## ANAHEIM UNION HIGH SCHOOL DISTRICT <u>ADDENDUM 1</u>

## 1-2025-0075 EV CHARGING STATIONS 11/13/2025

The following information and attachments comprise <u>Addendum No. 1</u> to the subject RFB and are made a part of that solicitation.

1.	Add to "SCOPE OF WORK" in the bid packet the following:
	The CP6000 shall be dual port 80Amp units (fed by 12 existing 100A breakers).
	The cable length shall be or L7 (7 meters, 25 feet).
	Bids shall include 3 Years (pre-paid) Fleet Enterprise Cloud Plan.
	Bids shall include 3 Years (pre-paid) ChargePoint Assure turnkey warranty/maintenance program.

All other provisions of the bid remain unchanged.

## BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR BID FORM.

Name:		
Signature:		
Firm Name:		
Address:		
Telephone #:		
Fax #:		
	(END OF ADDENDUM 1)	