

**\*\*\*\*\*PLEASE POST\*\*\*\*\***

ANAHEIM UNION HIGH SCHOOL DISTRICT  
EDUCATIONAL SERVICES  
501 N. Crescent Way  
Anaheim, California 92801

## **BOARD OF TRUSTEES MEETING**

**Thursday, September 11, 2025**

**6:00 p.m.**

**Board Room-District Office**

### **NOTICE OF PUBLIC HEARING SUFFICIENCY OF TEXTBOOKS AND INSTRUCTIONAL MATERIALS**

**The purpose of Resolution No. 2025/26-E-02 is to ensure and certify that the local governing board of Anaheim Union High School District has provided sufficient textbooks and instructional materials as required by Education Code Sections 60119 and 60422(b).**

**\*\*\*\*\*PLEASE POST\*\*\*\*\***