grace	8/6/25
La, Jerry	8/6/25
Lam, Anthony	8/6/25
Langemeier, Rick	8/6/25
Lena-Miller, Amber	8/6/25
Little, Connie	8/6/25
Malley, Karen	8/6/25
Manrique, Robyn	7/30/25
Marquez De La Torre, Yara	8/6/25
Marroquin, Angel	8/6/25
Martin Del Campo, John	8/6/25
McCann, Abigail	8/6/25
McDaniels, Justin	7/30/25
Miler, Amber	8/6/25
Montanez, Marycarmen	8/6/25
Moreno, Anthony	8/6/25
Nguyen, Thao	7/30/25
Nguyen, Johnston	7/30/25
Nguyen, Mimi	8/6/25
Nguyen, Hieu	8/6/25
Nichols, Elizabeth	7/30/25
Olvera, Evelyn	7/30/25
Padilla, Tara	8/6/25
Perez, Fernando	8/6/25
Pitassi, Staci	8/6/25
Pope, Yukiko	8/6/25
Quirion, Nathan	8/6/25
Ranciglio, Terry	8/6/25
Reinsvold, Joe	8/6/25
Reyes, Kevin	8/6/25
Rice, James	8/6/25
Rochwerg, Maxine	8/6/25
Rojas, Diego	8/6/25
Salazar, Steve	8/6/25
Salgado, Amanda	7/30/25
Samuel, Ghada	8/6/25
Sanchez, Iris	7/30/25
Sanchez, Manuel	8/6/25
Sangren, Drew	7/30/25
Santillan, Ana	8/6/25
Schiada, Paul	8/6/25
Seo, Heeyeon	7/30/25
Shim, Jini Gyu Jin	7/30/25
Singh, Shamine	8/6/25
Smith, Shawn	8/6/25
Song, Yoo (Michelle)	8/6/25
Sporn, Sarah	8/6/25

Human Resources Division, Certificated Personnel

Board of Trustees
August 7, 2025

Page 3 of 7

Spratt, Destiny	8/6/25
Van, Cathy	8/6/25
Velasco, Giovanni	8/6/25
Wettland, Kerry	8/6/25
Wilson, Kellie	8/6/25
Wuh, Jow-Ching	8/6/25
Yescas, Sandra	8/6/25

C. Counselor(s)/Temporary:

		<u>Column</u>	<u>Step</u>
Guzman, Cindy	7/16/25	2	2
Husein, Yasin	7/16/25	2	3
Millan, Yesenia	7/16/25	2	5
Velasco, Daysy	7/16/25	3	4

D. Speech Language Pathologist(s)/Probationary:

		<u>Column</u>	<u>Step</u>
Cerda, Victoria	8/4/25	4	1
Deblasio, Kaitlyn	8/7/25	4	1
Sanchez, Iris	8/4/25	4	2

E. Administrator Salary Placements, effective as noted:

		<u>Range</u>	<u>Step</u>
Schilling, Jessica Psychologist	7/21/25	31	1

F. Administrator Substitute, on an if and as needed basis, at the noted authorized salary per day, effective as noted:

Duez, Teresa	8/6/25
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3. Extra Service Compensation:

A. American Speech-Language-Hearing Association (ASHA) Certificate of Competence Stipend, to be paid to the following individual(s), for an earned ASHA Certificate of Competence, effective as noted:

Sanchez, Iris	8/4/25
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B. California Speech-Language Pathology License Stipend, to be paid to the following individual(s), for an earned CA Speech-Language Pathology License, effective as noted:

Sanchez, Iris	8/4/25
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C. Doctorate Stipend, to be paid to the following individual(s) for an earned doctorate stipend, effective as noted:

Perez, Ciara	7/11/25
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Human Resources Division, Certificated Personnel

Board of Trustees
August 7, 2025

Page 4 of 7

- D. Additional Work Days, for the 2024-25 school year, for the listed employee(s), with seven (7) additional days, at their per diem rate of pay (GASELPA Funds).

Bishop, Brandon

- E. Additional Salary, for an extra period of coverage to be paid tenths and based on the individual's salary for 2025-26, effective as noted: (General Funds)

Karapoulios, Eleni 8/4/25

Mongomery, Vanessa 8/4/25

4. Change of contract for the following personnel who have completed the additional units and/or years of experience to advance on the salary schedule, effective as noted:

	<u>From</u>	<u>To</u>	<u>Effective</u>
Guzman, Cindy	2 2	3 2	7/16/25
McDaniel, Justin	1 1	1 2	8/4/25

5. Volunteer Employee Aides, with coverage by Workers' Compensation Insurance, effective as noted:

Bernal, Ivan	7/25/25
Dang Te, Kathleen	7/24/25
Elizarras Alvarado, Adriana	7/23/25
Gultom, Mario	7/25/25
Kroll, Carl	7/25/25
LaFrenier, Seairra	7/24/25
McCoy, Alexandra	7/25/25
Palencia, Dalton	7/23/25
Rivera, Juan	7/25/25
Shenouda, Mira	7/11/25
Shin, Susan	7/25/25
Valadez Varela, Elizabeth	7/23/25
Wood, Montana	7/23/25

6. Extra Service Assignments, employment effective as noted:

Classified:

	<u>Salary</u>	<u>Term</u>	<u>Effective</u>
<u>Cypress</u>			
Armstrong, James	\$4,162	Season	7/28/25
Water Polo, Asst./Lower Level			
Ashcraft, Aidan	\$4,162	Season	7/28/25
Football, Assistant, F/S			
Ashcraft, Alexander	\$4,438	Season	7/28/25
Football, Assistant, V			
Belmares, Annalise	\$2,607.50	1 st Semester	8/4/25
Cheer			

Human Resources Division, Certificated Personnel

Board of Trustees
August 7, 2025

Page 5 of 7

Belmares, Annalise Cheer	\$2,607.50	2 nd Semester	1/5/26
Davis, Elisah Football, F/S	\$4,162	Season	7/28/25
Griffiths, Alexandra Volleyball	\$5,745	Season	7/28/25
Jaminson, Avery Song/Cheer, Assistant	\$1,400	1 st Semester	8/4/25
Jamison, Avery Song/Cheer, Assistant	\$1,400	2 nd Semester	1/5/26
Ledesma, Sierra Song	\$2,607.50	1 st Semester	8/4/25
Ledesma, Sierra Song	\$2,607.50	2 nd Semester	1/5/26
Matlock, John Flag Football, Asst./Lower Level	\$4,162	Season	7/28/25
Moreno III, Tommy Football, JV	\$4,162	Season	7/28/25
Parcells, Justin Football, Assistant, F/S	\$4,162	Season	7/28/25
Paul, James Speech	\$2,081	1 st Semester	8/4/25
Paul, James Speech	\$2,081	2 nd Semester	1/5/26
Potter, Garrett Water Polo	\$5,745	Season	7/28/25
<u>Katella</u> Corona, Danna Song/Cheer	\$3,381	1 st Semester	8/4/25
Deason, Geoconda Volleyball, Asst./Lower Level	\$4,162	Season	7/28/25
Donnelly, Samuel Water Polo, Asst./Lower Level	\$4,162	Season	7/28/25
Garcia, Diego Football, S	\$4,162	Season	7/28/25

Human Resources Division, Certificated Personnel

Board of Trustees
August 7, 2025

Page 6 of 7

Goossens, Paul Cross Country	\$5,215	Season	7/28/25
Lua, Ulises Flag Football, Asst./Lower Level	\$4,162	Season	7/28/25
Luna, Franklin Football, JV	\$4,162	Season	7/28/25
Martinez, Juan Cross Country, Asst./Lower Level	\$4,162	Season	7/28/25
Moraza, Armando Baseball, Asst./Lower Level	\$4,162	Season	1/26/26
Morrill, Katherine Dance	\$2,308	1 st Semester	8/4/25
Pisani, Andrew Football, Assistant, V	\$4,438	Season	7/28/25
Pizano, Jeffrey Tennis	\$5,745	Season	7/28/25
Pliego, Jose Filiberto Tennis, Asst./Lower Level	\$4,162	Season	7/28/25
Rodas, Eduardo Football, JV	\$4,162	Season	7/28/25
Thomas, Mitchell Football, Assistant, V	\$4,438	Season	7/28/25
Tsarnas, Athenna Volleyball, Asst./Lower Level	\$4,162	Season	7/28/25
Zarza, Miguel Tennis, Asst./Lower Level	\$4,162	Season	7/28/25
<u>Magnolia</u> Alvarez, Angel Football, Asst./Lower Level	\$4,162	Season	7/28/25
Barba, Michael Football, Assistant, FS	\$4,162	Season	7/28/25
Fuega, Poutoa Football, V	\$6,763	Season	7/28/25
Gibson III, William Football, Assistant, V	\$4,438	Season	7/28/25

Human Resources Division, Certificated Personnel

Board of Trustees
August 7, 2025

Page 7 of 7

Rios, Lynette Flag Football, V/JV	\$5,215	Season	7/28/25
Santos, Raphael Football, F	\$4,162	Season	7/28/25
Sherman, Allan Football, Assistant, V	\$4,438	Season	7/28/25
Togia, Liamatua Football, JV	\$4,162	Season	7/28/25
Vazquez, Jacob Football, JV	\$4,162	Season	7/28/25

Board of Trustees
August 7, 2025

Page 1 of 2

1. **Retirements/Resignations/Terminations, effective as noted:**

	<u>Location:</u>	<u>Effective</u>
Carrillo, Rogelio Instructional Assistant – Adult Transition	Loara High School	06/27/2025
Delgado-Ortega, Jesus Custodian	Anaheim High School	05/22/2025
Gallegos, Eleuterio Maintenance Plumber	Maintenance Department	07/18/2025
Guzman, Marc Maintenance Locksmith	Maintenance Department	09/02/2025
Leahy, Katherine Athletic Trainer	Savanna High School	08/01/2025
Mayorga, Cynthia Instructional Assistant – Behavioral Support	Hope School	08/08/2025
Reyes, Raul Jr. Food Services Assistant 1	Food Services Department	08/01/2025
Rios Vargas, Daniela Instructional Assistant – Bilingual (Spanish)	Western High School	05/22/2025
Ruvalcaba, Rosalinda Food Services Assistant 1	Katella High School	05/22/2025

2. **Employment, effective as noted:**

	<u>Range/Step:</u>	<u>Effective:</u>
Permanent Employees:		
Bonnell, Johana Food Services Assistant 1	41/04	08/06/2025
Fox, Kelly Food Services Assistant 1	41/04	08/06/2025
Gonzalez, Andres Mechanic	61/05	07/14/2025
Lopez, Maria Licensed Vocational Nurse	55/07	08/01/2025
Patino, Brenda Bus Driver	55/03	08/04/2025

Human Resources Division, Classified Personnel

Board of Trustees
August 7, 2025

Page 2 of 2

Rubio, Mariah Food Services Assistant 1	41/04	08/06/2025
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Wang, Stephen Technology Services Technician	58/04	08/01/2025
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Promotions:

McIlveen, Monika Food Services Manager 2	05/01	08/01/2025
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Substitute Employees:

Bozigian, Kaitlyn Substitute Arts Assistant 2	60/10	07/23/2025
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Covarrubias, Joshua Substitute Arts Assistant 2	60/10	07/22/2025
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Fausto, Christopher Substitute Arts Assistant 2	60/10	07/23/2025
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Garcia-Murguia, Edgar Substitute Custodian	48/01	08/01/2025
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Gonzalez-Cervantes, Julian Substitute Custodian	48/01	07/02/2025
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Horne, Sonia Substitute Arts Assistant 2	60/10	07/22/2025
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Koppu, Dheeraj Intern	\$20/Hr.	07/16/2025
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Lopez, Brayan Substitute Custodian	48/01	07/08/2025
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Lopez, Maria Substitute Licensed Vocational Nurse	55/01	07/21/2025
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Reyes, Raul Jr. Substitute Custodian	48/01	08/04/2025
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Salgado, Michael Substitute Arts Assistant 2	60/10	07/22/2025
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ANAHEIM UNION HIGH SCHOOL DISTRICT

501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

**BOARD OF TRUSTEES
Special Meeting Minutes
Thursday, July 10, 2025**

UNADOPTED**1. CALL TO ORDER–ROLL CALL**

Board President O’Neal called the special meeting of the Anaheim Union High School District Board of Trustees to order at 4:02 p.m.

Present: Brian O’Neal, president; Jessica Guerrero, clerk; Annemarie Randle-Trejo, assistant clerk; Ron Hoshi, and Katherine H. Smith, members; Michael B. Matsuda, superintendent; Jaron Fried, Ed.D., and Nancy Nien, Ph.D., assistant superintendents; and Karl H. Widell, District counsel.

Absent: Brad Jackson, assistant superintendent; Robert Saldivar, executive director

2. ADOPTION OF AGENDA

On the motion of Trustee Smith, duly seconded and unanimously carried, the Board of Trustees adopted the agenda. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O’Neal

3. PLEDGE OF ALLEGIANCE

Board President O’Neal led the Pledge of Allegiance to the Flag of the United States of America.

4. PUBLIC COMMENTS, OPEN SESSION ITEMS

There were no requests to speak.

5. CLOSED SESSION

The Board of Trustees entered closed session at 4:03 p.m.

6. RECONVENE MEETING AND CLOSED SESSION REPORT OUT**6.1 Reconvene Meeting**

The Board of Trustees reconvened into open session at 5:28 p.m.

6.2 Closed Session Report

Board Clerk Guerrero reported the following actions taken during closed session.

6.2.1 No reportable action taken.

6.2.2 The Board of Trustees unanimously voted to reassign employee HR-2025-26-01.

- 6.2.3 The Board of Trustees unanimously voted to make the following appointments effective July 11, 2025:

Ciara Perez, principal, Savanna High School
Ryan Ward, assistant principal, Katella High School

The Board of Trustees unanimously voted to make the following transfers effective July 11, 2025:

Mike Pooley, principal, Magnolia High School
Aaron Chau, assistant principal, Anaheim High School
Yuliana Connely, assistant principal, Western High School

7. **ADJOURNMENT**

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 5:30 p.m.

Approved _____
Clerk, Board of Trustees

ANAHEIM UNION HIGH SCHOOL DISTRICT501 N. Crescent Way, P.O. Box 3520, Anaheim, California 92803-3520, www.auhsd.us

BOARD OF TRUSTEES
Minutes
Thursday, July 17, 2025

UNADOPTED**1. CALL TO ORDER–ROLL CALL**

Board President O’Neal called the regular meeting of the Anaheim Union High School District Board of Trustees to order at 3:30 p.m.

Present: Brian O’Neal, president; Jessica Guerrero, clerk; Annemarie Randle-Trejo, assistant clerk; Ron Hoshi, and Katherine H. Smith, members; Michael B. Matsuda, superintendent; Jaron Fried, Ed.D., Brad Jackson, and Nancy Nien, Ph.D., assistant superintendents; Robert Saldivar, executive director, and Karl H. Widell, District counsel.

2. ADOPTION OF AGENDA

Staff requested the following amendments to the agenda:

- Exhibit MMMM, replace pages 1 and 2 to update information
- Exhibit XXXX, replace page 2 to include additional salary placements

On the motion of Trustee Smith, duly seconded and unanimously carried, following discussion, the Board of Trustees adopted the amended agenda. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O’Neal

3. PUBLIC COMMENTS, CLOSED SESSION ITEMS

There were no requests to speak.

4. CLOSED SESSION

The Board of Trustees entered closed session at 3:30 p.m.

5. RECONVENE MEETING, PLEDGE OF ALLEGIANCE, AND CLOSED SESSION REPORT OUT**5.1 Reconvene Meeting**

The Board of Trustees reconvened into open session at 6:00 p.m.

5.2 Pledge of Allegiance and Moment of Silence

President O’Neal led the Pledge of Allegiance to the Flag of the United States of America and provided a moment of silence.

5.3 Closed Session Report

Board Clerk Guerrero reported the following actions taken during closed session.

5.3.1 The Board of Trustees unanimously voted to accept the superintendent's retirement effective December 31, 2025, and discussed the process to conduct an internal search for the next superintendent.

5.3.2 No reportable action taken regarding negotiations.

5.3.3 No reportable action regarding personnel.

6. **REPORTS**

6.1 **Student Speakers**

Hayley Sotelo, District student, expressed her appreciation for the Board's efforts with food distributions and Know Your Rights forums, as well as congratulated Superintendent Matsuda on his retirement. Additionally, she addressed her concerns regarding the protection of students in light of recent ICE activity near District school sites, as well as concerns about the Ethnic Studies graduation requirement change.

6.2 **Reports of Associations**

Lorena Moreno, ALTA representative, welcomed the school community to the 2025–26 year, highlighting the recent Leadership Advance and Katella High School's Summer Resource Drive, which supported over 385 families affected by immigration enforcement through home-delivered care packages. She also shared Oxford Academy received a \$16,000 grant to enhance STEM education.

6.3 **Parent Teacher Student Association (PTSA) Report**

There was no report.

7. **PRESENTATION**

Western High School and Orangeview Junior High School Redesign

Background Information:

At the August 31, 2024, Board Meeting, the Board of Trustees approved, based on current and projected student numbers, current and future facility needs, as well as associated financial and intangible savings, that Orangeview Junior High School relocate onto the Western High School campus on or about the beginning of the 2025-26 year.

Throughout the 2024-25 year, the Western High School and Orangeview Junior High School community worked together through this unique opportunity to reimagine the student experience. Guided by their school leaders, dedicated staff, the Education Division, and key community partners, they have engaged in a comprehensive redesign process. The presentation will share how this work has laid the foundation for a unified, future-ready learning environment that will launch with the 2025–26 year.

Current Consideration:

District and school staff presented the culmination of a year-long collaborative effort to thoughtfully consolidate Western High School and Orangeview Junior High School.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially received the information.

8. PUBLIC COMMENTS, OPEN SESSION ITEMS

- 8.1 Laura Vasquez, District parent, advocated for reinstating Mr. Schroeder as a District volunteer.
- 8.2 Dulce Sotelo, District parent, thanked the Board for the Know Your Rights Forum and emphasized the urgent need for action and an immigration plan as the new school year approaches, specifically increased surveillance before and after school, clarification on school lockdown procedures in the event of nearby immigration activity, and reassurance for families near areas of concern.
- 8.3 Art Castillo, community member, shared a personal reflection on community, trust, and the role of school resource officers.
- 8.4 Mazatl Tepehyolotzin, community member, expressed concerns over recent ICE raids and urged for the expansion of Ethnic Studies.
- 8.5 Ron Flores, Western High School Alumni Association, relayed his appreciation for Western High School and its alumni, praising staff, leadership, and alumni involvement. He also highlighted a law mentorship program with the Orange County District Attorney's office, and upcoming alumni-led events.
- 8.6 Thomas Barraza, Western High School Alumni Association, emphasized the importance of continual growth, adaptation, staying current with issues like artificial intelligence and immigration's impact on jobs, as well as encouraged greater community involvement.

9. SUPERINTENDENT AND STAFF REPORT

Dr. Fried provided a brief update on the District's proactive efforts to support students and families amid heightened immigration enforcement, as well as the restructuring of the Ethnic Studies graduation requirement.

Dr. Nien thanked staff for their hard work and dedication in preparing school sites for the start of the school year.

10. ITEMS OF BUSINESS

RESOLUTIONS

10.1 Resolution No. 2025/26-B-01, Signature Authorization

Background Information:

The Board of Trustees was requested to adopt Resolution No. 2025/26-B-01, Signature Authorization. In accordance with Education Code Section 42633, the governing board of each school district shall be responsible for filing or causing to be filed with the county

superintendent of schools the verified signature of each person authorized to sign orders in its name.

Except for districts determined to be fiscally accountable pursuant to Section 42650, no order on the funds of any school district shall be approved by the county superintendent of schools unless the signatures are on file in his office and he is satisfied that the signatures on the order are those of persons authorized to sign the order.

Current Consideration:

The Orange County Department of Education requires that all designated personnel authorized to sign various documents, and as listed on the attached resolution, be approved by the Board of Trustees.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Smith and duly seconded, the Board of Trustees adopted Resolution No. 2025/26-B-01. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

10.2 **Resolution No. 2025/26-E-01, Annual Certification of Course-Based Independent Study for 2025-26**

Background Information:

Cambridge Virtual Academy (CVA) operates as a course-based independent study program for grades 7 through 12, focused on engaging students in academic content fostering the 5Cs: collaboration, communication, critical thinking, creativity, and character/compassion, which contribute to a student's resilience, emotional intelligence, as well as career and life skills.

Current Consideration:

Course-based independent study differs from a traditional independent study in that it measures average daily attendance through attendance based on equivalent daily instructional minutes, not the time value of work production. Education Code Sections 51749.5 and 51749.6 set forth the requirements for establishing and implementing course-based independent study. Those requirements provide that the Board of Trustees is required to annually certify that courses provided pursuant to course-based independent study are of the same rigor and educational quality as equivalent classroom-based courses, aligned to all relevant local and state content standards. That certification shall, at a minimum, include the duration, number of equivalent daily instructional minutes for each school day that a pupil is enrolled, number of equivalent instructional minutes, and number of course credits for each course, consistent with that of equivalent classroom-based courses. The District has undertaken a comprehensive analysis to ensure that CVA's courses meet the statutory standards, and the Resolution provides for the required annual certification of CVA courses for the 2025-26 year.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Guerrero and duly seconded, the Board of Trustees adopted Resolution No. 2025/26-E-01. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

10.3 **Resolution No. 2025/26-BOT-01, Compensation for Board Meeting**

Background Information:

Education Code Section 35120 provides that the monthly compensation provided to Board members shall be commensurate with the percentage of meetings attended during the month. Education Code Section 35120 specifies limited circumstances under which the Board is authorized to compensate a Board member for meetings he/she missed, but authorizes the Board, by resolution, to compensate a Board member for meetings he/she missed due to one of the following reasons: (1) performance of other designated duties for the District during the time of the meeting; (2) illness or jury duty; or (3) hardship deemed acceptable by the Board.

Current Consideration:

Trustee Smith was not present at the June 12, 2025, Board of Trustees' meeting due to illness.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Randle-Trejo and duly seconded, the Board of Trustees adopted Resolution No. 2025/26-BOT-01. The roll call vote follows.

Ayes: Trustees Hoshi, Randle-Trejo, Guerrero, and O'Neal

Abstain: Trustee Smith

BUSINESS SERVICES

10.4 **School-Connected Organizations**

Background Information:

Board Policy 1230, adopted February 13, 2025, states that a school-connected or booster organization shall obtain the written approval of the superintendent or designee prior to any fundraising activities. These organizations are required to submit an annual application to operate within the District.

Applications from booster organizations to operate during the 2025-26 year have been reviewed by school administration and Business Services to ensure they meet District standards.

Current Consideration:

The following organizations submitted booster applications for the 2025-26 year:

- 10.4.1 Anaheim High School Colonist Band and Pageantry
- 10.4.2 Anaheim High School Softball Booster
- 10.4.3 Centurion Boys Basketball Booster Club (Cypress High School)
- 10.4.4 Centurion Football Booster Club (Cypress High School)

- 10.4.5 CHS Backstage Boosters (Cypress High School)
- 10.4.6 Cypress Centurions Volleyball Boosters
- 10.4.7 Cypress High School Athletic Booster Club
- 10.4.8 Cypress High School Band and Pageantry, Sound in Motion
- 10.4.9 Cypress High School Boys Baseball Booster Club
- 10.4.10 Cypress Spirit Squad Booster Club
- 10.4.11 John F. Kennedy Band Boosters
- 10.4.12 Katella Knights Athletic Boosters Club, Inc.
- 10.4.13 Kennedy Baseball Boosters
- 10.4.14 Lexington Junior High School Band Boosters, Inc.
- 10.4.15 Loara Band Booster Club Inc.
- 10.4.16 Loara High School Football Booster
- 10.4.17 Magnolia High School Sentinel Regiment Booster Club
- 10.4.18 Oxford Academy Boosters, Inc.
- 10.4.19 Oxford Academy Instrumental Music Booster Association
- 10.4.20 Oxford Academy Vocal Motion Association
- 10.4.21 Perfect Harmony Booster Club (Kennedy High School)
- 10.4.22 Savanna Band and Pageantry Booster Org.
- 10.4.23 Western High School Football Boosters Association

Budget Implication:

There is no impact to the budget, as each booster organization is responsible for their own operational costs through donations or fundraising efforts.

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, following discussion, the Board of Trustees approved the booster organization applications.

10.5 **Revised Board Policy 5405 (5030), Student Wellness, Second Reading**

Background Information:

The California Department of Education (CDE) and the Healthy, Hunger-Free Kids Act (HHFKA) requires the Local School Wellness Policy to include a stipulation that nutrition program employees will receive continuing education and meet annual training requirements. In addition, specific Education Codes and Federal Regulation citations have been updated.

Current Consideration:

Board Policy 5405 (5030) has been revised to ensure compliance with the requirements of the CDE and HHFKA.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees reviewed and approved the revised Board Policy 5405 (5030) and the requirements for the Local School Wellness Policy as identified by the United States Department of Agriculture.

10.6 **Award of Bid, Food Services**

Background Information:

There are food service related items that the District anticipates it will need during the school year; such items include fresh produce. The Board of Trustees is requested to award a bid for the purchase of various food service related items.

Current Consideration:

The bid allowed for discounted pricing and fulfilled federal, state, and local bidding requirements. The amount shown below is the best annual estimate and the actual amount expended could be higher or lower based on student meal participation. The following bid was from the lowest, most responsible, and responsive bidder:

2025-30	Fresh Produce and Related Items	Sunrise Produce	\$2,000,000
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Budget Implication:

The total anticipated annual expenditure is listed above, but the actual amount may be more or less based on usage and market conditions. (Cafeteria Funds-Federal and State)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees awarded the above bid, pursuant to Public Contract Code 20111, for the purchase of fresh produce and related items from the listed supplier for up to three years, renewable annually by the District's director of Purchasing.

10.7 **Piggyback Bid, Dairy Products**

Background Information:

By piggybacking onto other public agencies' existing bids, the District can take advantage of lower costs through economies-of-scale, and also avoid the time and expense of the public bid process, while keeping the District within legal requirements. Per Public Contract Code (PCC) 20118, a district may acquire various materials, supplies, and equipment by utilizing an existing bid of another public entity, which is commonly known as piggybacking.

Current Consideration:

The District has determined that the following can be utilized to acquire various dairy products.

Palm Springs Unified School District Request for Proposal NS-24-02 Dairy Products, awarded to Clearbrook Farms and Gold Star Foods for the delivery of various dairy products. The use of this bid is not exclusive, and the District can purchase similar products from other suppliers as needed.

Budget Implication:

This agreement allows the Food Services Department to take advantage of the lower costs and services afforded to other districts. The anticipated expenditure for the procurement of various dairy products will be approximately \$1.5 million. (Cafeteria Funds-Federal and State)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the use of the piggyback bid as listed above with Clearbrook Farms

and Gold Star Foods pursuant to PCC 20118 through June 30, 2026, including extensions of the agreement.

10.8 **Agreement, EMS LINQ, LLC**

Background Information:

The District previously entered into an agreement with Titan School Solutions (Titan) to provide the Food Services department with an inventory and purchasing program. Titan is now owned by EMS LINQ, LLC (LINQ), a software company that offers school food service departments a variety of software solutions, including the inventory and purchasing program used by Food Services.

Current Consideration:

The District would like to renew the agreement with EMS LINQ, LLC (LINQ), as the program provides Food Services with a software package that ensures food and supply inventory levels are monitored according to USDA regulations while enhancing system functionality. Services will be provided July 1, 2025, through June 30, 2028.

Budget Implication:

The total cost not to exceed \$14,966 for the 2025-26 year; \$16,013 for 2026-27 year, and \$16,814 for 2027-28 year, with the option to renew for two additional annual terms by the District's director of Purchasing and Central Services. (Cafeteria Funds–Federal and State)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

10.9 **Ratification Lease-Leaseback Agreement, AP Construction Group, Inc. dba Air Plus, District Office Freezers Replacement Project RFP #2023-08**

Background Information:

Staff is using the Lease-Leaseback (LLB) delivery method to procure construction for the freezers replacement at the District Office. Education Code Section 17406 is the LLB provision, which allows districts to lease to a person, firm, or corporation real property that belongs to the school district for the purpose of constructing buildings and improvements thereon, for District use during the term of the lease, and requires that title to the buildings and improvements vest in the District at the expiration of that term.

Current Consideration:

The District issued RFP #2023-08 inviting contractors to submit qualifications and proposals to perform the work associated with the subject project, and for preconstruction services. After a review of the submitted qualifications and proposals, and interviews of shortlisted firms, staff recommended to the Board of Trustees (Board) the selection of AP Construction Group, Inc. dba Air Plus (AP Construction) as one of the LLB contractors for this project.

AP Construction competitively bid the subcontractor packages to various companies, and has identified the subcontractors they plan to use on the project. Staff has negotiated the LLB agreement, which includes the guaranteed maximum price (GMP) and contingencies, pursuant to the terms indicated in the forms of the LLB contract documents previously approved by the Board. The assistant superintendent, Business, under the Board approved delegation of authority, has entered into the LLB agreement with AP Construction. The agreement is subject to ratification by the Board.

Budget Implication:

The final LLB agreement, which includes the GMP and associated contingencies will not exceed \$1,426,037. The total project cost including District contingencies and allowances will not exceed \$1,468,818. (Food Service Funds-Federal and State and/or other funds as appropriate)

Action:

On the motion of Trustee Smith, duly seconded and unanimously carried, the Board ratified the LLB agreement with AP Construction Group, Inc. dba Air Plus for the subject project.

EDUCATIONAL SERVICES

10.10 Adoption, Local Control and Accountability Plan (LCAP), Every Student Succeeds Act (ESSA) Federal Addendum

Background Information:

The Local Control and Accountability Plan (LCAP) Every Student Succeeds Act (ESSA) Federal Addendum, or "LCAP Federal Addendum," is meant to supplement the LCAP to ensure that eligible districts have the opportunity to meet the Local Educational Agency (LEA) Plan provisions of ESSA. The LCAP Federal Addendum must be updated annually. The District is applying for the following ESSA programs: Title I, Part A, Title II, Part A, Title III, Part A, and Title IV, Part A.

Current Consideration:

Districts must provide a narrative that addresses the provisions within the LCAP Federal Addendum. Therefore, the District's LCAP Federal Addendum aligns with the District's LCAP, and also meets federal requirements and/or provisions set forth in ESSA.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Guerrero, duly seconded and unanimously carried, the Board of Trustees approved the LCAP Federal Addendum.

10.11 Revised Board Policy 71105 (6146.1), High School Graduation Requirements, First Reading

Background Information:

Board Policy 71105 (6146.1) High School Graduation Requirement sets forth the District's commitment to ensure we graduate socially aware, civic-minded students, who are life-ready. The District's graduation requirements are designed to ensure proficiency in curriculum standards, provide a common base of general education, encourage academic excellence and participation in enrichment studies, as well as comply with California law. Our graduation policy drives decisions in terms of District practices and protocols.

On May 6, 2021, the Board of Trustees unanimously adopted Resolution No. 2020/21-E-22, supporting the development of ethnic studies curricula and implementation of an ethnic studies graduation requirement beginning with the Class of 2026. Thereafter, the State adopted an ethnic studies graduation requirement beginning with the Class of 2030. To meet state requirements, Education Code Section 51225.3 provides that the ethnic studies requirement may be fulfilled through completion of: (I) a course based on the model curriculum developed pursuant to Education Code Section 51226.7; (II) an existing ethnic

studies course; (III) an ethnic studies course taught as part of a course that has been approved as meeting the A-G requirements of the University of California and the California State University; or (IV) a locally developed ethnic studies course.

Current Consideration:

The District is interested in amending the Ethnic Studies graduation requirement. In coordination with the District's amazing and innovative teachers under the direction of the District's Education Division, 26 ethnic studies courses have been developed so students can meet the graduation requirements. However, with the implementation of Ethnic Studies varying across school sites, the District is interested in amending the Ethnic Studies graduation requirement, requiring students have enrolled in at least one-semester of an Ethnic Studies beginning with the Class of 2026 (Education Code 51225.3).

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board reviewed revised Board Policy 71105 (6146.1), High School Graduation Requirements.

10.12 **AUHSD Artificial Intelligence Framework**

Background Information:

The District has updated its District Artificial Intelligence (AI) Framework, building upon the previously approved 2023 version, through revisions by the AI Workgroup and multiple feedback cycles. This collaborative, whole-child approach empowers educational partners in the age of AI. Feedback participants included curriculum specialists, 5C Coaches, students, the teacher input group, campus teacher AI Focus Teams, and families through DELAC. The framework's development and updates respond in part to the Orange County Grand Jury Report (June 12, 2024), which recommended consistent AI policies in K-12 schools by June 30, 2025.

The AUHSD AI Framework includes seven core components: AI Literacy, AI Instruction, AI Competency, AI Ethics, AI Data Privacy and Security, AI Workforce Readiness, and AI Community. It is designed for all District educational partners, including students, parents/guardians, educators, classified staff, administrators, community partners, and policymakers. The Framework aligns with the District's Career Preparedness Systems Framework (CPSF) and the 5Cs, emphasizing educational partner voice, agency, and civic engagement while ensuring equitable access to and responsible technology use. The District has already implemented AI-related policies through an AI Board Resolution, the AI District Framework, and an Acceptable Use Policy, and is committed to further updates based on the AI Task Force's work and Grand Jury recommendations by June 30, 2025.

Current Consideration:

The District recommends approving, continuing to implement, and revising the AUHSD Artificial Intelligence Framework and its associated policies. Approval of this Framework supports the District's vision and mission to empower all educational partners to responsibly engage in an AI-powered world, ensuring students gain the necessary knowledge, skills, and ethical understanding for the future.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Guerrero, duly seconded and unanimously carried, following discussion, the Board of Trustees adopted the AUSHD Artificial Intelligence Framework.

10.13 **Agreement, Thriving YOUNiversity**

Background Information:

Thriving YOUNiversity has spent more than 20 years researching, designing, and facilitating powerful experiential learning experiences to help individuals and organizations unlock their potential and reignite their passion and purpose, forever impacting and transforming their way of being. Their purpose is to influence, inspire, and ignite individuals to thrive. Through the techniques they integrate into their professional learning, the organizations they work with are empowered to flourish. Thriving YOUNiversity trains organizations and individuals on exploring Bias, restorative practices, trauma-responsive practices, in addition to other leadership strategies and techniques.

Current Consideration:

Thriving YOUNiversity will provide a one full day professional learning on "Building Belonging and Exploring BIAS (Belief, Identity, Assumptions and Stereotypes)" for the staff at Cypress High School. In this informative and engaging session, participants will explore the neuroscience and social science about assumptions, stereotypes, identity, as well as implicit bias and learn research-based strategies designed to interrupt and disrupt those biases in order to cultivate a climate of belonging, acceptance, psychological safety, in addition to equity in the classroom, workplace, and world around them. Cypress High School staff will learn the neuroscience and social science about assumptions, stereotypes, identity, and implicit bias. Additionally, they will engage in activities designed to help them recognize how implicit biases shape their interactions and decisions, allowing them to take intentional steps toward creating more inclusive and equitable environments. Finally, staff will learn how to apply practices that actively counter bias and stereotypes, promoting equity and fostering meaningful relationships in diverse classroom and workplace settings. Services will be provided August 1, 2025, through June 30, 2026.

Budget Implication:

The total cost of these services is not to exceed \$7,750. (LCFF and/or General Fund)

Action:

On the motion of Trustee Smith, duly seconded and unanimously carried, the Board of Trustees approved the agreement.

10.14 **Agreement, Orange County Department of Education, Relationships at the Heart of Social Emotional Learning (SEL)**

Background Information:

Gilbert High School has been part of the multi-day/multi-year training series for Social Emotional Learning (SEL) implementation through the CALHOPE grant. Already a school implementing SEL, they have identified training sessions that will provide ongoing support, deepen integration, and sustain momentum. This training aligns with ongoing SEL implementation work through the CalHOPE and CA Multi-Tiered Systems and Supports (MTSS) Framework. It supports staff in building foundational conditions, such as connection, care, and consistency, that drive SEL effectiveness and create a positive school culture.

Current Consideration:

The District's Local Control and Accountability Plan (LCAP) Equity Multiplier action item 4.1 specifically addresses the need to enhance social-emotional support and attendance initiatives. Research from Collaborative Advanced Social-Emotional Learning (CASEL) indicates that educators with strong social-emotional competence improve classroom culture and support student success. This training provided by the Orange County Department of Education will help staff understand the critical role of relationships in SEL and introduce tools that build connection, trust, and a positive school climate. Services are being provided July 5, 2025, through June 30, 2026.

Budget Implication:

The total costs for these services is not to exceed \$621. (LCFF Equity Multiplier Funds)

Action:

On the motion of Trustee Smith, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

10.15 **Agreement, Orange County Department of Education, Fostering Belonging and Social Emotional Learning (SEL)**

Background Information:

Gilbert High School has been part of the multi-day/multi-year training series for Social Emotional Learning (SEL) implementation through the CALHOPE grant. Already a school implementing SEL, they have identified training sessions that will provide ongoing support, deepen integration, and sustain momentum. This training aligns with ongoing SEL implementation work through the CalHOPE and CA Multi-Tiered Systems and Supports (MTSS) Framework. It supports staff in building foundational conditions, such as connection, care, and consistency, that drive SEL effectiveness and create a positive school culture.

Current Consideration:

The District's Local Control and Accountability Plan (LCAP) Equity Multiplier action item 4.1 specifically addresses the need to enhance social-emotional support and attendance initiatives. Research from Collaborative Advanced Social-Emotional Learning (CASEL) indicates that educators with strong social-emotional competence improve classroom culture and support student success. This training provided by the Orange County Department of Education will help staff understand the critical role of relationships in SEL and introduce tools that build connection, trust, and a positive school climate. Services are being provided July 8, 2025, through June 30, 2026.

Budget Implication:

The total costs for these services is not to exceed \$621. (LCFF Equity Multiplier Funds Funds)

Action:

On the motion of Trustee Smith, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

10.16 **Agreement, Orange County Department of Education, Designing Nurturing Learning Spaces: Trauma-Informed Practices**

Background Information:

Gilbert High School has been part of the multi-day/multi-year training series for Social Emotional Learning (SEL) implementation through the CALHOPE grant. Already a school

implementing SEL, they have identified training sessions that will provide ongoing support, deepen integration, and sustain momentum. This training aligns with ongoing SEL implementation work through the CalHOPE and CA Multi-Tiered Systems and Supports (MTSS) Framework. It supports staff in building foundational conditions, such as connection, care, and consistency, that drive SEL effectiveness and create a positive school culture.

Current Consideration:

The District's Local Control and Accountability Plan (LCAP) Equity Multiplier action item 4.1 specifically addresses the need to enhance social-emotional support and attendance initiatives. Research from Collaborative Advanced Social-Emotional Learning (CASEL) indicates that educators with strong social-emotional competence improve classroom culture and support student success. This training provided by the Orange County Department of Education will help staff understand the critical role of relationships in SEL and introduce tools that build connection, trust, and a positive school climate. Services are being provided July 8, 2025, through June 30, 2026.

Budget Implication:

The total costs for these services is not to exceed \$621. (LCFF Equity Multiplier Funds)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

10.17 **Agreement, Orange County Department of Education, Social Emotional Learning (SEL) Coaching Sessions**

Background Information:

Gilbert High School has been part of the multi-day/multi-year training series for SEL implementation through the CALHOPE grant. The coaching sessions that were previously provided through the CALHOPE 3.0 grant ended in June 2025. Given the positive impact, Gilbert High School requested to continue coaching services beyond the grant period through a separate agreement. Coaching sessions will ensure continued momentum, strategic alignment with Community Schools' efforts, and progress on the school's three-year SEL Action Plan through regular, customized support.

Current Consideration:

The District's Local Control and Accountability Plan (LCAP) Equity Multiplier action item 4.1 and 4.3 specifically address the need to enhance social-emotional support and attendance initiatives through capacity building and professional learning. The California Multi-Tiered Systems and Supports (MTSS) Framework emphasizes the need for ongoing professional learning and coaching to embed and sustain SEL and whole child supports. Site-based coaching ensures that SEL implementation is context specific, responsive and strategically aligned with systems-change efforts like Community Schools. Services are being provided July 8, 2025, through June 30, 2026.

Budget Implication:

The total costs for these services is not to exceed \$2,518. (LCFF Equity Multiplier Funds)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

10.18 **Agreement, Orange County Department of Education Relationships at the Heart of Social Emotional Learning (SEL)**

Background Information:

The Independent Learning Centers across the District serve students who have a high level of social-emotional needs in a flexible and personalized learning environment. This professional development opportunity supports staff in building foundational conditions such as connection, care, and consistency that drive SEL effectiveness and create a positive school culture. This training is one in a series of professional development opportunities that will certify teachers in the ILCs with expertise in social-emotional learning and trauma-informed practices.

Current Consideration:

The District's Local Control and Accountability Plan (LCAP) Equity Multiplier action item 4 specifically addresses the need to enhance social-emotional support and attendance initiatives. Research from CASEL indicates that educators with strong social-emotional competence improve classroom culture and support student success. This training provided by the Orange County Department of Education will help staff understand the critical role of relationships in SEL and introductory tools that build connection, trust, and a positive school climate. Services are being provided July 8, 2025, through June 30, 2026.

Budget Implication:

The total costs for these services is not to exceed \$621. (LCFF Equity Multiplier Funds)

Action:

On the motion of Trustee Smith, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

10.19 **Agreement, Orange County Department of Education, SEL Training in Social-Emotional Learning**

Background Information:

The Independent Learning Centers across the District serve students who have a high level of social-emotional needs in a flexible and personalized learning environment. This professional development opportunity supports staff in building foundational conditions such as connection, care, and consistency that drive SEL effectiveness and create a positive school culture. This training is one in a series of professional development opportunities that will certify teachers in the ILCs with expertise in social-emotional learning and trauma-informed practices.

Current Consideration:

The District's Local Control and Accountability Plan (LCAP) Equity Multiplier action item 4 specifically addresses the need to enhance social-emotional support and attendance initiatives. Research from CASEL indicates that educators with strong social-emotional competence improve classroom culture and support student success. This training provided by the Orange County Department of Education will help staff understand the critical role of relationships in SEL and introductory tools that build connection, trust, and a positive school climate. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total costs for these services is not to exceed \$621. (LCFF Equity Multiplier Funds)

Action:

On the motion of Trustee Smith, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

10.20 **Agreement, Orange County Department of Education, Fostering Belonging and Social Emotional Learning**

Background Information:

The Independent Learning Centers across the District serve students who have a high level of social-emotional needs in a flexible and personalized learning environment. This professional development opportunity supports staff in building foundational conditions such as connection, care, and consistency that drive SEL effectiveness and create a positive school culture. This training is one in a series of professional development opportunities that will certify teachers in the ILCs with expertise in social-emotional learning and trauma-informed practices.

Current Consideration:

The District's Local Control and Accountability Plan (LCAP) Equity Multiplier action item 4 specifically addresses the need to enhance social-emotional support and attendance initiatives. Research from CASEL indicates that educators with strong social-emotional competence improve classroom culture and support student success. This training, provided by the Orange County Department of Education, explores the connection between dignity and belonging in schools and communities. Using Donna Hicks' Ten Elements of Dignity, participants will identify strategies to foster inclusive environments where everyone feels valued. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total costs for these services is not to exceed \$621. (LCFF Equity Multiplier Funds)

Action:

On the motion of Trustee Guerrero, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

10.21 **Agreement, Orange County Department of Education, Supporting School-Based Teams in Developing a Foundation for Social-Emotional Learning (SEL)**

Background Information:

The Independent Learning Centers across the District serve students who have a high level of social-emotional needs in a flexible and personalized learning environment. The Orange County Department of Education offers this three-day training to equip school teams with practical strategies to build a strong SEL foundation, improve student outcomes, and create a positive, inclusive school culture. By the end of the series, teams will have a comprehensive action plan to integrate SEL into daily practices, addressing chronic absenteeism, suspension rates, academic performance, and staff well-being.

Current Consideration:

The District's Local Control and Accountability Plan (LCAP) Equity Multiplier action item four specifically addresses the need to enhance social-emotional support and attendance initiatives. Social-Emotional Learning: Laying the Groundwork Multi-Day Training Series will include three full-day training sessions and will culminate in the development of a one-year SEL implementation plan for the Independent Learning Centers. Throughout their SEL journey, school-based teams will have access to ongoing coaching and support from OCDE specialists. This includes resources and check-ins designed to help schools sustain their SEL

efforts and overcome any challenges they may encounter. Social Emotional Learning: Laying the Groundwork, three-day professional learning will be completed during the 2025-26 year. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total costs for these services is not to exceed \$4,976. (LCFF Equity Multiplier Funds)

Action:

On the motion of Trustee Guerrero, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

10.22 **Community Service Agreement, Central City Community Health Center, Inc.**

Background Information:

The District is committed to implementing a community schools model, establishing schools as central hubs for communities to access essential services on campus. This commitment supports collaborative leadership, family and community engagement, as well as expanded learning opportunities.

Central City Community Health Center, Inc. (Central City) is a not-for-profit Federally Qualified Health Center (FQHC) organized under California law, qualified as an exempt organization under IRC §501(c)(3), and licensed by the California Department of Public Health as a community clinic. Central City seeks to partner with the District to deliver primary and preventive care services directly to students and families at District school sites.

Current Consideration:

Central City Community Health Center, Inc. proposes to provide vital health services at District school sites. These services will include primary and preventive care, delivered via a 25-30 foot mobile medical unit equipped with one treatment room. The District will provide a designated parking or staging area suitable for the mobile unit and an assigned contact to coordinate location, dates, and times, as well as assist in communicating the availability of these services to the school community. Central City will bill services to patients or individuals with valid insurance coverage, and will offer services at no cost to the District. This partnership directly supports the District's community schools model by integrating essential health services into the school environment, thereby enhancing the well-being of students and their families. Services will be provided July 18, 2025, through June 30, 2026.

Budget Implication:

There is no impact to the budget.

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, following discussion, the Board of Trustees approved the agreement.

10.23 **Agreement, National Center for Civic Innovation**

Background Information:

For the 2021-22 year, the Math Task Force focused on looking at high school course offerings in order to provide opportunities for students to take a variety of A-G approved mathematics courses that are more aligned to the Career Preparedness Systems Framework and the upcoming California Mathematics Framework. One of the courses that the Math Task Force decided to offer for the 2022-23 year was Introduction to Data Science (IDS).

During the first year of implementation, the course was offered at three high schools: Cypress, Loara, and Savanna high schools. The 2023-24 year saw the addition of Katella and Magnolia high schools.

Current Consideration:

The agreement for the 2025-26 year includes technology licenses and support for all teachers teaching the course, as well as access to the online curriculum and platform for all students. Based on student interest and enrollment, during the 2025-26 year, the course will be taught at Cypress, Katella, Magnolia, and Savanna high schools. The Intro to Data Science partnership contracts are moving from UCLA to ThinkData Ed (TDE), which is a partner project of the National Center for Civic Innovation, Inc. (NCCI). Services are being provided June 1, 2025, through June 30, 2026.

Budget Implication:

The total estimated amount of the expenditures shall not exceed \$19,584. (General Fund)

Action:

On the motion of Trustee Smith, duly seconded and unanimously carried, the Board of Trustees ratified the agreement.

10.24 **Agreement, Elizabeth Barnett, MSW, Ph.D, Motivational Interviewing Network of Trainers (MINT)**

Background Information:

Motivational Interviewing (MI) is an evidence-based, client-centered approach designed to enhance engagement, promote behavior change, and support positive outcomes for students. Proven effective in substance abuse treatment in helping with resistance to change, MI is increasingly recognized and transitioned as a core skill for school-based mental health and wellness practitioners, counselors, as well as support staff.

This training will help staff develop essential communication and relational skills to better support students struggling with attendance, school engagement, substance use, and mental health challenges.

Current Consideration:

Dr. Elizabeth Barnett, a certified MINT trainer with national expertise in school-based motivational interviewing, will deliver a hybrid MI training series during the first semester of the 2025-26 year. The training will be open to counselors, wellness coaches, and other key school-based staff identified by District leadership.

Sessions will be designed to build practitioner skill in MI techniques; increase staff confidence in working with students struggling with disengagement, truancy, mental health barriers, and behavior concerns; as well as support the District's California Youth Behavioral Health Initiative (CYBHI) billing and quality care goals by embedding MI practices into school-based mental health services. Services will be provided July 18, 2025, through June 30, 2026.

Budget Implication:

The total estimated amount of the expenditures shall not exceed \$15,000. (CYBHI Grant Funds)

Action:

On the motion of Trustee Smith, duly seconded and unanimously carried, following discussion, the Board of Trustees approved the agreement.

10.25 **Agreement, The Center for Safe and Resilient Schools and Workplaces**

Background Information:

The District's trauma-informed initiative seeks to realize the widespread impact of trauma and potential paths for recovery; recognize signs and symptoms of trauma in students, families, and staff; actively respond by integrating trauma knowledge into practices; and resist re-traumatization by avoiding policies that could trigger trauma responses. The initiative includes the development of a Trainer of Trainers (ToT) program that builds internal capacity for trauma-informed training.

The July 2025 training will equip District social workers and school psychologists to deliver Cognitive Behavioral Intervention for Trauma in Schools (CBITS), a group intervention for middle and high school students who have been exposed to traumatic events and have symptoms of Post-Traumatic Stress Disorder (PTSD). Paired with the trauma training our teacher leads and counselor leads will receive in July 2025, this training will further support capacity building of our trainers (social workers, school psychologists, counselors, and teachers) in trauma-informed practices to lead future training across the District's school sites.

Current Consideration:

The Center for Safe and Resilient Schools and Workplaces will provide a two-day intensive CBITS training for all District social workers and school psychologists on July 23 and 24, 2025. In addition, the contract includes three 9-month consultation cohorts to support ongoing implementation. These cohorts will provide consultation, coaching, and fidelity support for the practitioners.

This training aligns with the District's grant-funded objectives, including: Building capacity to deliver trauma-informed schoolwide practices; implementing schoolwide professional learning for staff beginning in the 2025-26 year; and embedding trauma-informed practices in alignment with California Standards for Teaching Profession (CSTP) standards and trauma-informed organizational frameworks. Services will be provided July 18, 2025, through June 30, 2026.

Budget Implication:

The total estimated amount of the expenditures shall not exceed \$63,900. Funding will be provided through the District's existing Children and Youth Behavioral Health Initiative (CYBHI) grant award of \$410,000 dedicated to trauma-informed systems development. (CYBHI Grant Funds)

Action:

On the motion of Trustee Guerrero, duly seconded and unanimously carried, the Board of Trustees approved the agreement.

10.26 **Agreement, Scott Backovich Communications**

Background Information:

Scott Backovich Communications is an organization that provides training for student leaders called ENVOLVE. ENVOLVE is a student engagement training program designed to help school activities programs build a strong school culture. The program provides

interactive training that teaches student leadership programs and advisors how to create highly engaging student activities. Activities are built with community and team building at the center, with students participating from start to finish. After their training, ENVOLVE schools receive one year of access to the ENVOLVE Activity Hub, which includes nearly 500 plug-and-play activities, each built with community and inclusion at the center.

Current Consideration:

The District would like to enter into an agreement with ENVOLVE to support the ASB programs at the following school sites: Anaheim, Cypress, Katella, Kennedy, Loara, Magnolia, Savanna, and Western high schools, as well as Oxford Academy. Training for the program will take place in early August to ensure students and teachers can utilize the services and activities provided from the program. Services will be provided July 18, 2025, through June 19, 2026.

Budget Implication:

The total cost for this service is not to exceed \$18,000. (LCFF and/or Professional Learning Funds)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees approved the agreement.

10.27 **Agreement, The Goodheart Willcox Co, Inc. dba Goodheart Willcox Publisher, Comprehensive Health Textbooks**

Background Information:

Health Science is a graduation requirement in the District, and the California Healthy Youth Act, along with most of the curriculum taught in health courses, is mandated by the state of California. Health information is constantly changing and evolving; therefore, there is a need for updated textbooks. During the 2024-25 year, a task force was formed to evaluate health textbooks currently available.

Current Consideration:

The District would like to enter into a service agreement with Goodheart Willcox Publisher to supply the adoption for the 2025-26 year, which includes seven-year technology licenses and support for all teachers teaching the course, as well as access to the online textbook and platform for all students. The textbooks and digital materials will be used in all health courses, including the online and summer classes. Each health teacher will receive one set of textbooks for their class. Services will be provided June 2025, through May 2030.

Budget Implication:

The total estimated amount of the expenditures shall not exceed \$500,000 for junior high school and high school sets of textbooks, teacher editions, and digital subscription. (LCFF Fund)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, the Board of Trustees ratified the service agreement.

10.28 **Agreement, Edutek Solutions, LLC**

Background Information:

Edutek Solutions, LLC is the developer and distributor of the One to One Plus software. For the 2025-26 year, the District will replace the District's current system, Booktracks, with One to One Plus. One to One Plus is a comprehensive asset management system designed specifically for K-12 schools to streamline inventory, tracking, and accountability processes. For textbook management, it provides tools for barcode scanning, check-in/check-out, condition tracking, and integration with student information systems to ensure accurate assignments and reporting. The platform also includes a built-in help desk for lost or damaged materials, mobile app access for on-site inventory updates, and automated alerts for low stock. By adopting One to One Plus, the District can improve efficiency, reduce textbook loss, and ensure greater transparency in resource management.

Current Consideration:

The agreement for the 2025-26 year includes all professional services and support for One to One Plus software. All training, setup, and support are completed remotely and by employees of Edutek Solutions, LLC. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total cost for this service is not to exceed \$39,490 for the 2025-26 year. (LCFF Fund)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, following discussion, the Board of Trustees ratified the agreement.

HUMAN RESOURCES

10.29 **Agreement, Michael Fullan Enterprises**

Background Information:

Michael Fullan is a worldwide authority on educational reform and advises policymakers and local leaders around the world to provide leadership in education. Along with his team, they work with various districts to create sustainable change across broader systems and networks.

Current Consideration:

The District and Michael Fullan Enterprises would like to enter into a partnership to focus on Talent Development through a systematic approach beginning with Human Resources and continuing through the development of personnel. The work would also focus on the development of the teaching and learning organization and culture within the District. The desired outcome will be to consolidate these two aspects and establish them in the culture and practices of the District. Services are being provided April 1, 2025, through November 30, 2025.

Budget Implication:

The total cost for these services is not to exceed \$105,000. (General Fund)

Action:

On the motion of Trustee Randle-Trejo, duly seconded and unanimously carried, following discussion, the Board of Trustees ratified the agreement.

SUPERINTENDENT'S OFFICE

10.30 Order Form, Diligent Corporation

Background Information:

District staff reviewed agenda management software/applications that can assist in streamlining the Board agenda preparation process from creation, collaboration, approval, posting, as well as final product including printing and publishing. The task was to seek methods to enhance the process by minimizing the amount of time it takes to prepare the agendas, while providing a rich full agenda to Board members and general public that can be easily and quickly viewed or printed.

Current Consideration:

Diligent has a secure web-based application that will be an invaluable tool in the District's agenda preparation and posting. The system is feature-rich including:

- Customizable public agenda access page
- Create meeting templates
- Staff can request and submit agenda items electronically
- Preview submitted agendas and attach supporting documents
- Create closed session items viewable to only privileged audiences
- Live recording of votes and attendance
- Automatically add votes and attendance to minutes report
- One-Click publishing of board approved minutes
- Print the agenda outline or full packet with attachments
- Send items through workflow for approval

Services will be provided July 18, 2025, through June 30, 2026.

Budget Implication:

Services will be provided at a cost of \$21,000 annually. (General Fund)

Action:

On the motion of Trustee Guerrero, duly seconded and unanimously carried, following discussion, the Board of Trustees approved the order form.

10.31 New Board Policy 10200 (9200), Limits of Board Member Authority, First Reading

Background Information:

The District is continuing the process of reviewing Board policies, administrative regulations, and bylaws to ensure conformity with the recommendations of the California School Boards Association (CSBA) through the Gamut Online System. Gamut is an online policy information service that incorporates the complete CSBA Policy Update Reference Manual, which contains more than 650 sample policies, regulations, and exhibits, and is updated continually.

Current Consideration:

To align with the CSBA system, it was recommended that the Board of Trustees adopt Policy 10200 (9200), Limits of Board Member Authority, which memorializes the legal governance principle that the Board of Trustees acts as a single unit. The proposed policy is currently not among the Board's existing bylaws in series 10000, and its inclusion is appropriate to promote clarity, transparency, and appropriate support to the District community.

Budget Implication:

There is no impact on the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board reviewed the new Board policy.

11. **CONSENT CALENDAR**

On the motion of Trustee Randle-Trejo duly seconded and unanimously carried, following discussion, the Board of Trustees approved all consent calendar items, with the exception of items 11.15, Exhibit PPP, and 11.16 pulled by Trustee O'Neal. The roll call vote follows.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, Guerrero, and O'Neal

BUSINESS SERVICES

11.1 **Revised Administrative Regulation 41006.05 (3314.2), Revolving Funds**

Background Information:

The current version of Board Policy 41006.05 (3314.2), Revolving Funds, was adopted in June 2020. The regulations set forth the general parameters for alternative revolving cash funds. Since that time, additional types of funds have become available. Updating the policy recognizes these new funds, as well as establishes greater internal controls over the revolving cash fund.

Current Consideration:

To assist site administrators, who serve as custodian of the revolving cash fund, parameters are once again published in administrative regulation 41006.05 (3314.2).

Budget Implication:

There is no impact on the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board reviewed revised administrative regulation 41006.05 (3314.2), Revolving Funds.

11.2 **Agreement, Business-Plus System Support, Implementation, and Software Support Service**

Background Information:

The District currently has an agreement with the Orange County Superintendent of Schools to provide annual software support services for the Business-Plus System Support software. The Business-Plus System Support covers basic financial/budget, school site finance, stores inventory, and a fixed asset system.

Current Consideration:

The agreement allows for an annual evaluation of support service charges for possible upward or downward adjustments based on the Orange County Superintendent of Schools' actual costs to support Business-Plus System Support software.

Budget Implication:

Services are to be provided at a cost not to exceed \$128,300, for the period of July 1, 2025, through June 30, 2026, to be renewed annually for a total of five years. (General Fund)

Action:

The Board of Trustees ratified the agreement.

11.3 **Agreement Amendment #4, Human Resources Application, Implementation, and Software Support Service**

Background Information:

The District has an agreement with the Orange County Superintendent of Schools to provide annual software support services for the Human Resources Application software.

Current Consideration:

The agreement amendment provides for professional services to the District for the implementation of the Human Resources Application, including ongoing training services for present and future employees, future software enhancements, as well as support services for the 2025-26 fiscal year.

Budget Implication:

Services will be provided at a cost not to exceed \$93,600, for the period of July 1, 2025, through June 30, 2026. (General Fund)

Action:

The Board of Trustees ratified the amendment to the agreement.

11.4 **Agreement, Frontline Technologies Group, LLC**

Background Information:

Enrollment projections are a critical component of understanding how much anticipated revenue a district could receive over multiple years. Compilations and calculations of statistical data such as birth rates, feeder attendance figures, varying projection years, and the like, assists the District in making critical budgetary related decisions. This data ultimately can help in the estimation and preparation of multi-year projections, projected staffing levels, effects of varying expenditures, and other factors.

Current Consideration:

Frontline Technologies Group, LLC (Frontline Education) has a software application called Comparative Analytics that will provide the District with a powerful online tool that will be used to calculate student enrollment. The system draws data from various state reports including the California Basic Education Data Systems (CBEDS), California Longitudinal Pupil Achievement System (CALPADS), and other sources to create custom reports. The application also has the ability to prepare comparative analysis reports with any number of districts and county offices within the state of California, while creating custom charts, graphs, and reports on the fly. Frontline Education will assist the District with a custom enrollment projection report using the cohort survival method with feeder district data. The software application has other reporting features that can be used by staff as well.

Budget Implication:

Services are being provided at a cost not to exceed \$13,750 annually, for the period of July 1, 2025, through June 30, 2028. The cost includes an annual subscription fee and training. (General Fund)

Action:

The Board of Trustees ratified the agreement with Frontline Technologies Group, LLC.

11.5 **Agreements, Transportation**

Background Information:

The Board of Trustees has previously approved agreements to provide transportation services to third parties, such as private schools and other school districts.

Current Consideration:

The District would like to continue offering transportation services to the following groups.

The agreements will be in effect July 1, 2025, through June 30, 2026.

11.5.1 Anaheim Family YMCA

11.5.2 Greater Anaheim SELPA

11.5.3 North Orange County ROP

11.5.4 Samueli Academy

11.5.5 The Rock Church

11.5.6 Tiger Woods Learning Center

Budget Implication:

The transportation agreements provide net income to the District, which assists in offsetting the transportation contribution from the General Fund.

Action:

The Board of Trustees ratified the agreements.

11.6 **Use of Facilities Agreement, Catalyst Family, Inc.**

Background Information:

Catalyst Family Inc. is a nonprofit organization that provides childcare services to teen mothers in the Pregnant Minor Program (PMP) and to 55 percent of the community in the District boundaries. Catalyst Family Inc. utilizes four classrooms at Gilbert High School to deliver this service.

Current Consideration:

The District is requesting the agreement with Catalyst Family Inc. be renewed for five additional years, August 1, 2025, through July 31, 2030. Catalyst Family Inc. will be billed as Group B from the District's facility use fee schedule. This agreement will commence on August 1, 2025, through July 31, 2030.

Budget Implication:

The revenue for the duration of the agreement is \$134,488 annually, which includes facility usage and custodial services.

Action:

The Board of Trustees approved the agreement.

11.7 **Use of Facilities Agreement, Abound Food Care**

Background Information:

Abound Food Care is a community-based organization whose mission is to help end hunger and reduce food waste in Orange County through collaborative programs to repurpose food

that would have typically gone to waste. Currently, Abound Food Care has a solar-powered prototype freezer storage container at Anaheim High School in order to provide a wider variety of services to the community.

Current Consideration:

The District is requesting the agreement with Abound Food Care to be renewed for five additional years in a collaboration to provide food to our students and families. The storage container allows Abound Food Care to freeze the food for up to eight months. At the end of the eight months, the food that needs to be "rotated out" will be provided to Anaheim High School and AUHSD to distribute to our families that may be experiencing food scarcity. Abound Food Care will pay all costs associated with the location, and eventual removal, of the freezer unit. This agreement will be in effect July 22, 2025, through July 21, 2030.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees approved the agreement.

11.8 **Piggyback Bid, California Microsoft Strategic Alliance**

Background Information:

California Educational Technology Professionals Association (CETPA) has a procurement vehicle intended for use by all K-12 school districts in the state of California called the California Microsoft Strategic Alliance (CAMSA) program. The program provides districts aggressive pricing opportunities through economies of scale purchasing power at Microsoft's Level "C" pricing range, a level that requires a minimum of 10,000 full-time equivalent employees (FTE).

This is a California statewide purchasing contract to utilize Microsoft products and services, through a formal bid developed by the Kings County Office of Education for the Educational Enrollment Solution (EES) program. The bid was awarded to the reseller Softchoice Corporation as the fulfillment provider. Pursuant to Public Contract Code Section 20118, the District has chosen to piggyback on Kings County Office of Education's proposal project number 2024-04, for all of its Microsoft product requirements. The term of the agreement will be for 12 months and will secure our pricing for this period. The agreement includes licensing for Windows desktops and servers, device management software, security tools, and enterprise reporting tools. Microsoft also has a program that allows all District students the right to five copies of Office 365 at no cost. Enrolled students will be able to download Microsoft Office software for home use on a PC and/or a Mac device.

Current Consideration:

Currently, the District needs to renew its Microsoft Campus agreement for all Microsoft-related products and services. This agreement has enabled the District to take advantage of the latest Microsoft Windows, Microsoft Office, and Microsoft's Enterprise Client Access Licensing. The agreement has also been a cost-effective way to implement Microsoft's enterprise systems Districtwide.

Budget Implication:

The total cost is not to exceed \$292,889, for the period of August 1, 2025, through July 31, 2026. (General Fund)

Action:

The Board of Trustees approved the renewal of the piggybackable contract for the purchase of Microsoft products with Softchoice Corporation pursuant to Public Contract Code Section 20118.

11.9 **Agreement Amendment, Alliance Environmental & Compliance, Inc.**

Background Information:

At the peak of the COVID pandemic, the District accepted donations of, or purchased large quantities of hand sanitizer and other COVID disinfectants. Much of the inventory at all of the school sites has since expired; and because the products are alcohol based, they are considered a Resource Conservation and Recovery Act (RCRA) ignitable hazardous waste, and must be disposed of at a RCRA facility.

The District has used Alliance Environmental & Compliance, Inc. (AEC) to properly dispose of hazardous waste from school sites and the District office. Disposing of hazardous waste is a costly service and must be done by an individual who is registered with the Department of Toxic Substances Control (DTSC) as a Hazardous Waste Transporter. AEC was retained to inventory, properly pack, label, as well as transport the expired hand sanitizer and other COVID disinfectants.

Current Consideration:

The District would like to allow AEC to properly dispose of the remaining RCRA waste at Cypress and Katella high schools by increasing the project amount cost by \$20,000.

Budget Implication:

The agreement will be increased by \$20,000, for a total cost not to exceed \$172,546. (General Fund)

Action:

The Board of Trustees approved the agreement amendment with Alliance Environmental & Compliance, Inc.

11.10 **Voluntary Participation Student Accident and Sickness Insurance Program, Myers-Stevens & Toohey Co., Inc.**

Background Information:

Education Code Section 49470 allows school districts to offer voluntary accident and sickness insurance for parents or guardians to purchase for their student(s). Through the partnership with Myers-Stevens & Toomey Co., Inc. (Myers-Stevens), the District has been making the Voluntary Participation Student Accident and Sickness Insurance Program (Insurance Program) available to its students, including international students enrolled in or visiting the District for years.

A 2019 American Journal of Public Health study found that 66.5 percent of bankruptcies in the U.S. were due to medical illness. A Myers-Stevens plan is available for the uninsured, as well as those with insurance, to supplement existing insurance plans for out-of-pocket expenses.

Current Consideration:

The District would like to continue to make the insurance plans available to parents and guardians to purchase for their student(s). Below are the monthly rates for the 2025-26 policy period.

<u>Plan</u>	<u>Low Option</u>	<u>High Option</u>
Student Accident and Sickness Rates	\$208 (First payment) \$338 (Subsequent payment covers two months)	
School-Time	\$39	\$77
Interscholastic Tackle Football	\$180	\$338
Dental Accident Coverage	\$12 (With the purchase of another plan) \$16 (If purchased separately)	

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees approved this item.

11.11 **Amendment No. 1 Lease-Leaseback Agreement, Asphalt, Fabric & Engineering, Inc. dba AFE Sports Cypress High School Track and Field (Day 2 Work)–RFP #2023-23**

Background Information:

Staff is using the Lease-Leaseback (LLB) delivery method to procure construction for the Cypress High School Track and Field (Project). Education Code Section 17406 is the LLB provision, which allows districts to lease to a person, firm, or corporation real property that belongs to the school district for the purpose of constructing buildings and improvements thereon, for District use during the term of the lease, and requires that title to the buildings and improvements vest in the District at the expiration of that term.

Current Consideration:

The District issued RFP #2023-23 inviting contractors to submit qualifications and proposals to perform the work associated with the Project. After a review of the submitted qualifications and proposals, as well as interviews of shortlisted firms, staff recommended to the Board of Trustees the selection of Asphalt, Fabric & Engineering, Inc. dba AFE Sports (AFE) as the LLB contractor for the Project. On February 15, 2024, the Board of Trustees ratified the LLB agreement with AFE.

Construction is currently underway for the work initially approved by the Board of Trustees. Additional scope of work has been developed, specifically for the Cypress High School Track and Field (Day 2 Work). AFE bid the subcontractor packages to various companies for the additional scope of work, and has identified the subcontractors they plan to use on the Project. Staff has negotiated the LLB agreement amendment, which includes the guaranteed maximum price (GMP) and contingencies, pursuant to the terms indicated in the forms of the LLB contract documents previously approved by the Board of Trustees. The LLB agreement shall be amended to include the additional scope of work under Amendment No. 1.

Budget Implication:

The current GMP, associated contingencies and allowances for the originally bid work is \$11,571,140. The LLB agreement's GMP will be amended by \$1,013,968 to incorporate the additional scope of work as described above under Amendment No. 1. The total Project costs for the amended GMP including District contingencies and allowances will not exceed \$12,961,333.70. (Special Reserve Fund for Capital Outlay Projects, Measure K, and/or other funds as appropriate)

Action:

The Board of Trustees ratified Amendment No. 1 to the LLB agreement with AFE.

11.12 **Amendment, Agreement, Orbach Huff & Henderson, LLP**

Background Information:

Orbach Huff & Henderson, LLP, provides specific legal consultation and services, which are not provided by attorneys at the Orange County Department of Education. Attorneys at Orbach Huff & Henderson, LLP, specialize in legal issues related to school districts and are experts in many facilities matters.

Current Consideration:

The District desires to continue the agreement with Orbach Huff & Henderson, LLP, for legal consultation and services related to land use, environmental, energy, real estate, school fees, and facilities matters.

Budget Implication:

The agreement will be increased by \$35,000, for a total cost not to exceed \$130,000. Services will be provided based on an hourly rate starting July 1, 2025, through June 30, 2026. (Developer Fee Fund, Facilities Funds, and/or other funds as appropriate)

Action:

The Board of Trustees ratified the amendment.

11.13 **Amendment, Agreement, Health Science Associates**

Background Information:

In April 2024, the Board of Trustees approved the agreement with Health Science Associates (HSA) to perform ongoing quarterly asbestos inspections, sampling, and testing for the swimming pools at Savanna and Western high schools.

Current Consideration:

The District desires to continue utilizing HSA to conduct ongoing quarterly services for both pools in order to proactively address any safety concerns. These preventative efforts are intended to ensure continuous compliance with local and state regulations, reduce risk exposure, and maintain a safe and enjoyable environment for all pool users.

Budget Implication:

The agreement will be increased by \$17,400, for a total cost not to exceed \$34,800. Services will be provided April 19, 2025, through June 30, 2026. (Maintenance Funds)

Action:

The Board of Trustees ratified the amendment.

11.14 **Declaring Certain Furniture and Equipment as Unusable, Obsolete, and/or Out-of-Date, and Ready for Sale or Destruction**

Action:

The Board of Trustees approved the list of District furniture and equipment as unusable, obsolete, and/or out-of-date, and ready for sale or destruction, as well as authorized proper disposal in accordance with Education Code Section 17545 or 17546.

On the motion of Trustee Randle-Trejo and duly seconded, the Board of Trustees ratified items 11.15, Exhibit PPP, and 11.16, with the following vote.

Ayes: Trustees Smith, Hoshi, Randle-Trejo, and Guerrero
Abstain: Trustee O'Neal

11.15 **Purchase Order Detail Report and Change Orders**

Action:

The Board of Trustees ratified the reports June 2, 2025, through July 6, 2025.

11.16 **Check Register/Warrants Report**

Action:

The Board of Trustees ratified the report June 2, 2025, through July 6, 2025.

11.17 **SUPPLEMENTAL INFORMATION**

11.17.1 ASB Fund, April 2025 (revised) and May 2025

11.17.2 Cafeteria Fund, April 2025

EDUCATIONAL SERVICES

11.18 **Consolidated Application and Reporting System (CARS)**

Background Information:

The Consolidated Application and Reporting System (CARS) is a mechanism for gathering financial and program related information, which is used by the California Department of Education (CDE) to distribute categorical funds from various state and federal programs to county offices, school districts, and direct-funded charter schools throughout California. Local educational agencies use the web-based system to electronically apply for and manage funds, report expenditures, and to provide assurances that the District will adhere to legal requirements. The system is also used by the CDE categorical program and fiscal services staff to collect financial and participation data to ensure compliance with state, as well as federal regulations. The District participates in the following programs currently referenced in the Consolidated Application: Title I, Part A, Basic Grant; Title II, Part A, Supporting Teacher Instruction; Title III, Part A, English Learners; Title III, Part B, Immigrant Students; and Title IV, Part A, Student Support and Academic Enrichment.

Current Consideration:

The CDE requires approval by the Board of Trustees of CARS once per year. CARS must be Board approved before federal funds received during the upcoming fiscal year can be spent.

Budget Implication:

Federal funds administered through CARS must supplement the District's base fund, as well as adhere to the legal requirements related to specific formulas driven by state and/or federal categorical programs.

Action:

The Board of Trustees approved the Consolidated Application and Reporting System (CARS).

11.19 **Agreement, Illumination Institute**

Background Information:

Illumination Institute is a nonprofit organization that promotes self-awareness, stress management, and improved concentration through mindfulness techniques. The institute was founded to help make mindfulness practices accessible to everyone, with a long-term vision of improving people's happiness and overall well-being. The institute has developed open-sourced, simple, as well as practical mindfulness exercises designed to benefit people of all ages and backgrounds. The District has partnered with Illumination Institute since 2018.

Current Consideration:

Illumination Institute will provide professional learning and instructional resources designed to support students. Through programs like the Mindfulness Reps Program, students are equipped with leadership skills rooted in mindfulness, empowered to foster a more positive and inclusive school climate, as well as trained to prepare, plan, and lead initiatives such as the Saturday Academy Mindfulness Summit. These learning experiences build capacity in self-control, self-awareness, and respect, while nurturing self-esteem, self-confidence, and the socio-emotional skills essential for success across various settings. Services will be provided July 18, 2025, through June 30, 2026.

Budget Implication:

The total cost for these services is not to exceed \$13,000. (LCFF Funds)

Action:

The Board of Trustees approved the agreement.

11.20 **Joint Powers Agreement, North Orange County ROP (NOCROP)**

Background Information:

North Orange County ROP (NOCROP) provides high school students with access to rigorous and relevant career technical education courses. Accredited by the Western Association of Schools and Colleges (WASC), NOCROP offers career technical education coursework and career readiness training to over 16,000 students in five school districts, including the District. NOCROP currently offers coursework in over a dozen Career and Technical Education pathways throughout the District.

Current Consideration:

North Orange County ROP would like to participate in a Joint Powers Agreement with the District in order to continue to provide Career and Technical Education coursework and career readiness training to District students during the 2025-26 year. Services are being provided July 1, 2025, through June 30, 2028.

Budget Implication:

The cost for these as-needed services is not to exceed \$8,014,214. (General Fund and/or Career Technical Education Incentive Grant Funds)

Action:

The Board of Trustees ratified the joint powers agreement.

11.21 **Agreement, Advancement Via Individual Determination (AVID) Center**

Background Information:

The AVID College Readiness System supports a culture of rigor and success for students in approximately 6,000 schools throughout the Nation. Their mission is to close the achievement gap by preparing all students for college/career readiness and success in a global society.

Services provided by AVID Center include: training for AVID site teams, AVID elective teachers, and District AVID coordinator; coordination with the District to analyze AVID program data; AVID certification review/monitoring of programs; access to AVID resources at the password protected AVID website; and access to AVID College and Career Readiness System workshops and online offerings.

Current Consideration:

The yearly fee for Anaheim, Katella, Loara, Savanna, and Western high schools, Oxford Academy, as well as Ball, Brookhurst, Dale, South, and Sycamore junior high schools, covers all AVID materials, AVID District Leadership Professional Learning, and AVID Weekly resources. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total cost is not to exceed \$54,824. (Title I and Title II Site Funds)

Action:

The Board of Trustees ratified the agreement.

11.22 **Agreement, AVID Excel, AVID College and Career Readiness System Services and Products**

Background Information:

AVID Excel is a research-based junior high school program designed to accelerate academic language acquisition while increasing the college and career readiness of designated English Learner (EL) students. The goal of AVID Excel is to interrupt students' path to Long-Term English Learner (LTEL) status and put them on a pathway to college and career preparation by intervening in very direct ways. AVID Excel takes an assets-based approach in developing reading, writing, oral language, and academic vocabulary skills. It also builds study skills, self-determination, and leadership skills that underlie academic and social achievements. As an equity component, AVID Excel is designed to fulfill AVID's mission of preparing all students for college and career readiness, as well as success in a global society.

Current Consideration:

AVID Excel has been successfully implemented at the following schools: South and Sycamore junior high schools. To continue to implement the program, the District must pay a benefit package fee, as well as AVID summer institute fees for training staff members from participating school sites. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total cost is not to exceed \$2,250. (Title III Funds)

Action:

The Board of Trustees ratified the agreement.

11.23 **Agreement, Anaheim Family YMCA**

Background Information:

The District has received funding through the California Department of Education After School Education and Safety (ASES) Program grant for the past 15 years. The District subcontracted the administration of the ASES grant to the Anaheim Family YMCA through the Anaheim Achieves program at Ball, Brookhurst, Dale, Orangeview, South, and Sycamore junior high schools. Anaheim Family YMCA provides program administration, staffing, equipment, materials, training, data collection, and evaluation for the aforementioned school sites.

Current Consideration:

The District was awarded another year of funding by the California Department of Education ASES grant, in the amount of \$909,333.08 for the fiscal year, July 1, 2024, through June 30, 2025. The structure of the approval process prevents the District from approving the ASES grant prior to the contract being developed. The agreement allows the District to pay YMCA for these services. Services were provided July 1, 2024, through June 30, 2025.

Budget Implication:

The District passes the funds to the YMCA, less an indirect cost of five percent of the total ASES funds; therefore, there are no direct implications to the budget.

The ASES funds for the 2023-24 year were \$863,866.42. The ASES funds for the 2024-25 year are \$ 909,333.08. (ASES Grant Funds)

Action:

The Board of Trustees ratified the agreement.

11.24 **Agreement, Language Network, Inc.**

Background Information:

The Plurilingual Services provides translation and interpretation services via employed translators/interpreters in Spanish, Korean, and Vietnamese. There are many families, however, who speak languages that the Anaheim Union High School District is not able to support. These families require periodic translation and/or interpretation services in many different languages to assist with health, safety, and mandated educational issues.

Current Consideration:

The Language Network provided translation and interpretation services in the 2024-25 year in Farsi, Hindi, Urdu, Tagalog, Punjabi, and Bengali, Mandarin Chinese, and Russian. These services included parent interpretation support in meetings and the translation of written documents, primarily for Individualized Education Plan (IEP) meetings. It is projected that this demand will continue to increase in the 2025-26 year. Services will be provided July 18, 2025, through June 30, 2026.

Budget Implication:

The cost for these as-needed services is not to exceed \$70,000. (LCFF Funds)

Action:

The Board of Trustees approved the agreement.

11.25 **Amendment, Memorandum of Understanding (MOU), Families Together of Orange County (FTOC)**

Background Information:

The District Health Services Clinic provided a variety of services, such as sick visits, well visits, sports physicals, as well as immunizations to our students, staff, and community. The District clinic closed in 2014 and services were discontinued at that time.

Families Together of Orange County (FTOC), founded in 2003, is a nonprofit 501(c) Federally Qualified Health Center, which offers medical, dental, vision, mental health, and social services. They also provide resources and health care coverage assistance services. FTOC promotes self-determined, healthy lifestyles and helps control chronic conditions. These services are provided for all in the community regardless of their ability to pay.

Current Consideration:

On April 10, 2025, the Board of Trustees approved the agreement to partner with FTOC to provide medical services onsite at the District's clinical office space. This space will be designated as a satellite of FTOC.

An amendment was requested due to small changes to the verbiage on the agreement with FTOC. The dates will remain the same, and all other terms of the contract will remain intact.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees ratified the amendment.

11.26 **Quote, ExploreLearning, LLC dba Gizmos**

Background Information:

ExploreLearning is part of the Cambium Learning Group, a leading educational solutions and services company committed to helping all students reach their full potential. ExploreLearning has three online programs: Gizmos, Reflex, and Science4Us. All three online programs support engaging and effective instructional strategies to K-12 classrooms around the world. During the 2019-20 year, the District piloted Gizmos across school sites through a Science Success grant. Since then, the District purchased a District license allowing the Gizmos program to be accessed by all students and teachers supporting science across all school sites. Professional learning opportunities for teachers were provided virtually and in person throughout the pilot year, as well as during the subsequent contract years. Through Gizmos STEM Cases and explorations, students can engage in real-world problem solving and career-based simulations. Gizmos provides an additional access point for our students to engage in science and engineering practices, inquiry, and develop a deeper understanding of science concepts.

Current Consideration:

The District would like to continue our partnership with ExploreLearning through purchasing a District license, which includes ongoing professional learning and allows the Gizmos program to be accessed by all students and teachers enrolled in science courses at all school sites. Services will be provided September 1, 2025, through August 31, 2026.

Budget Implication:

The total amount of the expenditures is not to exceed \$84,564. (LCFF Funds)

Action:

The Board of Trustees approved the quote.

11.27 **Agreement, Nati's House dba Neutral Ground, Inc.**

Background Information:

Since 2013, Neutral Ground has provided restorative practices, prevention, and intervention programming across Orange County. Their mission is to foster healthier, safer communities for youth and families impacted by violence, trauma, academic failure, as well as systemic barriers. In 2024-25, Neutral Ground services were expanded across multiple sites, delivering: Restorative practices and circle facilitation; violence prevention; gang prevention, diversion, re-entry support; case management; attendance outreach and engagement; as well as parent conferencing and family support.

Neutral Ground's staff are trained in trauma-informed approaches, restorative justice, and culturally responsive practices. Many are bilingual and bring lived expertise that reflects the students and communities served.

Current Consideration:

For 2025-26, the District will continue this partnership under a renewed agreement. The number of service days at each school site will be finalized based on funding allocations currently under review by site principals and District Office staff.

The agreement provides a flexible fee structure based on site needs and funding availability. Final school site selections and number of days will be based on School-Based Health Improvement Program (SBHIP) grant funds, school site budgets, and other available resources. Services will be provided August 6, 2025, through June 30, 2026.

Budget Implication:

Services will be funded through a combination of SBHIP grant funds or Community School grants, or school site funds. Final service levels will be determined in alignment with available budgets. The total cost per school site will not exceed \$80,000 per year. The Neutral Ground current fee schedule is as follows:

- 3 days/week at \$48,000 per year and site
- 4 days/week at \$64,000 per year and site
- 5 days/week at \$80,000 per year and site

Action:

The Board of Trustees approved the agreement.

11.28 **Amendment, Subaward Agreement, Heluna Health**

Background Information:

The Department of Health Care Services (DHCS) and its Third-Party Administrator, the California Institute for Behavioral Health Solutions (CIBHS), along with Heluna Health, awarded the District the Community-Defined Evidence Practices Grant Program Round Two: Trauma-Informed Programs.

The District was selected from a highly competitive pool of applicants due to its strong alignment with the broader Children and Youth Behavioral Health Initiative (CYBHI) mission and its potential to address critical child and youth behavioral health challenges in California. The District was awarded \$410,000 to scale Cognitive Behavioral Interventions for Trauma in Schools.

The July 2025 training will equip District social workers and school psychologists to deliver Cognitive Behavioral Intervention for Trauma in Schools (CBITS), a group intervention for middle and high school students who have been exposed to traumatic events and have symptoms of Post Traumatic Stress Disorder (PTSD). Paired with the trauma training our teacher leads and counselor leads will receive in July 2025, this training will further support capacity building of our trainers (social workers, school psychologists, counselors, and teachers) in trauma-informed practices to lead future training across the District's school sites.

Current Consideration:

The District has a formal agreement with Heluna Health that expires June 30, 2025. The Department of Health Care Services (DHCS) and its Third-Party Administrator, the California Institute for Behavioral Health Solutions (CIBHS), along with Heluna Health are extending the agreement to June 30, 2026. An amendment is requested to extend these services. All other terms and conditions remain intact.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees approved the amendment.

11.29 **Amendment, Agreement, Hazel Health, Inc. and Telehealth Services USA**

Background Information:

The Department of Health Care Services (DHCS) created the Student Behavioral Health Incentive Program (SBHIP) designating \$389 million over a three-year period for Medi-Cal managed care plans to increase access to preventive, early intervention, and behavioral health services by school-affiliated behavioral health providers for TK-12 children in public schools. Through some SBHIP funds, CalOptima approved up to \$8.4 million in funding to Hazel Health, Inc. and Telehealth Services USA (Hazel Health) to provide telehealth counseling services through a telehealth platform that can be accessed by the 442,000 public school students in Orange County. Hazel Health provides a telehealth platform that facilitates access to mental health services.

Current Consideration:

The District has a formal agreement with Hazel Health that expires June 30, 2025. CalOptima extended the contract with Hazel Health through June 30, 2026, allowing for school districts to continue providing this telehealth service to students. The District is currently utilizing the agency's home-based telehealth services, whereupon obtaining consent from the parent, the student receives mental health care when at home via telehealth. To the extent required under state law or third-party payer rules and only for students who did not opt out to receive services, Hazel Health shall obtain a valid patient informed consent to telehealth services, and shall place the consent in the patient's health record. Services will also be extended through June 30, 2026.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees approved the amendment.

11.30 **Amendment, Agreement, HopSkipDrive, Inc.**

Background Information:

The Transportation Department is in need of using an outside vendor to transport McKinney Vento, Foster Youth students, and, on a case-by-case basis, students with disabilities. The District currently has an open agreement with HopSkipDrive to support the growing need to transport these students, who are required year-round.

Current Consideration:

In the diverse transportation needs of students, it is in the best interest of the District to use this vitally important transportation service to assist in providing school-to-home transportation.

An amendment was requested to increase the previously approved agenda item amount from \$159,759 to \$259,759.

Budget Implication:

The total amended cost is not to exceed \$259,759, annually. (LCFF Funds)

Action:

The Board of Trustees approved the amendment.

11.31 **Agreement, Barnett Berry**

Background Information:

Dr. Barnett Berry was a research professor at the University of South Carolina and the founding director of the Accelerator for Learning and Leadership for South Carolina (ALL4SC), an initiative launched in 2019, to marshal the resources of universities that have high research activity and to focus on high need school communities. In 1999, he founded the Center for Teaching Quality to ignite change inside of public education driven by the ideas and practices of teachers. Dr. Berry has authored a wide array of over 120 policy and research reports, journal articles, and commissioned papers. His most recent research Teacher Leadership for Whole Child Education features two school districts in Northern America: Surrey Schools (British Columbia) and the District. Dr. Berry collaborated with the District on behalf of the Anaheim Collaborative to apply for the Profiles in Collective Leadership (PCL) grant with Carnegie Corporation of New York and Transcend. The Anaheim Collaborative was awarded the \$200,000 grant in April 2024.

Current Consideration:

As part of the PCL grant action plan, the District would like to hire Dr. Berry as a consultant to assist the District in developing and sustaining a professional learning system for teachers using metrics that support whole child education. Services are being provided May 23, 2025, through December 31, 2025.

Budget Implication:

The total costs for these services is not to exceed \$5,000. (Carnegie Grant)

Action:

The Board of Trustees ratified the agreement.

11.32 **Service Agreement, Art of Education University**

Background Information:

The District previously renewed its licensing for the Art of Education University application to enhance the online learning experience for teachers and students. This platform allows visual arts teachers to access thousands of premium curriculum materials, including lessons, videos, resources, and assessments. Additionally, it provides professional learning opportunities for visual arts teachers, as well as access to summer and winter conferences. In the 2020-21 year, teachers provided feedback on applications that supplement the District's learning platforms, and Art of Education was selected as a valuable resource.

Current Consideration:

It is requested that the District renew the Art of Education University application for teachers for the 2025-26 year. Services will be provided August 1, 2025, through July 31, 2026.

Budget Implication:

The total cost for this service is not to exceed \$29,020. (Title IV Funds)

Action:

The Board of Trustees approved the agreement.

11.33 **Agreement, Network Support and Cybersecurity Services, Orange County Superintendent of Schools (OCDE)**

Background Information:

OCDE provides a variety of services to the District, including cybersecurity services, data circuit network management, router maintenance, data circuit charges, email archiving storage, and email archiving management. Services are related to OCDE's role as the District's internet service provider (ISP) and email retention storage provider.

Current Consideration:

Intranet and cybersecurity services will be provided through the Orange County Superintendent of Schools. Network services consist of OCDE support for payroll, financial, human resources, imaging, cloud storage, as well as time and attendance. Cybersecurity services consist of security awareness training, security assessments, security program road mapping, security program document development, vulnerability assessments, and security testing. The District receives a 20gbps data connection from OCDE for internet services. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total cost for these services is not to exceed \$13,400. (General Fund)

Action:

The Board of Trustees ratified the agreement.

11.34 **Amendment to Agenda Item, Cloud Services Agreement, Netsync Network Solutions, Inc. for Amazon S3 Platform**

Background Information:

The Board of Trustees approved the District's cloud backup and recovery solution at its July 20, 2023, Board meeting. This added backup layer builds resilience by having District backups stored both on site and in the cloud. The District network team uses Amazon Web Service (AWS) tools to store, organize, and restore file backups.

Current Consideration:

The State of California's Department of General Services (DGS) has a piggybackable contract through the California Multiple Awards Schedule (CMAS) with Netsync Network Solutions, Inc. that will allow other agencies, including local districts, the purchase of Amazon S3 services for the District's Veeam backup system. The material and services will be purchased utilizing DGS CMAS contracts 3-20-70-3677C, through December 26, 2028, including any extensions of the contract. The District will utilize this contract pursuant to the provisions of Public Contract Code Sections 10298, 10299, and 12100 et seq.

Budget Implication:

The monthly cost is estimated to be \$1,238.18 per month, for the 2024-25 fiscal year and beyond. (General Fund)

Action:

The Board of Trustees approved the use of Amazon S3 platform, while also including various services utilizing DGS's CMAS contract 3-20-70-3677C to Netsync Network Solutions, Inc., with orders being placed directly or with any authorized dealer, including extensions of the contract.

11.35 **Memorandum of Understanding (MOU), North Orange County ROP, Extra Duty Pay**

Background Information:

North Orange County ROP (NOCROP) participates in a Joint Powers Agreement with the District to provide Career and Technical Education (CTE) coursework and career readiness training to District students. Since December 2020, the District and NOCROP have maintained an MOU that enables the District to reimburse NOCROP for extra duty hours completed by NOCROP instructors on behalf of the District, as well as for District Board-approved stipends for tasks outside instructors' regular scope of practice. This MOU has allowed District schools to benefit from the industry and instructional expertise of NOCROP instructors, while supporting their participation in site and Districtwide initiatives aimed at improving student outcomes.

Current Consideration:

The District and NOCROP seek to renew the MOU to continue supporting a process in which NOCROP compensates its instructors for performing extra duties for the District. Compensation may include either District Board-approved stipends or NOCROP's instructional or non-instructional hourly rate, as applicable. NOCROP will invoice the District for these stipends or hours. NOCROP instructors will obtain prior approval from their NOCROP administrator before accepting any extra duties, and District staff will follow District procedures when approving stipends or extra hours for NOCROP instructors. The agreement will be effective beginning July 1, 2025, and will remain in effect until terminated by either party in accordance with the terms of the agreement.

Budget Implication:

Funding for extra hours and stipends will be drawn from school site and District funds already designated for this purpose, as well as from applicable grant sources aligned with the assigned tasks. There is no anticipated additional cost to the District under this agreement, as all extra duty pay will be connected to previously approved programs, initiatives, and funding sources.

Action:

The Board of Trustees ratified the MOU.

11.36 **Agreement, Big Brothers Big Sisters of Orange County and the Inland Empire (BBBSOC)**

Background Information:

Big Brothers Big Sisters of Orange County and the Inland Empire (BBBSOC) provides students with evidence-based mentoring that is one-to-one, volunteer driven, youth-centered, and has proven results in building social capital and connections, educational success, and positive behavior and choices. The District, in partnership with BBBSOC, would like to provide mentoring opportunities to district students to help them find their voice and purpose and pursue their college and career goals. BBBSOC will provide District high school students the opportunity to mentor students in partner elementary schools and will provide workplace mentoring with a local business for up to 30 students.

Current Consideration:

The District would like to enter into an agreement with BBBSOC to continue offering its mentoring programs to District students. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The total cost of these services is not to exceed \$25,000. (AIME Funds)

Action:

The Board of Trustees ratified the agreement.

11.37 **California Interscholastic Federation (CIF) League 2025-26 List**

Background Information:

CIF is the governing body for high school sports in the state of California. Every year, CIF requires school districts to submit a list of principals as designated representatives to CIF leagues.

Current Consideration:

This yearly action is required of all governing boards by Education Code Section 33353(a)(1), and is due to the CIF administrative offices by July 1, 2025. Designated board representatives to CIF leagues are the only individuals who will be voting on issues at league and section levels, which impact high school athletics. Without this action, CIF is required to suspend voting privileges for the affected schools.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees ratified the list, as amended prior to the adoption of the agenda.

11.38 **Instructional Materials Submitted for Display**

The Instructional Materials Review Committee recommended the selected material for display for English language arts and special education courses. Before the materials can be approved for adoption, they must be made available for public review. The Board of Trustees was requested to consider adoption of the materials following the end of the period of public display, July 18, 2025, through August 7, 2025.

Action:

The Board of Trustees approved the display.

11.39 **Instructional Materials Submitted for Adoption**

The Instructional Materials Review Committee has recommended the selected books for dual enrollment, history/social science, health, and special education courses. The books have been made available for public view. Future purchases of these materials will be paid by Lottery Funds and Committed Textbook Funds.

Action:

The Board of Trustees approved the selected materials.

11.40 **Individual Service Contracts**

Action:

The Board of Trustees approved/ratified the individual service contracts as submitted. (Special Education Funds)

11.41 **Field Trip Report**

Action:

The Board of Trustees approved/ratified the report as submitted.

HUMAN RESOURCES

11.42 **Amendment, Agreement, California State University, Fullerton (CSUF), Social Work**

Background Information:

The District has traditionally entered into agreements with university programs to provide opportunities for university students to meet their field work requirements and to gain valuable experience in a professional setting within our District school sites. The District has had an agreement in place with California State University, Fullerton since 2001.

Current Consideration:

At the February 16, 2023, Board meeting, the Board approved an agreement with CSUF school of social work. This amendment adds indemnification and insurance language. University students will meet with District supervisors to participate in learning activities that best meet their individual academic needs and goals. This agreement provides opportunities for the student to observe, participate, and assist in the professional field related to the student's academic field of study. Supervisors will model to the student professional, ethical, and appropriate behavior. Additionally, professional attire, development, and conduct will be reviewed. This agreement amendment will be in effect April 28, 2025, through January 16, 2028.

Budget Implication:

There is no impact to the budget.

Action:

The Board of Trustees ratified the agreement.

11.43 **2024-25 Fourth Quarterly Report, Williams Uniform Complaints**

Background Information:

The Williams Uniform Complaints report summarizes all complaints relative to adequate textbooks and instructional materials, teacher vacancies or misassignments, facilities conditions, and intensive instruction. This is a quarterly report required by Education Code Section 35186, which is submitted to the Orange County Department of Education.

Current Consideration:

The Williams Uniform Complaints Fourth Quarterly Report, April 1, 2025, through June 30, 2025, states there were no complaints during this quarter.

Budget Implication:

There is no impact to the budget.

Action:

Although this was an information item only, requiring no formal action by the Board of Trustees, the Board officially accepted the report.

11.44 **Agreement, Monjaras and Wismeyer Group, Inc.**

Background Information:

The District's Human Resources Division is mandated by law, including the American Disabilities Act (ADA), to ensure the rights of employees and the District when health, or medical issues affect an employee's work and may lead to accommodations. Monjaras and Wismeyer Group, Inc. perform essential functions that require critical knowledge and expertise in specific areas, including accommodation meetings, job analysis, return-to-work programs, as well as other specialized functions. The District has had an agreement in place with Monjaras and Wismeyer Group, Inc. since 2011.

Current Consideration:

The agreement provides services July 1, 2025, through June 30, 2026. The services are typically related to employee accommodations and return-to-work agreements.

Budget Implication:

Services will be provided on an as-needed basis at a cost not to exceed \$10,000. (General Fund)

Action:

The Board of Trustees ratified the agreement.

11.45 **Agreement, Healthy Adventures Foundation**

Background Information:

The AUHSD Wellness Program assists employees and their families by providing programs and services that support healthy choices at home and in the workplace. Healthy

Adventures Foundation is a nonprofit organization that provides wellness programming for companies, specifically with nonprofit, education, and government organizations in Southern California. Healthy Adventures provides highly skilled staff with verified experience and expertise to support program implementation, as well as create a more robust offering of services to employees, thereby increasing opportunities for employees to make healthier choices. Additionally, partnering with Healthy Adventures relieves the District of liability in selecting individual instructors and service providers.

Current Consideration:

Healthy Adventures Foundation services include biometrics screenings, health coaching, online portal for wellness initiatives, and wellness challenges, as well as staffing for onsite fitness classes, healthy cooking workshops, other onsite workshops and/or seminars, as well as wellness program consulting. Services are being provided July 1, 2025, through June 30, 2028.

Budget Implication:

The total cost per year is not to exceed \$70,000. (Wellness Funds)

Action:

The Board of Trustees ratified the agreement.

11.46 **Agreement, Atkinson, Andelson, Loya, Rudd & Romo, PC**

Background Information:

Atkinson, Andelson, Loya, Rudd & Romo, PC (AALRR) provides legal services, which are not provided by attorneys at the Orange County Department of Education. Attorneys at AALRR specialize in employment law, education law, personnel, negotiations, as well as labor relations. The District has had an agreement in place with AALRR, since 2018.

Current Consideration:

This agreement is for legal services related to Human Resources. Services are being provided July 1, 2025, through June 30, 2026, on an as-needed basis.

Budget Implication:

The total cost is not to exceed \$375,000. (General Fund)

Action:

The Board of Trustees ratified the agreement.

11.47 **Agreement, Parker & Covert, LLP**

Background Information:

Parker & Covert, LLP provide specific legal consultation and services, which are not provided by attorneys at the Orange County Department of Education. Attorneys at Parker & Covert, LLP specialize in employment law, personnel, negotiations, and labor relations. The District has had an agreement in place with Parker & Covert, LLP, since 2011.

Current Consideration:

Services are being provided July 1, 2025, through June 30, 2027, on an as-needed basis.

Budget Implication:

The total cost of the two-year agreement is not to exceed \$275,000. (General Fund)

Action:

The Board of Trustees ratified the agreement.

11.48 **Certificated Personnel Report**

Action:

The Board of Trustees approved/ratified the report, as amended prior to the adoption of the agenda.

11.49 **Classified Personnel Report**

Action:

The Board of Trustees approved/ratified the report as submitted.

SUPERINTENDENT'S OFFICE

11.50 **California School Boards Association (CSBA) Membership and GAMUT Online Policy Services**

Background Information:

CSBA is the nonprofit education association representing the elected officials who govern public school districts and county offices of education. A membership-driven organization, CSBA provides policy resources and training to members, as well as represents the statewide interests of public education through legal, political legislative, community, and media advocacy.

Current Consideration:

CSBA membership benefits include policy analysis and services, leadership development, as well as education advocacy. The GAMUT online service provides access to and use of model policies that comply with all state and federal legal requirements. The model policies are continually updated as new laws or mandates are implemented. Services are being provided July 1, 2025, through June 30, 2026.

Budget Implication:

The cost of membership for the 2025-26 year is not to exceed \$28,300. The cost of GAMUT for the 2025-26 year is \$6,650. (General Fund)

Action:

The Board of Trustees ratified the membership and GAMUT online policy services.

11.51 **Conferences and/or Meetings**

It was recommended that the Board of Trustees ratify and/or approve the attendance to the following conference for the Board members and/or superintendent with payment of necessary expenses (registration, parking, etc.)

CSBA Annual Conference and Delegate Assembly: The Delegate Assembly will be held December 1, 2025, through December 2, 2025, and the California School Boards Association's Annual Conference and Trade Show 2025 will be held December 3, 2025, through December 5, 2025, in Sacramento, California, at a cost not to exceed \$3,800 per person. (General Fund)

Action:

The Board of Trustees approved the Board members and/or superintendent's attendance to the conferences listed above.

11.52 **Board of Trustees' Meeting Minutes**

11.52.1 June 5, 2025, Regular Meeting

11.52.2 June 12, 2025, Regular Meeting

Action:

The Board of Trustees approved the minutes as submitted.

12. **BOARD OF TRUSTEES' REPORT**

Trustee Smith reflected on her journey as a Trustee.

Trustee Hoshi indicated he attended the Leadership Advance, UCI Summer Parent Academy Celebration, Summer Language Academy Showcase, Summer Arts Academy Musical of Legally Blonde, AIME Disneyland Resort Presentation, AIME Summer Internship Closing Celebration, OC United Way Culmination Event, as well as the MACC Farmer's Market.

Trustee Randle-Trejo expressed deep gratitude for being part of the District and reflected on the emotional and collaborative journey behind the Western and Orangeview redesign, highlighting the transparency, challenges, and unity among students, teachers, parents, and administrators. Additionally, she shared her heartfelt appreciation for Superintendent Matsuda, recognizing his leadership over the past 11 years, as well as the lasting impact of his dedication and vision.

Trustee Guerrero commended the District's efforts to update immigration protocols and ensure school sites remain safe, welcoming, and inclusive, especially amid ongoing immigration enforcement concerns. She also highlighted the summer programs such as Summer Parent Academy, Summer Arts Academy, and AIME Summer Internship Program. Lastly, she thanked Superintendent Matsuda for his leadership and vision for the District.

Trustee O'Neal conveyed how proud and grateful he is for Cabinet and to all employees for their collective efforts in preparing for the upcoming school year. He also stated he looks forward to witnessing the restructured Orangeview/Western campus.

13. **ADVANCE PLANNING**

13.1 **Future Meeting Dates**

The next meeting of the Board of Trustees will be held on Thursday, August 7, 2025, at 6:00 p.m.

Thursday, September 11
Thursday, October 16

Thursday, November 13
Thursday, December 11

13.2 **Suggested Agenda Items**

There were no suggested agenda items.

14. **ADJOURNMENT**

On the motion of Trustee Guerrero, duly seconded and unanimously carried, the Board of Trustees adjourned the meeting at 7:59 p.m.

Approved _____
Clerk, Board of Trustees